



311 Walnut Street | P.O. Box 487  
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**PLAN COMMISSION**  
**OFFICIAL NOTICE & AGENDA**  
Wednesday, May 6, 2026  
5:30 pm – Marathon Municipal Center

**1. CALL TO ORDER**

ROLL CALL: K. HANDRICK, M. AHRENS, M. TELFORD, C. STIEBER, S. CHEREK, L. OLBRANTZ,  
L. WIESMAN

**2. PLEDGE OF ALLEGIANCE**

**3. RECOGNITION OF VISITORS**

a. Virtual Meeting Guidelines

This meeting will be recorded and available upon request

b. Public Participation at Government Meetings

**4. APPROVAL OF APRIL 28, 2026 PLAN COMMISSION MEETING MINUTES**

**5. NEW BUSINESS**

a. Review and Possible Action on Annexation of 6.238 Acres of Parcel 054-2806-181-0989 Owned by Alex &  
Dana Blume to be Zoned as C-1 General Commercial

**6. FUTURE SCHEDULED MEETINGS**

a. Plan Commission Meeting – Wednesday, May 20, 2026 – 4:00 pm

**7. ADJOURNMENT**



**PUBLIC VIRTUAL ACCESS**

Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 250 652 978 663 613

Passcode: kj7Nv74t

*Kurt Handrick, Jr.*  
Village President

*Cassie Lang*  
Village Clerk / Deputy Treasurer