



311 Walnut Street | P.O. Box 487  
Marathon City, WI 54448  
Tel: 715-443-2221  
www.marathoncitywi.gov

# VILLAGE BOARD OF TRUSTEES

## OFFICIAL NOTICE & AGENDA

Wednesday, June 3, 2026

6:00 pm – Marathon Municipal Center

### 1) CALL TO ORDER

ROLL CALL: K. HANDRICK, M. AHRENS, K. SORENSON, K. PAUL, B. PARLIER, J. LAWRENCE, A. CABRERA

### 2) PLEDGE OF ALLEGIANCE

### 3) RECOGNITION OF VISITORS

a) Virtual Meeting Guidelines

This meeting will be recorded and available upon request

b) Public Participation at Government Meetings

### 4) APPROVAL OF MAY 6, 2026 VILLAGE BOARD MEETING MINUTES

### 5) REVIEW OF LICENSE APPLICATIONS

a) Renewals - Lists in Packet

i) Cigarette Licenses

ii) Liquor Licenses

iii) Operators Licenses

b) Temporary Licenses

i) Marathon Youth Softball – Brian Kaldunski

ii) Marathon 8U Baseball – Eric Geier & David Stevens

### 6) ADMINISTRATORS REPORT

- Administrator's Office Daily Operations Update
  - Permits
- Public Works Department Daily Operations Update
- Public Safety Daily Operations Update
  - May Fire/EMS Calls

### 7) UNFINISHED BUSINESS

### 8) NEW BUSINESS

- a) Review and Possible Action of Conditional Use Permit for Stittleburg Restorative Health Care
- b) Review and Possible Action of County Materials Sports Complex – Phase 1 Part E – Added Paved Parking
- c) Review and Possible Action of Flock Safety Camera at Maratech Ave and STH 107

### 9) REVIEW AND APPROVAL OF BILLS

### 10) RESOLUTIONS AND ORDINANCES

- a) Review and Possible Action on Ordinance 13.4.7.9 Amendment to Zoning Code for Rezoning of Parcels 151-2806-082-0971 and 151-2806-082-0972, owned by Steven and Caleb Seubert, from Agriculture (A) to Rural Residential (R-4)
  - i) Review and Possible Action on Marcott Certified Survey
- b) Review and Possible Action on Creating "Authorized Use of Golf Carts" section 10.4.4 in Title 10, Article 4 of the General Ordinance.
  - i) Review and Possible Action on Village Golf Cart registration fee
- c) Review and Possible Action on Resolution U-2026-06-03 – CMAR Report

### 11) FUTURE SCHEDULED MEETINGS:

- a) Joint Village Board and Utility Commission Meeting Date – To Be Determined
- b) Regular Village Board Meeting – Wednesday, July 1, 2026 – 6:00 pm
- c) Special Village Board – As Needed

### 12) ADJOURNMENT



#### PUBLIC VIRTUAL ACCESS

Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 229 434 982 56

Passcode: 832Rn6k4

*Kurt Handrick, Jr.*

Village President

*Cassie Lang*

Village Clerk / Deputy Treasurer



# VILLAGE BOARD OF TRUSTEES

## MINUTES

Wednesday, May 6, 2026

### 1. CALL TO ORDER at 6:00 pm

ROLL CALL: K. HANDRICK-Present, M. AHRENS-Present, K. SORENSON-Present, K. PAUL-Present, B. PARLIER-Absent, J. LAWRENCE-Present, A. CABRERA-Absent

### 2. PLEDGE OF ALLEGIANCE

### 3. RECOGNITION OF VISITORS

#### a. Virtual Meeting Guidelines

This meeting will be recorded and available upon request

#### b. Public Participation at Government Meetings

In Person Attendance: Fire Chief Darrin Hall

Virtual Attendance: Kevin O'Brien – Record Review  
Ethan Hoffman – Kerber Rose

### 4. APPROVAL OF APRIL 21, 2026 SPECIAL ORGANIZATIONAL BOARD MEETING MINUTES MOTION – Approve Minutes from April 21, 2026 Special Organizational Meeting

Motion made by Paul second by Sorenson. Motion passed by voice vote.

### 5. REVIEW OF LICENSE APPLICATION RENEWALS

Liquor/Cigarette/Operator license renewal applications have been turned in to the Clerk's office and are available for review by Board Members. All will be up for approval at the June 3, 2026 meeting.

### 6. ADMINISTRATORS REPORT

Cherek updated the Board with the daily activities of the Village staff for April. His full Administrators Report can be found in the Agenda Packet.

### 7. UNFINISHED BUSINESS

#### a. Discussion and Possible Action on Replacement Fire Engine for Engine #46

Chief Hall updated the Board of a used Engine that will be available for purchase and delivery mid-June. It is currently an Engine in service at a department in the process of updating their Engine. It is a 1999 with approximately 50,000 miles and just over 3,000 hours with automatic transmission and a crew cab that seats 5. It would be an engine that could respond to MABAS calls. Victor at North Star Emergency Vehicle Services, performs the pump test at the Department selling the engine and would do a current pump test before delivery to the MFD. Cost of the used engine including updates to make it ready for service is estimated to be less than the cost quoted to fix Engine #46.

### 8. NEW BUSINESS

#### a. Presentation and Approval of 2025 Audit with Kerber Rose

Ethan Hoffman from Kerber Rose presented the 2025 Audit to the Board. Key points were as follows:

- Overall Fund Balance around \$1,125,000 – Very positive with slight decline from 2024 of just over \$200,000 mainly due to property taxes being moved to Debt Service fund to cover additional debt payments.
  - Village is in a strong standing of available resources (GF Balance) to pay for future GF expenditures.
  - General Fund Budget shows overage in expenditures of \$241,000 largely due to the following: Post Office floor resurfacing, increase in FD wages, Veterans Park sewer replacement and remaining costs to the 4<sup>th</sup> St trail project paid out in 2025.
- Overall Utility net increase of \$600,000 Cash – Ending Utility Cash Balance of \$1.6 million – About \$1.3 million in Unrestricted Cash available for operating activities and \$282,000 in Restricted Cash for future equipment replacement

- An overall decrease of about \$190,000 in net position in the Water Utility primarily driven by the painting of the water tower paid for in 2025.
  - Sewer Utility operating expenses up due to depreciation of the infrastructure updates (New Wastewater Treatment Plant, N. Business Parkway sewer utility) and interest from additional debt issued to plan for future projects.
- b. Discuss and Approve American Legion Post 469 Parks Use License Agreement  
Cherek presented the Ball Park Use License Agreement approved by the American Legion Post 469. It is the same agreement the school and youth ball clubs have agreed to and reflects the Legions' rate of \$12,533.95.  
**MOTION – Approve the American Legion Post 469 Parks Use License Agreement**  
Motion made by Lawrence second by Paul. Motion passed by voice vote.
- c. Discussion on North Business PKWY (Street Lighting & Storm Water cost)  
Cherek provided an update on the N. Business Parkway lighting project. There is currently \$166,128.99 of budget remaining of which includes just over \$36,000 for engineering costs and approximately \$125,000 in contingency. Contingency budget to be used towards lighting. WPS quoted Cherek \$226,000 for 29 fiberglass poles to have phase 1 power on the north side and would tie into 2 different mains. Changing to wood poles would lower cost to \$137,000. Cherek requested a quote to run lights from 107 to the Menzner site, reducing the number of poles to 22, using 1 transformer box. That would lower cost to around \$105,000.  
The Village has been having an issue with subsurface water coming out a sanitary sewer manhole. Drain tile installation will be needed to alleviate the problem. Reducing the number of light poles in the lighting project will allow the Village to also have money in the contingency budget for the drain tile repair. Cherek believes the remaining engineering cost will not be the full \$36,000 left in budget. He feels there will be around \$146,000 between contingency and engineering costs that can be used for the lighting and drain tile.
- d. Discussion on Market Street Municipal Street Improvement Discretionary Program (MSID) award  
Cherek informed the Board of the awarding of the MSID grant the Village received to redo Market St from 4<sup>th</sup> St to 8<sup>th</sup> St. The Village received a 50/50 match for reimbursement up to a limit of \$245,712.89. Cherek originally planned for \$174,648 within the CIP. The grant limit could increase the Village's expenditures about \$71,000. The project would include resurfacing 4<sup>th</sup> St to 8<sup>th</sup> St, regrading of some intersections and fixing approximately 2 blocks of storm sewers from 4<sup>th</sup> St south. Project expected to be bid in fall 2027 with construction beginning spring of 2028 could help in budgeting the extra cost.

## 9. REVIEW AND APPROVAL OF BILLS

Trustees questioned the following bill payments:

Check 49485 – Dodson Auto – hydraulics and electrical work on CAT loader

Check 49504 – KerberRose – audit expense

### **MOTION – Approve Payment of Bills**

Motion made by Ahrens second by Sorenson. Motion passed by voice vote.

## 10. RESOLUTIONS AND ORDINANCES

- a. Discuss and Possible Action on Ordinance 14.510 Annexing Territory to the Village of Marathon City  
Cherek presented the Board with an annexation petition from Alex and Dana Blume for parcel 054-2806-181-0989 in the Town of Marathon. Prior to this meeting, the Plan Commission approved the zoning of C-1 General Commercial for the parcel upon annexation. The annex would include roughly 5 acres of land and the County Road B right-of-way to the south border of the annexed parcel. The Department of Administration has a 20-day review period to approve annexation. The Board may approve the ordinance pending the DOA's approval.  
**MOTION – Approve Draft Ordinance 14.510 Annexing Territory to the Village of Marathon City, Pending Department of Administration Approval**  
Motion made by Paul second by Lawrence. Motion passed by roll call vote.  
Handrick – Y, Ahrens – Y, Sorenson – Y, Paul – Y, Lawrence – Y

**11. VILLAGE BOARD WILL GO INTO CLOSED SESSION BY ROLL CALL VOTE PER WIS. STAT. 19.85(1)(e) “DELIBERATING OR NEGOTIATING THE PURCHASE OF PUBLIC PROPERTIES, THE INVESTING OF PUBLIC FUNDS, OR CONDUCTING OTHER SPECIFIED PUBLIC BUSINESS, WHENEVER COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION.”**

**MOTION – Go into Closed Session per Wis Stat. 19.85(1)(e) at 7:45 pm**

Motion made by Ahrens second by Paul. Motion passed by roll call vote.

Ahrens – Y, Sorenson – Y, Paul – Y, Lawrence – Y, Handrick – Y

- a. St Matthew’s Parking Lot Agreement

**12. VILLAGE BOARD WILL RETURN TO OPEN SESSION BY ROLL CALL VOTE**

**MOTION – Return to Open Session at 8:15 pm**

Motion made by Paul second by Ahrens. Motion passed by roll call vote.

Sorenson – Y, Paul – Y, Lawrence – Y, Handrick – Y, Ahrens – Y

**13. TAKE ACTION ON CLOSED SESSION ITEMS IF NEEDED**

No action taken

**14. FUTURE SCHEDULED MEETINGS:**

- a. Board of Review Meeting – Monday, May 11, 2026 – 5:00-7:00 pm
- b. Regular Village Board Meeting – Wednesday, June 3, 2026 – 6:00 pm
- c. Special Village Board – As Needed

**15. ADJOURNMENT at 8:17 pm**

Motion to adjourn made by Ahrens second by Lawrence. Motion passed by voice vote.

*Cassie Lang*  
Village Clerk / Deputy Treasurer



## 2026 – 2027 CIGARETTE LICENSE APPLICATIONS

DATE: 5/5/2026

MEETING APPROVAL DATE: 6/3/2026

Applications and fees for cigarette and tobacco licenses have been received from:

### **Applications Received From**

Kwik Trip, Inc.

GPM Southeast, LLC. dba. R-Store #4490

True North Energy, LLC.

- *Note: Renewal information from the above listed locations has been turned in for review by the Village Board. Action to be made at the June 3, 2026 Village Board meeting.*



## 2026 – 2027 LIQUOR LICENSE APPLICATIONS

DATE: 5/5/2026

MEETING APPROVAL DATE: 6/3/2026

Application and fees for intoxicating liquor and fermented malt beverages have been received from:

### **Class A Combo**

Kwik Trip, Inc.  
GPM Southeast, LLC. dba. R-Store #4490  
True North Energy, LLC.

### **Class B Combo**

3 Amigos, LLC.  
Arrow Tap  
Home Bar & Grill  
The Copper Mug  
LC's Restaurant  
Marathon Ten Pin, LLC.

- *Note: Renewal information from the above listed locations has been turned in for review by the Village Board. Action to be made at the June 3, 2026 Village Board meeting.*



## OPERATOR LICENSE RENEWALS FOR THE 2026-2027 YEAR

DATE: 5/20/2026

MEETING APPROVAL DATE: 6/3/2026

LOCATION	FIRST NAME	LAST NAME	RECOMMENDATION
LC'S RESTAURANT, LLC	CARRIE	SCHNEEBERGER	YES
LC'S RESTAURANT, LLC	LOREN	LEMMER	YES
3 AMIGOS MC, LLC	ALEX	CABRERA	YES
ARROW TAP	DUSTIN	BUCHBERGER	YES
ARROW TAP	JAMIE	HEINDL	YES
ARROW TAP	MARGARET	ZIEGEL	YES
ARROW TAP	MICHAEL	BORNHEIMER	YES
ARROW TAP	NICOLE	HESS	YES
ARROW TAP	STEPHANIE	LEMMER	YES
ARROW TAP	VICTORIA	BRIC	YES
HOME BAR & GRILL, LLC	ELIZABETH	WESTPHAL	YES
HOME BAR & GRILL, LLC	JENNIFER	WHIPPLE	REVIEW
MARATHON CITY SPORTS CENTER	AMY	TRAWICKI	YES
MARATHON CITY SPORTS CENTER	JANE	HANSON	YES
MARATHON CITY SPORTS CENTER	JENNIFER	BORCHARDT	YES
MARATHON CITY SPORTS CENTER	KAYLA	LAHER	YES
MARATHON CITY SPORTS CENTER	LISA	BERNDT	YES
MARATHON CITY SPORTS CENTER	MADISYN	LANG	YES
MARATHON CITY SPORTS CENTER	STEVE	HANSON	YES
TRUE NORTH ENERGY, LLC.	BRYCE	DIETRICH	YES
TRUE NORTH ENERGY, LLC.	DAWN	GUMZ	YES
TRUE NORTH ENERGY, LLC.	JOSEPH	SEDLACEK	YES
TRUE NORTH ENERGY, LLC.	JOSHUA	REBECK	YES
TRUE NORTH ENERGY, LLC.	KAITLYN	GUMZ	YES
TRUE NORTH ENERGY, LLC.	KIRA	GIESE	YES
TRUE NORTH ENERGY, LLC.	SUSAN	SAWYER	YES
TRUE NORTH ENERGY, LLC.	TRACY	HARBAUGH	YES



GPM SOUTHEAST, LLC. (R-STORE)	CHARLOTTE	GRUETZMACHER	YES
GPM SOUTHEAST, LLC. (R-STORE)	CHRISTOPHER	EDWARDSON	YES
GPM SOUTHEAST, LLC. (R-STORE)	CONNOR	WEBER	YES
GPM SOUTHEAST, LLC. (R-STORE)	JAMES	GAFFNEY	YES
GPM SOUTHEAST, LLC. (R-STORE)	KRISTI	HALL	YES
GPM SOUTHEAST, LLC. (R-STORE)	KRISTY	LANG	YES
GPM SOUTHEAST, LLC. (R-STORE)	THALIA	IPPOLITO	YES
GPM SOUTHEAST, LLC. (R-STORE)	WILLIAM	BOLIN	YES
KWIK TRIP, INC.	BARBARA	MOHR-BORCHARDT	YES
KWIK TRIP, INC.	BRAYDEN	PINTER	YES
KWIK TRIP, INC.	BRENDA	MEYER	YES
KWIK TRIP, INC.	CAYLIN	KUJAK	YES
KWIK TRIP, INC.	DESIREE	ALEXANDER	YES
KWIK TRIP, INC.	EDEE	RUPLINGER	YES
KWIK TRIP, INC.	HEIDI	LEPAK	YES
KWIK TRIP, INC.	JANET	ZEMSKI	YES
KWIK TRIP, INC.	JAROD	HAFEMAN	YES
KWIK TRIP, INC.	JOCILEN	KLOCKZIEM	YES
KWIK TRIP, INC.	JUNE	ROSS	YES
KWIK TRIP, INC.	KIARA	JAMROSZ	YES
KWIK TRIP, INC.	KRISTA	WEILER	YES
KWIK TRIP, INC.	LAVIVIANNE	FISCHER	YES
KWIK TRIP, INC.	LYDIA	WEISENBERGER	YES
KWIK TRIP, INC.	MARKUS	SLEITER	YES
KWIK TRIP, INC.	ROBERT	LARSEN	YES
KWIK TRIP, INC.	ROBIN	MERCE	YES
KWIK TRIP, INC.	RUSSELL	BUTALLA	YES
KWIK TRIP, INC.	SANDY	SELIGER	YES
KWIK TRIP, INC.	TIANA	VOELKER	YES
KWIK TRIP, INC.	TROY	WITUCKI	YES
KWIK TRIP, INC.	YASNA	PHELPS	YES

## Administrator's Report – June 3, 2026

### 1) Permits

- Building Permits (7)
  - 817 Walnut St
  - 604 8<sup>th</sup> St
  - 711 North Ridge Circle
  - 809 Main St
  - 500 Emerald Ln
  - 1300 HWY 107
  - 400 Main St
  
- Sign Permit (1)
  - County Materials Sports Complex – Scoreboards
  
- Utility Permit (1)
  - 400 Main St - WPS
  - Frontier Fiber Optic – Currently under pending review

### 2) Fire Department

- First Responder Calls – May 2026
  - 11 Total Calls: 5 Town Sections, 6 Village
  
- Fire Calls – May 2026
  - 4 total calls: 2 Town Sections, 0 Village, 2 Mutual Aid (Mosinee & Maine)

### 3) Village Updates Since last Meeting:

Village staff have remained highly active over the past month. Key updates include:

- **WEDC Grant Award:**

The Village has executed a \$250,000 Community Development Investment Grant agreement with the Wisconsin Economic Development Corporation (WEDC). Following the award, staff are advancing toward closing on the 400 block redevelopment project with Stittleburg Development this week.
- **STH 107 Project:**

The Village continues to coordinate with the State on the STH 107 project. Public Works and utility crews will relocate one fire hydrant on 6th Street and adjust 11 water valve boxes along the corridor. Hydrant relocation is scheduled for next week, with valve adjustments aligned with American Asphalt's paving schedule.
- **N. Industrial Parkway:**

The storm drain project was completed last week. Final project costs are still being

compiled as invoices are received, but preliminary estimates place the total between \$5,000 and \$10,000. WPS is scheduled to begin street lighting installation in early June.

- **County Materials Sports Complex:**

Significant work continues at the park, including irrigation system improvements, sign installation, and expansion of overflow parking near the pickleball courts.

The Village is also coordinating with various donors to install scoreboard signage, advertising features, pickleball court striping enhancements, and additional asphalt parking.

Recent vandalism incidents damaged a basketball hoop and a pickleball net. The net has been repaired; however, the basketball hoop requires additional work. In response, the Village has begun locking restroom facilities at night. If issues persist, staff may recommend installation of security cameras at this and other parks.

- **Veterans Park:**

Electrical and lighting upgrades, funded by the American Legion, will be completed in phases. Phase 1 is expected to be finished prior to the “Knock MS Out of the Park” event.

- **CIPP Project:**

The Cured-In-Place Pipe (CIPP) project continues to progress well. Some areas of concern have been identified and are being addressed in coordination with the Utility Commission. Project completion is expected within the next few weeks.

- **Well #5 Project:**

The Utility Commission recently met with Strand Associates and Ehlers Financial Services to discuss the Well #5 project. The Commission authorized proceeding with a full PSC rate study. A joint Utility Commission and Village Board meeting is planned for next month to review the study and consider submitting a water utility rate adjustment to the Public Service Commission.

## 5) Administrator’s Activities & Plans for May

- June 9 – MCDEVCO meeting
- Continue work with Ehlers on PSC Rate study for Well #5
- Ongoing coordination of Key projects:
  - STH 107 Construction
  - Stittleburg Development
  - Frontier North, Inc Fiber deployment agreement
  - N. Industrial PKWY

Steven Cherek  
Village Administrator



## Monthly Report- May 2026

### Fire Calls-4 Calls

Rib Falls-1 Call

Town of Marathon-1 Call

Mosinee-1 Call Mutual Aid for Rescue only.

MABAS-Village of Maine-1 Call for Brush Truck.

### EMS Calls- 11 calls

Village of Marathon-6 Calls

Town of Stettin-3 Calls

Town of Marathon-2 Calls

Training/School- One member completed EMR class at NTC.

One member completed HazMat ops class at NTC.

Public Relations- Memorial Day Ceremony.

Marathon High School Scholarship Ceremony.

County Materials Sports Complex grand opening.

Pool fills.

Upcoming Events- MAES fun day on the last day of school. 6/4.

Edgar Fireman's parade. 6/21

### Upcoming Meetings/Drills-

Officer Meeting. Wed. 6/10 @ 6:30 PM

Fire Meeting and Drill. Wed. 6/10 @ 7:00 PM

EMS Meeting and Drill. Wed. 6/17 @6:30 PM

Fire Drill. Wed. 6/24 @ 6:30 PM

### State/County Activity-

Wi. DNR audit was done on 5/20 at our station for FFP Grant the department received for 2025.

### **DARRIN HALL**

**MARATHON CITY FIRE CHIEF**

408 Market St  
PO Box 178  
Marathon, WI 54448

Cell: 715-680-6632  
Non-Emergency Phone:  
715-443-2221

marathon.fire@marathoncitywi.gov



	Fire Call Type	Cassel		Marathon		Rib Falls		Stettin		Village		Towns		Village		TOTAL		Mutual Aid	
												#DIV/0!	22.22%	#DIV/0!	77.78%				
May																			
Date		Fire	EMS	Fire	EMS	Fire	EMS	Fire	EMS	Fire	EMS	Towns		Village		FIRE	EMS	FIRE	Who
5/2/2026									1				1				1		
05/03/2026											1				1		1		
5/11/2026											1				1		1		
5/13/2026											1				1		1		
5/13/2026	TPI/TC			1	1							1	1			1	1		
5/14/2026											1				1		1		
5/16/2026	TPI/TC															1		1	Mosinee - Rescue only
5/16/2026											1				1		1		
5/18/2026	SF															1		1	Town of Maine MABAS
5/21/2026	GL					1						1				1			
5/22/2026													1				1		
5/27/2026													1				1		
5/28/2026					1								1				1		
5/31/2026											1				1		1		
		0	0	1	2	1	0	0	3	0	6	2	5		6	4	11	2	
												100.00%	45.45%	0.00%	54.55%				

**ORDER GRANTING A CONDITIONAL USE PERMIT FOR  
STITTLEBURG RESTORATIVE HEALTH CARE, LLC  
VILLAGE OF MARATHON CITY,  
MARATHON COUNTY, WISCONSIN**

**WHEREAS**, a complete application has been filed by STITTLEBURG RESTORATIVE HEALTH CARE, LLC., (hereinafter “Applicant”) for “Whole Roots & Co”, a Farm-to-Table Market as a conditional and accessory use that will sell farm to table food products to the general public on property located at 400 Main Street, Marathon City, WI; and

**WHEREAS**, the Applicant’s application and submitted documents consists of a completed and signed Conditional Use Permit Application dated April 29, 2026 along with the original April 3, 2025 Schematic Design Bid document, a site plan consisting of the Stittleburg Clinic and Farm to Table Retail Market, with a 7,951 SF building location on the Subject Property; and

**WHEREAS**, Applicant represents and warrants that the application and materials submitted heretofore are true, accurate, and correct; are incorporated fully herein and shall be relied upon by the Village in its determination(s) herein; and

**WHEREAS**, the Applicant is the fee simple owner of that property located within the Village of Marathon City with a mailing address and Parcel ID as follows:

400 Main Street  
Marathon City, WI 54448  
Parcel ID: 151-2806-063-1117  
 (“Subject Property”)

**WHEREAS**, the Subject Property is zoned C-2 Downtown Commercial pursuant to the Zoning Code of the Village; and

**WHEREAS**, pursuant to §13.5.11 and table 13-5 (A) of the Zoning Code, a Food Products, retail (i.e. grocery, fish market) is the equivalent of the farm-to-table market Applicant proposes in its Application and is permitted as conditional accessory use in the C-2 Downtown Commercial District use; and

**WHEREAS**, Applicant further intends to utilize the Subject Property for those permitted uses identified in the C-2 Downtown Commercial District and as set forth in that Development Agreement with the Village of Marathon City; and

**WHEREAS**, upon receipt of the completed application for a Conditional Use Permit and materials identified hereinabove, the Village Clerk properly referred the same to the Plan Commission of the Village of Marathon City for a public hearing and recommendation; and

**WHEREAS**, upon referral of the Conditional Use Permit application by the Village Clerk, the Plan Commission for the Village of Marathon City scheduled a public hearing thereon as soon as practical; and

**WHEREAS**, upon the necessary publication of the required notice of public hearing as required by §13.4.8(4) of the Zoning Code, the Plan Commission held a public hearing on the application on May 20, 2026; and

**WHEREAS**, the Plan Commission, following the public hearing and necessary study and investigation, having given the matter due consideration, and having based its recommendation on those factors set forth in §13.4.8(6) Zoning Code of the Village of Marathon City including the health, general welfare, safety and economic prosperity of the Village, as well as the Comprehensive Plan of the Village, recommended approval of the Conditional Use Permit with conditions; and

**WHEREAS**, the Village Board after review of the recommendation of the Plan Commission and after it also conducted the necessary study and investigation, having giving the matter due consideration, and basing its determination on the effects of those standards as set forth in §13.4.8(6) as well as §13.5.11 of the Zoning Code, and as long as the conditional use operates in strict compliance with the following conditions resolves, orders and finds that:

**IT IS THEREFORE, ORDERED AND RESOLVED AS FOLLOWS:**

Commencing upon the date hereof, a Conditional Use Permit for the Subject Property is hereby granted as set forth herein. The Conditional Use Permit granted herein shall apply only to the specific use of the Subject Property by Stittleburg Restorative Health Care, LLC, and the Conditional Use Permit shall continue and exist only so long as the property is operated in strict compliance with the terms of this Permit. This Conditional Use Permit is subject to initial and continued compliance with each and every one of the following conditions, restrictions, and limitations:

1. This Conditional Use Permit is granted to allow a farm-to-table retail market as set forth in the application and related materials under the following conditions:
  - A. Applicant shall operate the farm-to-table retail market selling farm to table food products to the general public under the name of Whole Roots & Co, all as set forth and in compliance with the application and documents submitted therewith.
2. This Conditional Use Permit is granted solely and exclusively to the Applicant for only so long as it continues to own in fee simple the Subject Property. This Conditional Use Permit is not transferrable to any other person or entity without the prior approval of the Village.
3. This Conditional Use Permit is conditioned upon the Applicant and the Subject Property being and remaining compliant with all other Village, County, State, and Federal laws, rules, and regulations. The Applicant shall apply for, receive, and

file proof of such permission with the Village Administrator of all other required local, state, and federal permits before activities commence.

4. The terms, conditions, and representations of the submittals by the Applicant for Conditional Use Permit dated April 29, 2026, are hereby incorporated herein and made a part of the conditions hereof to the extent not otherwise modified by the requirements herein and to the extent so modified, the conditions set forth herein shall control.
5. The Applicant shall promptly reimburse the Village for all costs and expenses of any type that the Village incurs in connection with this Conditional Use Permit, including by way of enumeration without limitation, the cost of professional services incurred by the Village (including legal and other consulting fees) for review of and preparation of the Conditional Use Permit, attendance at meetings or other related professional services as well as for any actions the Village is required to take to enforce any of the conditions in this Conditional Use Permit due to a violation of these conditions by the Applicant.
6. Any use not specifically listed as permitted shall be considered to be prohibited except as maybe otherwise specifically provided herein. In case of a question as to the classification of use, the question shall be submitted to the Plan Commission for recommendation and Village Board for determination.
7. No use is hereby authorized unless the use is conducted in a lawful, orderly, and peaceful manner. Nothing in this Permit shall be deemed to authorize any public or private nuisance or to constitute a waiver, exemption, or exception to any law, ordinance, order, or rule by the Village, Marathon County, State of Wisconsin, United States, or other duly constituted authority, except only to the extent that it authorizes the use of the Subject Property in any specific respects described herein.
8. Should this permitted Conditional Use be abandoned or discontinued in any manner for twelve (12) months or greater or continued other than in strict conformity with the conditions of the original approval or should the Applicant be delinquent in payment of any monies due and owing to the Village, this Conditional Use shall be deemed terminated and therefore null and void.
9. Any change, addition, modification, alteration and/or amendment of any aspect of this Conditional Use, including but not limited to an addition, modification, alteration and/or amendment to the use, premises, structures, land or owners other than as specifically authorized herein, shall require a new permit and all procedures in place at the time must be followed.
10. Should any paragraphs or phrase of this Conditional Use Permit be determined by a court of competent jurisdiction to be unlawful, illegal, or unconstitutional, said determination as to the particular phrase or paragraph shall not void the remainder of this Conditional Use and the remainder shall continue in full force and effect.

11. If any aspect of this Conditional Use Permit is in conflict with any other aspect of the Conditional Use Permit, the more restrictive provision shall be controlling as determined by the Village Board.
12. Copies of this Order shall be filed in the permanent records of the Village Board for the Village of Marathon City and copies sent to the proper authorities as well as the Applicant.

Approved this \_\_\_\_\_ day of June, 2026.

VILLAGE BOARD, VILLAGE OF MARATHON CITY

By: \_\_\_\_\_  
Kurt Handrick, Village President

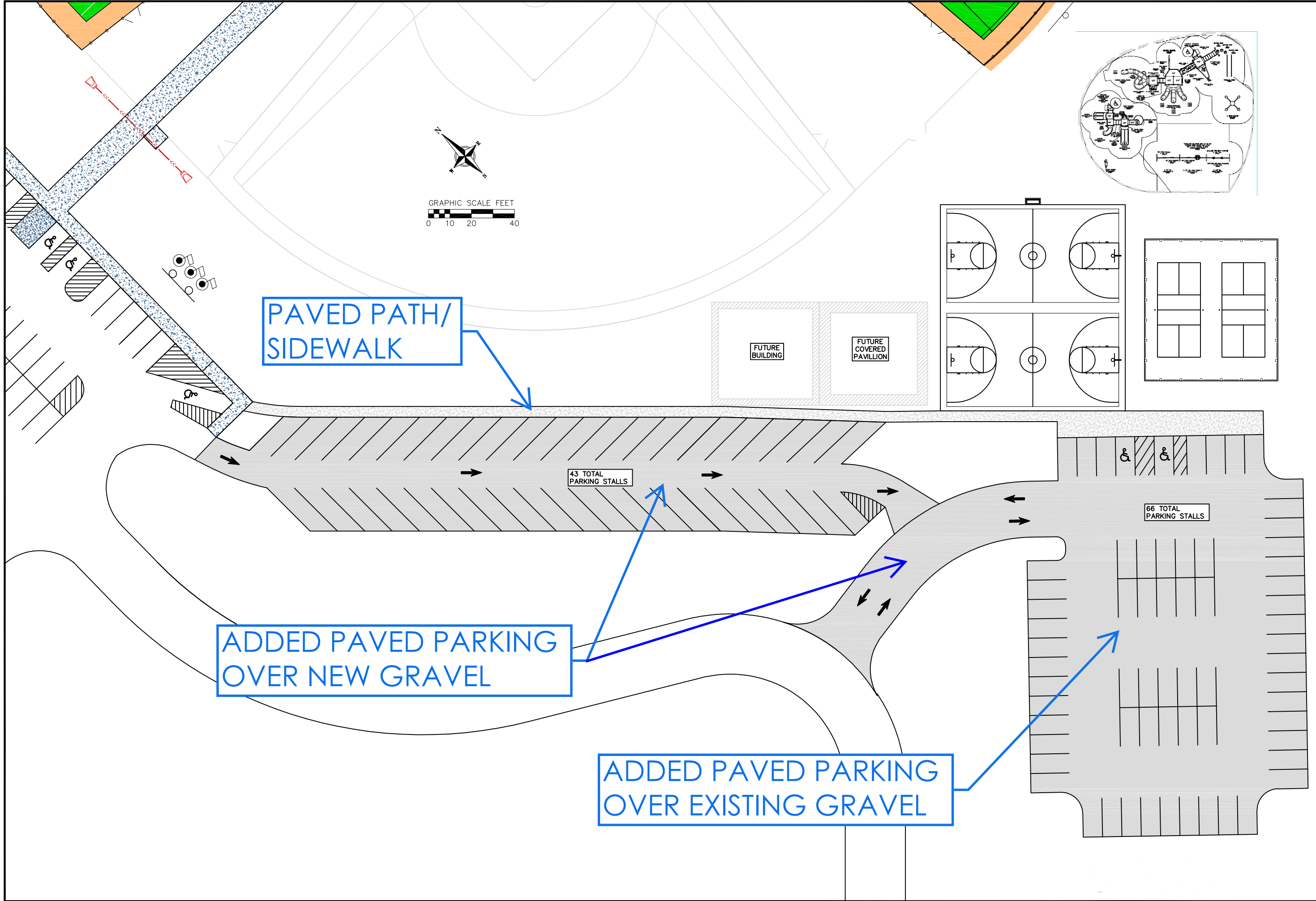
Attest: \_\_\_\_\_  
Cassandra Lang, Village Clerk

Approval/Acceptance of Applicant dated this \_\_\_ day of \_\_\_\_\_, 2026.

Stittleburg Restorative Health Care, LLC  
Applicant

By: \_\_\_\_\_

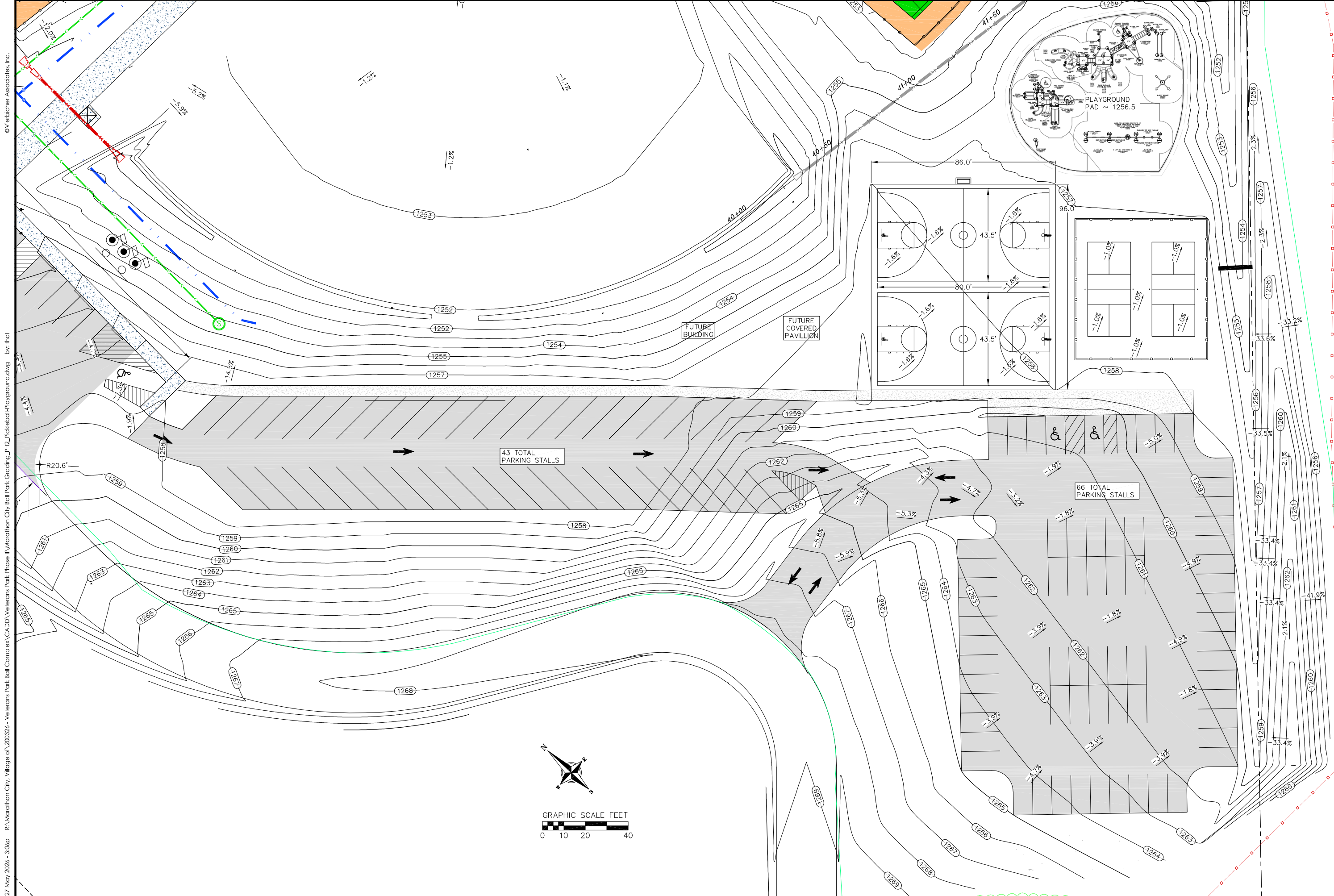
Its: \_\_\_\_\_



**OVERALL PARKING LAYOUT**  
MARATHON CITY BALL COMPLEX / ST MATTHEW'S  
VILLAGE OF MARATHON CITY  
MARATHON COUNTY, WISCONSIN

REVISIONS	NO.	DATE	REMARKS

DATE: MAY 2026  
 DRAFTER: PJUN  
 CHECKED: THAL  
 PROJECT NO.: 200236  
 SHEET: 1 OF 1



27 May 2026 - 304p R:\Marathon City, Village of\200326 - Veterans Park Ball Complex CADD\Veterans Park Phase II\Marathon City Ball Park Grading\_P12\_Pickleball-Playground.dwg by: thal  
 ©Vierbicher Associates, Inc.

**ADDED PARKING AREAS OVER ORIGINAL GRADING**  
 MARATHON CITY VETERANS PARK BALL COMPLEX  
 VILLAGE OF MARATHON CITY  
 MARATHON COUNTY, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

DATE	MAY 2026
DRAFTER	TPIL
CHECKED	THAL
PROJECT NO.	200236
SHEET	1 OF 1

## **Flock Safety + WI - Marathon City PD**

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Flock Group Inc.  
1170 Howell Mill Rd, Suite 210  
Atlanta, GA 30318

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**MAIN CONTACT:**  
Ronnie Griggs  
ronnie.griggs@flocksafety.com  
+13129613809

Quote Number: Q-194100  
Expiration Date: 06/30/2026

**flock safety**



**ORDER FORM**

Customer: WI - Marathon City PD  
 Legal Entity Name: WI - Marathon City PD  
 Accounts Payable Email:  
 Address: 311 Walnut St Marathon, Wisconsin 54448

Initial Term: 36 Months  
 Renewal Term: 36 Months  
 Payment Terms: Net 30  
 Billing Frequency: Annual Plan - Invoiced at First Camera Validation.  
 Retention Period: 30 Days

**Hardware and Software Products**

Recurring amounts over subscription term

Item	Cost	Quantity	Total
<b>Flock Safety Platform</b>			<b>\$3,500.00</b>
<b>Flock Safety Bundles</b>			
Flock Safety Solar Multi-Purpose LPR and Video Fixed w/ LTE Service	Included	1	Included

**Professional Services and One Time Purchases**

Item	Cost	Quantity	Total
<b>One Time Fees</b>			
<b>Flock Safety Professional Services</b>			
Professional Services - Existing Infrastructure Implementation Fee	\$150.00	2	\$300.00

<b>Subtotal Year 1:</b>	\$3,800.00
<b>Annual Recurring Subtotal:</b>	\$3,500.00
<b>Estimated Tax:</b>	\$0.00
<b>Contract Total:</b>	\$10,800.00

*Taxes shown above are provided as an estimate. Actual taxes are the responsibility of the Customer. This Agreement will automatically renew for successive renewal terms of the greater of one year or the length set forth on the Order Form (each, a "Renewal Term") unless either Party gives the other Party notice of non-renewal at least thirty (30) days prior to the end of the then-current term.*

*The Term for Flock Hardware shall commence upon first installation and validation, except that the Term for any Flock Hardware that requires self-installation shall commence upon execution of the Agreement. In the event a Customer purchases more than one type of Flock Hardware, the earliest Term start date shall control. In the event a Customer purchases software only, the Term shall commence upon execution of the Agreement.*

If Customer is located in any of the state(s) listed at <https://www.flocksafety.com/legal/state-required-provisions>, the applicable state-required terms set forth therein are incorporated into the Agreement.

### Billing Schedule

Billing Schedule	Amount (USD)
<b>Year 1</b>	
At First Camera Validation	\$3,800.00
<b>Annual Recurring after Year 1</b>	\$3,500.00
<b>Contract Total</b>	<b>\$10,800.00</b>

\*Tax not included

### Discounts

Discounts Applied	Amount (USD)
Flock Safety Platform	\$0.00
Flock Safety Add-ons	\$0.00
Flock Safety Professional Services	\$0.00

**Product and Services Description**

Flock Safety Platform Items	Product Description
Flock Safety Solar Multi-Purpose LPR and Video Fixed w/ LTE Service	Law enforcement grade bundled standard range license plate recognition camera and live streamed solar powered fixed camera with 30 days of edge storage, with LTE. VMS included and server free. Installed and maintained by Flock Safety, turn key-no additional software or integrations required. with Vehicle Fingerprint™ technology (proprietary machine learning software) and real-time alerts for unlimited users. AC power is also available if needed.
Professional Services - Existing Infrastructure Implementation Fee	One-time Professional Services engagement. Includes site and safety assessment of existing vertical infrastructure location, camera setup and testing, and shipping and handling in accordance with the Flock Safety Standard Implementation Service Brief.
Flock Safety LPR, fka Falcon	Law enforcement grade infrastructure-free (solar power + LTE) license plate recognition camera with Vehicle Fingerprint™ technology (proprietary machine learning software) and real-time alerts for unlimited users.
Solar Video Camera Fixed, fka Condor	Law enforcement grade live streamed Solar powered Fixed camera with 30 days edge storage. VMS included and server free. Installed and maintained by Flock Safety, turn key - no additional software or integrations required.

**By executing this Order Form, Customer represents and warrants that it has read and agrees all of the terms and conditions contained in the Terms of Service located at <https://www.flocksafety.com/terms-and-conditions>.**

The Parties have executed this Agreement as of the dates set forth below.

**FLOCK GROUP, INC.**

**Customer: WI - Marathon City PD**

By: \_\_\_\_\_

By: \_\_\_\_\_

Name:     Dan Haley    

Name:     Steve Cherek    

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

PO Number: \_\_\_\_\_



## The Answer for Marathon City

# Collaborative Policing Technology

A force multiplier enabling agencies of all sizes to solve significantly more crime and improve quality of life without increasing staffing



*“This is the single greatest change since DNA — what this system does is a game changer.”*

CHIEF MURRAY | Yakima PD



# Driven by a Shared Mission

“Eliminate crime and shape a safer future, together”



**1,000+**

mission-driven employees

**2,200+**

crimes solved per week using Flock technology

**10%**

of reported crime in US solved using Flock

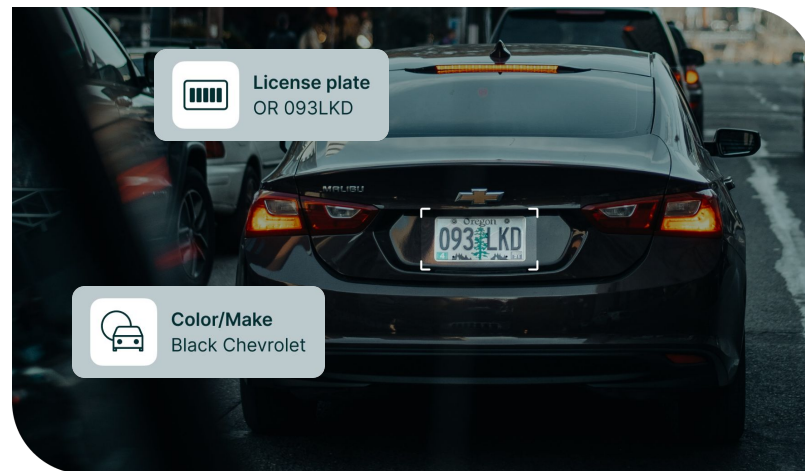
**5,000+**

communities protected by Flock



## With Flock Safety, you get:

Flock Safety LPR provides your police department with indiscriminate evidence from fixed locations. We provide all of the maintenance so that your police department and city staff can focus on keeping your city safe and prosperous.



### INFRASTRUCTURE-FREE

Reduce time to value and utility costs with full-service deployment.



### 24/7 COVERAGE

Capture objective vehicle data around the clock to multiply your force.



### REAL-TIME ALERTS

- NCIC
- NCMEC (Amber Alert)
- Custom Hot Lists



### ETHICALLY BUILT


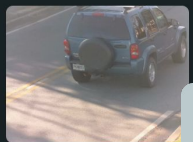
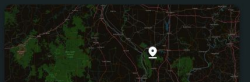
- No facial recognition
- No speed tracking
- Indiscriminate evidence

# Precision policing with real-time alerts

Your police officers can receive SMS, email, and in-app alerts when vehicles entered into the FBI's NCIC, NCMEC (Amber Alerts), or custom Hot Lists pass by a Flock Safety camera in your community.

## Catalytic Converter Theft

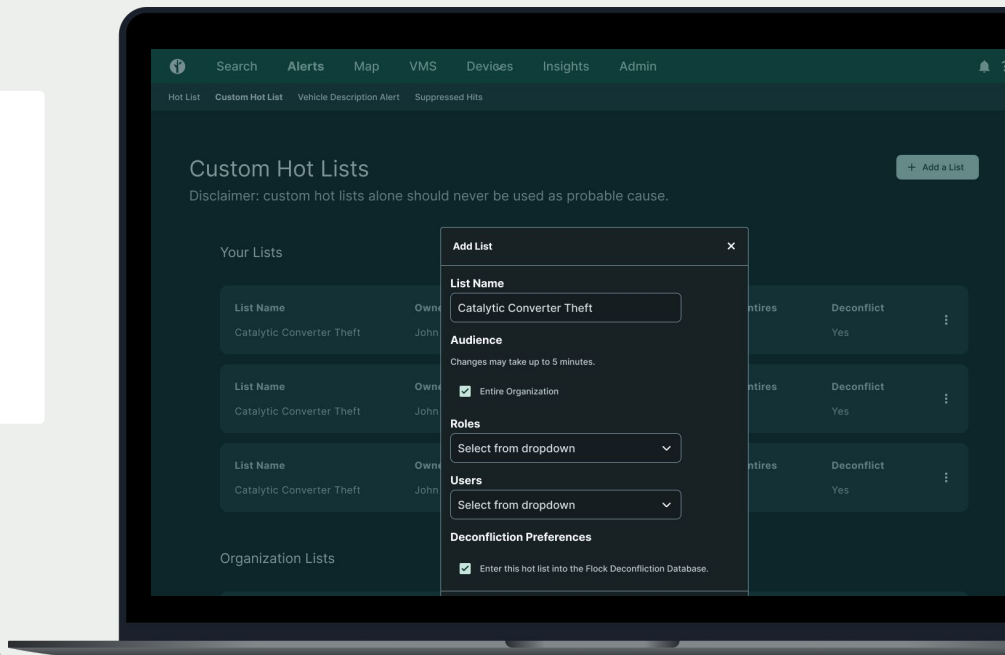
Plate: PKH8083    Source: Flock Hot List    Topic: Catalytic Converter Theft    Camera: Flock Camera  
 Date: 1/1/2023, 10:00:00 1 min ago    Description: SUV, BLUE, JEEP, TOP RACK    Networks: NCIC



### Catalytic Converter Theft Hot List Alert

Blue SUV @FlockCamera  
 1/1/2023 @ 10:00:00 (1min ago)  
 Flock Camera  
 Flock network





# Built with Privacy in Mind

## Protecting privacy by design

- ✓ All data is owned by customers and will never be sold to private third parties
- ✓ Flock automatically deletes data after 30 days by default
- ✓ No individual personal data is collected by or accessible in the Flock LPR system
- ✓ Security is paramount, and all data is stored with end-to-end encryption

## Enabling accountability + transparency

- ✓ Search reason and user number saved in indefinitely-available audit trail
- ✓ Flock technology reduces bias in of crime-solving by enhancing objectivity
- ✓ Flock offers a free and optional LPR Transparency Portal



# Transparency & Insights

Measure ROI and promote the ethical use of public safety technology

## Transparency Portal

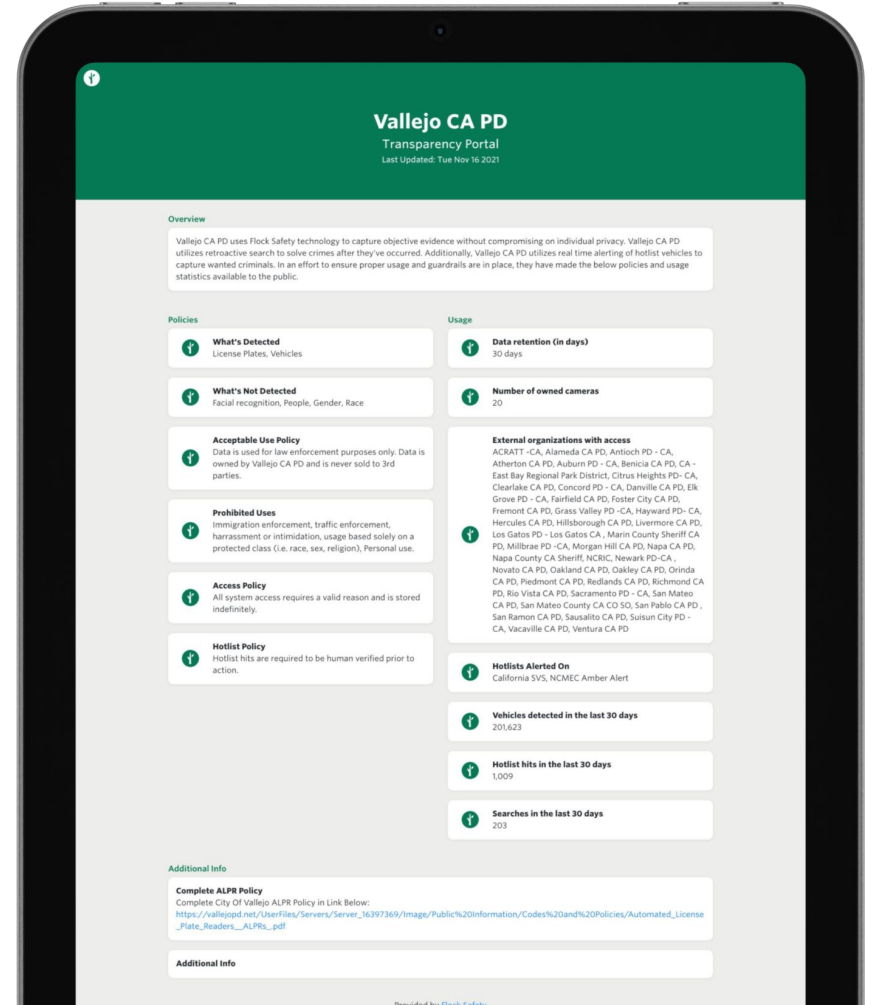
- Customizable for each agency
- Display technology policies
- Publish usage metrics

## Insights Dashboard

- Measure crime patterns and ROI
- Audit Search history

## Examples

- [Morgan Hill PD](#)
- [Vallejo PD](#)





# Protect Your Community

“Of all the years I’ve been doing this, I can’t think of a better piece of technology, a more game-changing piece of technology.”

CHIEF THOMPSON | Elizabethtown PD (KY)

56%

YoY Reduction in Overall Crime  
Delano PD (CA)

30  
minutes

For a Tennessee PD to locate a  
vehicle with >\$1M in stolen goods

71%

Reduction in Response Times  
leveraging Flock DFR

>15%

Helping to solve almost fifteen  
percent of reported crime in the U.S.

5/2/2026

To: Village of Marathon Planning Commission,

It is my intention to divide 2 of my lots into 2 different lots. Currently they are divided by an East/West line. I wish to change that division into a roughly north/south line and have 2 properties that are 2.710 acres (Lot 3) and 5.852 acres (Lot 2). Please see the attached preliminary survey map. It is my intention to sell Lot 2 to Scott and Bethan Marcott. It has come to my attention that in order to do this and satisfy the Village of Marathon I must change the zoning from Agricultural to Rural Residential.

I formally request that the planning commission change the zoning as such at the earliest possible opportunity.

Thank you for your prompt attention in the matter. If you have any questions, feel free to contact me, or Scott Marcott

Kind Regards,

Steve Seubert

Steve Seubert 715-551-1586

Scott Marcott 715-551-9721

**VILLAGE OF MARATHON CITY, MARATHON COUNTY, WISCONSIN**

**ORDINANCE NO. 13.4.7.9 (AMENDMENT TO ZONING ORDINANCE)**

WHEREAS, the Planning Commission of the Village of Marathon City having held a public hearing on the 20<sup>th</sup> day of May, 2026 pursuant to the required notice and upon the application of Steven J Seubert and Caleb S Seubert to change the zoning of the premises described herein pursuant to Section 13.4.7 of the Zoning Code of the Village; and

WHEREAS, the Planning Commission following said hearing having submitted its written findings and recommendations to the Village Board,

NOW THEREFORE,

The Village Board of the Village of Marathon City does ordain as follows:

SECTION 1: The following described property, which is presently zoned A – AGRICULTURE shall be and the same is hereby designated to be and become hereafter a part of the R-4 RURAL RESIDENTIAL. The property is described as follows:

Lots 2 and 3 of Certified Survey Map Number 15035 as filed in the Marathon County Register of Deeds Office in Volume 67 on Page 117, and recorded as Document Number 1496331, located in part of the Southeast ¼ of the Northwest ¼ of Section 8, Township 28 North, Range 6 East, Village of Marathon City, Marathon County Wisconsin

SECTION 2: The Clerk shall make the necessary alterations upon the official Zoning Map of the Village of Marathon City to reflect the changes authorized by this ordinance.

SECTION 3: All ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: This ordinance shall be in full force and effect from and after its adoption and publication.

SECTION 5: Severability: If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this Ordinance which can be given effect without the invalid or unconstitutional provisions or application.

VILLAGE BOARD,  
VILLAGE OF MARAHTON CITY

By: \_\_\_\_\_  
Kurt Handrick Jr., President

ATTEST:

\_\_\_\_\_  
Cassie Lang, Clerk

ADOPTED: 6/3/2026

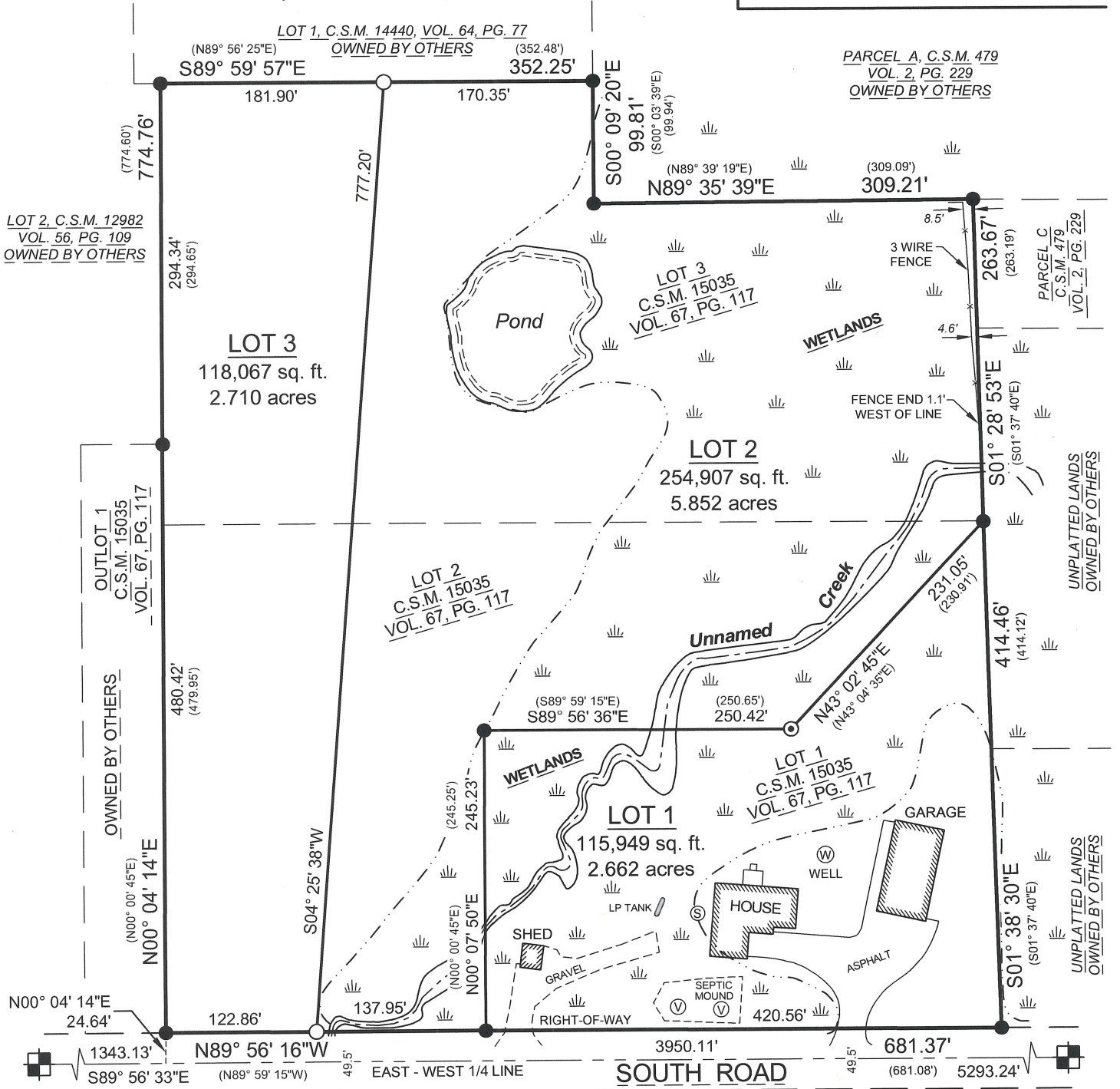
PUBLISHED: 6/10/2026

EFFECTIVE DATE: 6/3/2026

# PRELIMINARY

## MARATHON COUNTY CERTIFIED SURVEY MAP

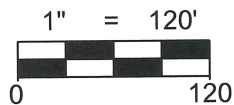
Of Lots 1, 2, and 3 of Certified Survey Map Number 15035 as filed in the Marathon County Register of Deeds Office in Volume 67 on Page 117, and recorded as Document Number 1496331, located in part of the Southeast 1/4 of the Northwest 1/4 of Section 8, Township 28 North, Range 6 East, Village of Marathon City, Marathon County, Wisconsin



WEST 1/4 CORNER  
SEC. 8, T28N, R6E,  
FOUND MAG NAIL

EAST 1/4 CORNER  
SEC. 8, T28N, R6E,  
FOUND SMP

SEE NOTES ON  
SHEET 2 OF 2



BEARINGS ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, MARATHON COUNTY NAD 83 (2011) AND REFERENCED TO THE EAST - WEST 1/4 LINE OF SECTION 8, TOWNSHIP 28 NORTH, RANGE 6 EAST, MEASURED TO BEAR SOUTH 89°56'33" EAST.

SHEET 1 OF 2

LEGEND
○ - SET 1-1/4" O.D. x 24" IRON PIPE WEIGHING 1.68 LBS/LIN. FT.
⊙ - FOUND 3/4" REBAR
● - FOUND 1-1/4" O.D. IRON PIPE
( ) - RECORDED BEARING/LENGTH
Ⓢ - EXISTING SEPTIC COVERS
Ⓥ - EXISTING SEPTIC VENT

RIVERSIDE LAND SURVEYING LLC

5310 WILLOW STREET, WESTON, WI 54476      PH 715-241-7500 - FAX 715-355-6894  
email - mail@riversidelandsurveying.com

DRAWN BY C.L.F.	FIELD WORK APRIL 9, 2026
CHECKED BY S.M.H.	PROJECT NO. 4857
PREPARED FOR: SCOTT MARCOTT	

# PRELIMINARY

## MARATHON CO. CERTIFIED SURVEY MAP

Of Lots 1, 2, and 3 of Certified Survey Map Number 15035 as filed in the Marathon County Register of Deeds Office in Volume 67 on Page 117, and recorded as Document Number 1496331, located in part of the Southeast 1/4 of the Northwest 1/4 of Section 8, Township 28 North, Range 6 East, Village of Marathon City, Marathon County, Wisconsin

I, Christopher L. Fieri, Professional Land Surveyor S-2954, hereby certify to the best of my knowledge and belief: That I have surveyed, mapped and divided Lots 1, 2, and 3 of Certified Survey Map Number 15035 as filed in the Marathon County Register of Deeds Office in Volume 67 on Page 117, and recorded as Document Number 1496331, located in part of the Southeast 1/4 of the Northwest 1/4 of Section 8, Township 28 North, Range 6 East, Village of Marathon City, Marathon County, Wisconsin, described as follows:

Commencing at the West 1/4 corner of said Section 8; Thence South 89°56'33" East along the East - West 1/4 line of said Section 8, 1343.13 feet; Thence North 00°04'14" East, 24.64 feet to the North right-of-way line of South Road, the West line of said Certified Survey Map Number 15035, and the point of beginning; Thence continuing North 00°04'14" East along said West line, 774.76 feet to the North line of said Certified Survey Map Number 15035; Thence South 89°59'57" East along said North line, 352.25 feet to the North line of said Certified Survey Map Number 15035; Thence South 00°09'20" East along said North line, 99.81 feet to the North line of said Certified Survey Map Number 15035; Thence North 89°35'39" East along said North line, 309.21 feet to the East line of said Certified Survey Map Number 15035; Thence South 01°28'53" East along said East line, 263.67 feet; Thence South 01°38'30" East along said East line, 414.46 feet to said North right-of-way line of South Road; Thence North 89°56'16" West along said North right-of-way line, 681.37 feet to the point of beginning.

That the above described parcel of land contains 488,923 square feet or 11.224 acres, more or less;

That said parcel is subject to all easements, restrictions and right-of-ways of record;

That I have made this survey, division and map thereof at the direction of Scott Marcott, Owner Lot 1 and Buyer of Lot 2;

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the subdivision regulations of the Village of Marathon City in Surveying, Mapping and Dividing the same.

That said map is a correct and accurate representation of the exterior boundaries of said parcel and the division thereof.

Dated this \_\_\_\_\_ day of \_\_\_\_\_

Riverside Land Surveying LLC  
Christopher L. Fieri  
P.L.S. No. 2954

**NOTE:**

THE WETLANDS LOCATION AS SHOWN HEREON WERE SCALED FROM THE WDNR WETLAND INVENTORY MAPS AND ARE APPROXIMATE. A WETLANDS DELINEATION WOULD NEED TO BE PERFORMED TO DETERMINE THE EXACT LOCATION.

A DEED WOULD NEED TO BE CREATED AND RECORDED TO TRANSFER TITLE RIGHTS TO LOT 2 AS SHOWN HEREON.

**Village of Marathon City Approval Certificate:**

Reviewed and Approved under the Village of Marathon City Land Division Ordinance.

Date \_\_\_\_\_

By \_\_\_\_\_  
Village of Marathon City - Administrator

SHEET 2 OF 2

 <b>RIVERSIDE LAND SURVEYING LLC</b> 5310 WILLOW STREET, WESTON, WI 54476 PH 715-241-7500 - FAX 715-355-6894 email - mail@riversidelandsurveying.com	<b>DRAWN BY</b> C.L.F.	<b>FIELD WORK</b> APRIL 9, 2026
	<b>CHECKED BY</b> S.M.H.	<b>PROJECT NO.</b> 4857
	<b>PREPARED FOR:</b> SCOTT MARCOTT	

**VILLAGE OF MARATHON CITY, MARATHON COUNTY, WISCONSIN  
AN ORDINANCE CREATING SECTION 10.4.4 OF THE GENERAL ORDINANCES  
ENTITLED *AUTHORIZED USE OF GOLF CARTS***

The Village Board of the Village of Marathon City, Marathon County, Wisconsin, do ordain as follows:

SECTION 1: Section 10.4.4 of the General Ordinances of the Village of Marathon City, Wisconsin, entitled *Authorized Use of Golf Carts* is hereby created to provide as follows:

**Sec. 10.4.4 AUTHORIZED USE OF GOLF CARTS**

(A) **Intent.** The Village of Marathon City, Marathon County, Wisconsin, adopts the following ordinance permitting golf carts to be operated upon Village roadways, pursuant to the authority granted the Village under Wis. Stat. § 349.18(1m).

(B) **Definitions.** For purposes of this section, this definition shall also apply throughout this section:

Golf Cart. A vehicle designed and manufactured for operation on a golf course for sporting or recreational purposes and that is not capable of exceeding 20 miles per hour.

(C) **Operation of Golf Carts Allowed; Exceptions.**

(1) The operation of golf carts on the public streets within the Village in compliance with the provisions of this section shall be permitted; however, it shall be unlawful to operate any golf cart that is not properly registered with the Village or to operate any golf cart at any place or in any manner not authorized herein.

(2) The operation of golf carts is not subject to the provisions of this section under the following circumstances:

(a) The operation of golf carts at golf courses, private clubs or on private property, with the consent of the owner; or

(b) The use of a golf cart in connection with a parade, a festival or other special event, provided the consent of the sponsor is obtained and provided such vehicle is only used during such event.

(D) **License Required.** No person who does not have a valid driver's license issued under or granted by the laws of Wisconsin or some other state may operate a golf cart on any public street within the Village. For purposes of this section, a learner's permit shall not be considered as a valid driver's

license nor shall any license that has been revoked, temporary or otherwise, or suspended for any reason, be considered as a valid driver's license during the period of suspension or revocation.

**(E) Registration.**

- (1) No golf cart may be operated on any public street within the Village unless the golf cart has first been registered with the Marathon City Police Department as required herein. The registration shall be renewed thereafter in accordance with the provisions of this section. To evidence the registration, the owner shall be issued an annual permit which shall be displayed in a prominent, visible place on the rear fender of the golf cart or at such other place as may be approved by the Police Department. The permit may contain a registration number assigned for the particular golf cart and may contain an expiration date.
- (2) A registration fee in the amount as may be established and published in the Fee Schedule<sup>1</sup> adopted by the Village Board from time to time, as amended, shall be paid to the Village at the time the application for registration is filed with the Marathon City Police Department or for any renewal of the application.
- (3) The application for registration shall be made to the Marathon City Police Chief, or to some other person designated, on forms provided by the Village. The application may, among other things, require the owner's name, street address, mailing address, a phone number, the make, model and identification or serial number of the golf cart, proof of insurance and such other information as may be reasonably required as well as a release or disclaimer of liability by the Village for accidents involving the registered golf cart.
- (4) The Marathon City Police Chief may establish written procedures, consistent with this section, setting out the process and the procedure, including the form of the application, the checklist for items to be inspected and the type of sticker, plate or tag evidencing the issuance of the registration permit.
- (5) Prior to issuing the initial registration permit, the golf cart shall be inspected at the owner's home or at the Marathon City Police Department, to determine the golf cart is equipped with:

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<sup>1</sup> Editor's Note: The Fee Schedule is as from time to time amended by the Village Board and on file with the Village Clerk.

- (a) Rear view mirror;
  - (b) One head light, two tail lights, two red reflectors (rear), two yellow reflectors (front) red and yellow reflectors must be at least three inches in width and height;
  - (c) The golf cart is equipped with orange "slow moving sign" on the rear of the cart.
  - (d) The brakes provided by the manufacturer of the golf cart are in proper working order;
  - (e) The golf cart has all of the standard safety features provided by the manufacturer and has not been modified to exceed a speed of 20 miles per hour, nor otherwise modified in any way that creates a hazard; and
  - (f) The golf cart is equipped with all mechanical systems and safety equipment required by this section.
- (6) The initial registration of a golf cart may be denied or subsequently revoked by the Marathon City Police Department if it is determined that:
- (a) The application contains any material misrepresentation;
  - (b) Financial responsibility requirements of the State of Wisconsin (liability insurance) have not been met;
  - (c) The golf cart is not in compliance with the requirements set out above;
  - (d) The golf cart has been altered or customized and no longer meets the definition of a golf cart;
  - (e) Equipment supplied by the manufacturer, especially safety equipment, has been removed from the golf cart or the vehicle identification or serial number removed; or
  - (f) Other good cause shown including repeated violations of this section.
- (7) The owner of a golf cart required to be registered with the Village for use on the public streets of the Village shall maintain liability insurance in full force and effect and continuously throughout any period of registration.

- (8) ATVs, four-wheel utility vehicles and other similar utility vehicles are not manufactured for operation on a golf course and golf carts which have been modified so that it no longer meets the definition of a golf cart may not be registered as a golf cart nor shall such vehicles be operated on the public roads within the Village unless such vehicles are otherwise registered with and allowed under the motor vehicle laws of the State of Wisconsin.
- (F) **Manner of Operation.** Golf carts shall only be operated on the public streets of the Village when such operation is in full compliance with the provisions of this section.
- (1) Golf carts may be driven on approved public streets from sunrise until sunset, except that golf carts equipped with at least one operating headlight, having at least a fifty-five-watt halogen, or equal, bulb on the front of the golf cart, and two operating tail lights on either side of the rear of the golf cart, all of which are visible for a distance of not less than 250 feet, may be operated from 1/2 hour before sunrise until 1/2 hour after sunset. Golf carts may not be operated when fog, smog, smoke or other conditions reduce visibility so that the golf cart is not visible for a distance of 250 feet.
- (2) Golf carts may not be operated on any of the following streets or sections of any street except for the sole purpose of crossing such street either at a signalized intersection or at a perpendicular crossing at a through intersection:
- (a) State Highway 107; and
- (b) Any street where the posted speed limit is more than 25 miles per hour.
- (3) All laws regarding the use of motor vehicles in the State of Wisconsin and all ordinances regarding the use of motor vehicles in the Village, not inconsistent therewith, shall be observed, except that no golf cart may be operated at a speed in excess of 20 miles per hour.
- (4) The operator of a golf cart shall yield the right-of-way to overtaking motor vehicles.
- (5) Golf carts shall not be operated on any sidewalk, pedestrian walkway, jogging path, greenway, park, trail except for official police business or by Village personnel while on Village business, with the only exception to this prohibition being that golf carts may

operate on the area known as the “4<sup>th</sup> Street Trail”, and specifically only along that part of the trail from Marathon Elementary School to the County Materials Sports Complex. Any golf carts using this part of the trail must yield the right of way to any and all pedestrians and bicycle traffic so as not to impede their progress in any way. Notwithstanding anything herein to the contrary, golf carts shall not be operated on property owned or leased by the Village except with the express written consent of the Village Administrator and/or the Police Chief and upon the terms and conditions as may be set forth in such written permission.

- (6) The seating capacity (normally no more than four passengers) shall not be exceeded nor shall the operator or any passenger be permitted to stand while the golf cart is in operation.
- (7) Golf carts may not be used as a taxicab or bus or for the commercial carrying of passengers or the hauling of freight.
- (8) Golf carts may only be parked in the same manner and at the same places designated for the parking of motor vehicles. The stopping, standing or parking of golf carts in areas where parking is not allowed or in any place that impedes the flow of traffic, pedestrian walkways or a passageway is prohibited.
- (9) Golf carts may not be used for the purpose of towing another cart, trailer or vehicle of any kind including a person on roller skates, skateboard or bicycle.

**(G) Disclaimer and Liability.**

- (1) Golf carts are not designed for nor manufactured to be used on public streets and the Village neither advocates nor endorses the golf cart as a safe means of travel on public streets, roads and highways. The Village in no way shall be liable for accidents, injuries or death involving the operation of a golf cart.
- (2) Any person who owns, operates or rides upon a golf cart on a public street, road or highway within the Village does so at his or her own risk and peril and assumes all liability resulting from the operation of the golf cart.

**(H) Violations and Penalties.** Any person violating this section shall be subject to the penalty provisions of § 10.1.50-10.1.51 of this Code.

SECTION 2: If any provision of this Ordinance is invalid or unconstitutional, or if the application of this Ordinance to any person or circumstances is found invalid or unconstitutional

by a Court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the provisions or application of this Ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION 3: All Ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 4: This Ordinance shall take effect and be in full force and effect from and after its passage and publication or posting as required by law.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

VILLAGE OF MARATHON CITY

By: \_\_\_\_\_  
Kurt Handrick Jr., President

ATTEST:

\_\_\_\_\_  
Cassandra "Cassie" Lang, Clerk

ADOPTED: \_\_\_\_\_

PUBLISHED: \_\_\_\_\_

# Compliance Maintenance Annual Report

Marathon Water & Sewer Dpt Ww Treatmnt Plant

Last Updated: Reporting For:  
5/20/2026 **2025**

## Grading Summary

WPDES No: 0020273

SECTIONS	LETTER GRADE	GRADE POINTS	WEIGHTING FACTORS	SECTION POINTS
Influent	A	4	3	12
BOD/CBOD	A	4	10	40
TSS	A	4	5	20
Ammonia	A	4	5	20
Phosphorus	A	4	3	12
Biosolids	B	3	5	15
Staffing/PM	A	4	1	4
OpCert	A	4	1	4
Financial	A	4	1	4
Collection	A	4	3	12
<b>TOTALS</b>			<b>37</b>	<b>143</b>
<b>GRADE POINT AVERAGE (GPA) = 3.86</b>				

### Notes:

- A = Voluntary Range (Response Optional)
- B = Voluntary Range (Response Optional)
- C = Recommendation Range (Response Required)
- D = Action Range (Response Required)
- F = Action Range (Response Required)

**RESOLUTION NO. U-2026-06-03**  
**VILLAGE OF MARATHON CITY**  
**MARATHON COUNTY, WISCONSIN**  
**2025 COMPLIANCE MAINTENANCE ANNUAL REPORT**

**WHEREAS**, it is a requirement under a Wisconsin Pollutant Discharge Elimination System (WPDES) permit issued by the Wisconsin Department of Natural Resources to file a Compliance Maintenance Annual Report (CMAR) for its wastewater treatment/collection system under Wisconsin Administrative Code NR 208;

**WHEREAS**, it is necessary to acknowledge that the governing body has reviewed the Compliance Maintenance Annual Report (CMAR) and

**WHEREAS**, it is necessary to provide recommendations or an action response plan for all individual CMAR section grades (of "C" or less) and/or an overall grade point average (<3.00);

**BE IT THEREFORE RESOLVED** by the Village Board of the Village of Marathon City that the following recommendations or actions will be taken to address or correct deficiencies of the wastewater collection system as identified in the Compliance Maintenance Annual Report (CMAR):

- (1) The Village received an "A" rating and no further special recommendation or actions are required.

Adopted by the Board of Trustees of the Village of Marathon City, Marathon County, Wisconsin, this 3<sup>rd</sup> day of June, 2026.

PASSED \_\_\_ in favor \_\_\_ Opposed

APPROVED:

\_\_\_\_\_  
Kurt Handrick Jr., Village President

ATTEST:

\_\_\_\_\_  
Cassie Lang  
Clerk / Deputy Treasurer