



311 Walnut Street | P.O. Box 487  
Marathon City, WI 54448  
Tel: 715-443-2221  
www.marathoncitywi.gov

# VILLAGE BOARD OF TRUSTEES OFFICIAL NOTICE & AGENDA – AMENDMENT SPECIAL MEETING

Wednesday, February 11, 2026  
6:00 pm – Marathon Municipal Center

## 1. CALL TO ORDER

ROLL CALL: K. HANDRICK, M. AHRENS, K. SORENSON, K. PAUL, B. PARLIER, J. LAWRENCE, A. CABRERA

## 2. PLEDGE OF ALLEGIANCE

## 3. RECOGNITION OF VISITORS

- a. Virtual Meeting Guidelines
  - i. This meeting will be recorded and available upon request
- b. Public Participation at Government Meetings

## 4. NEW BUSINESS

- a. Discuss and Approve Sign Design for County Materials Sports Complex
- b. Discuss and Possible Action on Fire Department Engine #46

## 5. VILLAGE BOARD WILL GO INTO CLOSED SESSION BY ROLL CALL VOTE PER WIS. STAT. 19.85(1)(e) “DELIBERATING OR NEGOTIATING THE PURCHASE OF PUBLIC PROPERTIES, THE INVESTING OF PUBLIC FUNDS, OR CONDUCTING OTHER SPECIFIED PUBLIC BUSINESS, WHENEVER COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION.”

- a. Stittleburg Restorative Health Care Development Agreement

## 6. VILLAGE BOARD WILL RETURN TO OPEN SESSION BY ROLL CALL VOTE

## 7. TAKE ACTION ON CLOSED SESSION ITEMS IF NEEDED

## 8. FUTURE SCHEDULED MEETINGS:

- a. Regular Village Board Meeting – Wednesday, March 4, 2026 – 6:00 pm
- b. Special Village Board Meeting – As Needed

## 9. ADJOURNMENT



### PUBLIC VIRTUAL ACCESS

Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 217 637 544 122 49

Passcode: ok2SF3Ei

*Kurt Handrick, Jr.*

Village President

*Cassie Lang*

Village Clerk / Deputy Treasurer



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**OFFICIAL NOTICE & AGENDA**  
**SPECIAL MEETING**  
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Passcode: ok2SF3Ei

*Kurt Handrick, Jr.*

Village President

*Cassie Lang*

Village Clerk / Deputy Treasurer

**Driveway Sign**  
 Single Sided | Non-Lit  
**QTY: 1**



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 Tel 715.687.3250 | Free 888.264.4459  
 Fax 715.687.4657 | www.stratfordsign.com

# ART PROOF

SHEET 1 of 7

**PO #:** <<PO Number>>  
**Client:** Village of Marathon  
**Project:** County Materials Sports Comp.  
**Contact:** Steve Cherek  
**Phone:** 715-680-1776  
**Email:** scherek@marathoncitywi.gov

**Project Mgr:** Justin  
**Drawn By:** Kristina

**PROOF DATES**

**P1:** 11.06.25    **P2:** 12.17.25  
**P3:** 01.13.26    **P4:** 00.00.00  
**P5:** 00.00.00    **P6:** 00.00.00

**File Name:** M; Marathon Village of;  
 County Materials Sports Comp

- APPROVED
- Approved w/ noted revisions
- Revise and submit new proof

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date



**(A) Exterior Signage**  
 Printed HP Vinyl  
 with Gloss Lamination

**(B) Donor Graphics**  
 Diecut HP Vinyl  
 White & Black

**DISCLOSURE:**

These drawings will be released to production once signed, dated and returned to SSC. SSC is not responsible for errors once approved and released into production. Additional fees will be incurred. Please check ALL information such as size, artwork, spelling, numbers, etc. Check for misspellings, correct phone numbers, addresses and details regarding renderings, shop drawings, layouts, specifications, quantities, colors, etc. Entire proof must be reviewed EACH time.  
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 All warranties are null and void due to pressure washer on graphics. Ceramic Coated Finish on Vehicles prohibits any vinyl graphic adhesion. This must be presented at the time of layout and design request. All Warranties are null and void with any vehicle graphics if applied to vehicles that have ceramic coating applied.  
 Stratford Sign Company, LLC is not liable for any errors occurring when you, the customer, has given either verbal (and documented at SSC), written, email and/or faxed approval. Any errors and changes will be the sole responsibility of the customer.  
 All artwork presented by SSC is property of SSC and cannot be produced by others without permission.  
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**Path Directional Sign**  
 Single Sided | Non-Lit  
**QTY: 1 of Each**



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# ART PROOF

SHEET 3 of 7

PO #: <<PO Number>>  
 Client: Village of Marathon  
 Project: County Materials Sports Comp.  
 Contact: Steve Cherek  
 Phone: 715-680-1776  
 Email: scherek@marathoncitywi.gov  
 Project Mgr: Justin  
 Drawn By: Kristina

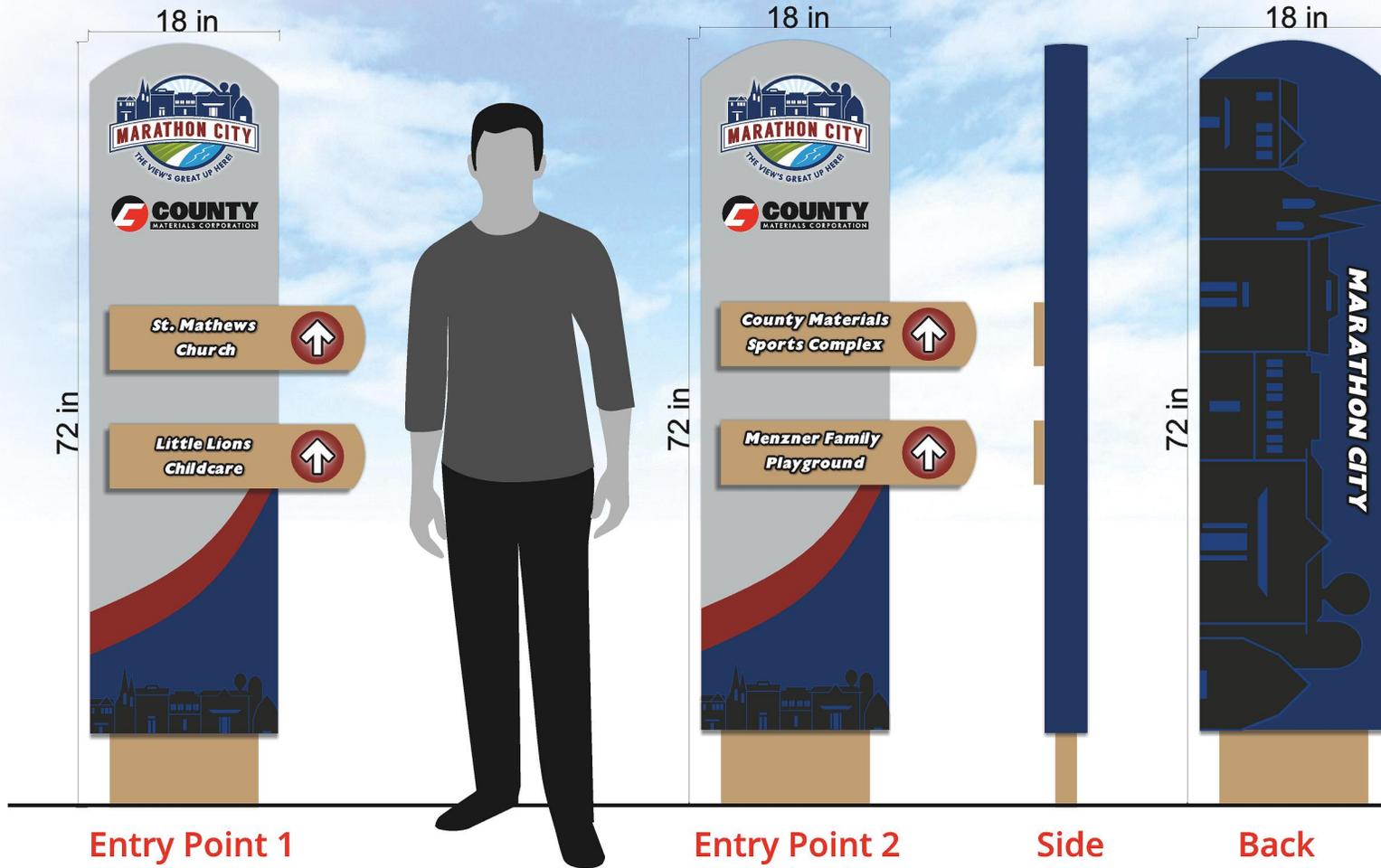
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File Name: M; Marathon Village of;  
 County Materials Sports Comp

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\_\_\_\_\_  
 Signature

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 Date



**Exterior Sign Graphics**  
 Printed 3M HP Vinyl  
 with Gloss Lamination

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**Driveway Sign**  
 Double Sided | Internally Lit  
**QTY: 1**



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# ART PROOF

SHEET 4 of 7

**PO #:** <<PO Number>>  
**Client:** Village of Marathon  
**Project:** County Materials Sports Comp.  
**Contact:** Steve Cherek  
**Phone:** 715-680-1776  
**Email:** scherek@marathoncitywi.gov

**Project Mgr:** Justin  
**Drawn By:** Kristina

**PROOF DATES**  
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**File Name:** M; Marathon Village of;  
 County Materials Sports Comp

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\_\_\_\_\_  
 Signature

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 Date



**Exterior Sign Graphics**  
 Printed 3M HP Vinyl  
 with Gloss Lamination

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# Field Names & Sponsor Panels

4'H by 9'W Scoreboards

**QTY: 1**



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## ART PROOF

SHEET 5 of 7

**PO #:** <<PO Number>>  
**Client:** Village of Marathon  
**Project:** County Materials Sports Comp.  
**Contact:** Steve Cherek  
**Phone:** 715-680-1776  
**Email:** scherek@marathoncitywi.gov

**Project Mgr:** Justin  
**Drawn By:** Kristina

**PROOF DATES**  
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**P5:** 00.00.00 **P6:** 00.00.00

**File Name:** M; Marathon Village of;  
 County Materials Sports Comp

- APPROVED
- Approved w/ noted revisions
- Revise and submit new proof

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

(A) Exterior Graphics  
 Printed 3M HP Vinyl  
 with Gloss Lamination

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# Field Names & Sponsor Panels

4'H by 9'W Scoreboards

**QTY: 1**



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## ART PROOF

SHEET 6 of 7

**PO #:** <<PO Number>>  
**Client:** Village of Marathon  
**Project:** County Materials Sports Comp.  
**Contact:** Steve Cherek  
**Phone:** 715-680-1776  
**Email:** scherek@marathoncitywi.gov

**Project Mgr:** Justin  
**Drawn By:** Kristina

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 County Materials Sports Comp

- APPROVED
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\_\_\_\_\_  
 Signature

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 Date

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# Field Names & Sponsor Panels

4'H by 9'W Scoreboards

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## ART PROOF

SHEET 7 of 7

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**Client:** Village of Marathon  
**Project:** County Materials Sports Comp.  
**Contact:** Steve Cherek  
**Phone:** 715-680-1776  
**Email:** scherek@marathoncitywi.gov

**Project Mgr:** Justin  
**Drawn By:** Kristina

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