



311 Walnut Street | P.O. Box 487
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PLAN COMMISSION
OFFICIAL NOTICE & AGENDA
Tuesday, April 28, 2026
4:00 pm – Marathon Municipal Center

1. CALL TO ORDER

ROLL CALL: K. HANDRICK, M. AHRENS, M. TELFORD, C. STIEBER, S. CHEREK, L. OLBRANTZ,
L. WIESMAN

2. PLEDGE OF ALLEGIANCE

3. RECOGNITION OF VISITORS

- a. Virtual Meeting Guidelines
This meeting will be recorded and available upon request
- b. Public Participation at Government Meetings

4. APPROVAL OF JULY 23, 2025 PLAN COMMISSION MEETING MINUTES

5. OVERVIEW OF 10 YEAR COMPREHENSIVE PLAN UPDATE PROCESS WITH NORTHCENTRAL WISCONSIN REGIONAL PLANNING COMMISSION

6. REVIEW OF PUBLIC PARTICIPATION PLAN – RESOLUTION 2026-04-01A

7. REVIEW OF EXISTING COMPREHENSIVE PLAN

8. REVIEW OF DRAFT CHAPTERS

- a. Chapter 1 – Demographics
- b. Chapter 2 – Natural Resources
- c. Chapter 3 – Housing

9. DISCUSSION OF PLANNING ISSUES

10. SET NEXT MEETING DATE AND TIME

11. ADJOURNMENT



PUBLIC VIRTUAL ACCESS

Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 248 450 201 661 51

Passcode: 6kG6ck3E

Kurt Handrick, Jr.
Village President
Cassie Lang
Village Clerk / Deputy Treasurer