



311 Walnut Street
P.O. Box 487
Marathon City, WI 54448
Tel: 715-443-2221
www.marathoncitywi.gov

VILLAGE UTILITY COMMISSION
OFFICIAL NOTICE & AGENDA - AMENDMENT
Wednesday, May 27, 2026
4:00 pm
Marathon Municipal Center

- 1. CALL TO ORDER**
UTILITY ROLL CALL: A. BERENS, B. BOHR, M. TELFORD, D. SEILER, K. HANDRICK JR.
- 2. PLEDGE OF ALLEGIANCE**
- 3. RECOGNITION OF VISITORS**
 - a. Virtual Meeting Guidelines
 - i. This meeting will be recorded and available upon request
 - b. Public Participation at Government Meetings
- 4. PSC WATER RATE STUDY PRESENTATION WITH EHLERS FINANCIAL**
- 5. DISCUSS HOLDING TANK ACCEPTANCE AT WASTE WATER TREATMENT PLANT – JOEY KNAUF TO PRESENT**
- 6. APPROVAL OF APRIL 29, 2026 MEETING MINUTES**
- 7. REVIEW AND APPROVAL OF PAYMENT OF BILLS**
- 8. PUBLIC UTILITY REPORT**
 - Water Department Daily Operations Update
 - Wastewater Department Daily Operations Update
- 9. UNFINISHED BUSINESS**
 - a. Update on Well #5
 - b. Update on Cure-In-Place-Piping Project
 - c. Update on 4th Street Lift Station
- 10. NEW BUSINESS**
 - a. Discuss and Possible Action on 2025 CMAR Report
- 11. SCHEDULED MEETINGS**
 - a. Regular Meeting: Wednesday, June 24, 2026 – 4:00 pm
 - b. Special Meetings as Needed
- 12. ADJOURNMENT**



PUBLIC VIRTUAL ACCESS
Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>
Meeting ID: 261 174 214 35
Passcode: cY2jA33d

Andrew Berens.
Utility Commission Chair
Cassie Lang
Village Clerk / Deputy Treasurer