

311 Walnut Street | P.O. Box 487 Marathon City, WI 54448 Tel: 715-443-2221 www.marathoncitywi.gov

#### VILLAGE BOARD OF TRUSTEES

### OFFICIAL NOTICE & AGENDA – SPECIAL MEETING

Wednesday, November 12, 2025

6:00 pm – Public Hearing Village Board Meeting to Begin after Public Hearing Marathon Municipal Center

#### 1. CALL TO ORDER

ROLL CALL: K. HANDRICK, M. AHRENS, K. SORENSON, K. PAUL, B. PARLIER, J. LAWRENCE, A. CABRERA

- 2. PLEDGE OF ALLEGIANCE
- 3. RECOGNITION OF VISITORS
  - a. Virtual Meeting Guidelines
    - i. This meeting will be recorded and available upon request
  - b. Public Participation at Government Meetings
- 4. APPROVAL OF NOVEMBER 5, 2025 MEETING MINUTES
- 5. UNFINISHED BUSINESS No Unfinished Business
- 6. NEW BUSINESS
  - a. Discuss and Approve Village Insurance Proposals
  - b. Discuss and Approve Labor Agreement with General Teamsters Union Local 662
  - c. Discuss and Approve 2026 General Fund, Utility Fund, Park Fund and TID 1 & 2 Fund Budgets

#### 7. RESOLUTIONS AND ORDINANCES

- a. Discuss and Approve Resolution 2025-11-12A Approving 2026 Salaries and Wages
- b. Discuss and Approve Resolution U-2025-11-12 Authorizing Wastewater Rate Increases
- c. Discuss and Approve Resolution 2025-11-12B Adopting 2026 Village Budget & Property Tax Levy

#### 8. FUTURE SCHEDULED MEETINGS:

- a. Regular Village Board Meeting Wednesday, December 3, 2025 6:00 pm
- b. Special Board Meeting As Needed
- 9. ADJOURNMENT



PUBLIC VIRTUAL ACCESS

Join Teams Meeting: https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 231 110 898 394 8

Passcode: Z3uz6bP7

Kurt Handrick, Jr.
Village President
Cassie Lang
Village Clerk / Deputy Treasurer

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#### VILLAGE BOARD OF TRUSTEES

**MINUTES** 

Wednesday, November 5, 2025

#### 1. CALL TO ORDER at 5:39 pm

ROLL CALL: K. HANDRICK-Present, M. AHRENS-Present, K. SORENSON-Present, K. PAUL-Present at 5:45pm, B. PARLIER-Present, J. LAWRENCE-Present at 5:45 pm, A. CABRERA-Absent

2. VILLAGE BOARD WILL GO INTO CLOSED SESSION PER WIS. STAT. 19.85 (1)(c) "CONSIDERING EMPLOYMENT, PROMOTION, COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY."

MOTION – Village Board will go into Closed Session per WIS. STAT. 19.85 (1)(c) at 5:40 pm Motion made by Ahrens second by Sorenson. Motion passed by roll call vote 4/0

a. Administrator Cherek Performance Review

#### 3. VILLAGE BOARD WILL RETURN TO OPEN SESSION

MOTION - Village Board will return to Open Session at 6:15 pm

Motion made by Ahrens second by Parlier. Motion passed by roll call vote 6/0.

#### 4. PLEDGE OF ALLEGIANCE

#### 5. RECOGNITION OF VISITORS

- a. Virtual Meeting Guidelines
  - i. This meeting will be recorded and available upon request
- b. Public Participation at Government Meetings

Attended in Person: Derek Trainer – Rocket Construction, Derek and Taryn Riesgraf, Shari Stittleburg, Pam & Jay Kangas, Holli Soczka – Stittleburg Restorative Health Care, Kevin O'Brien – Record Review

#### 6. APPROVAL OF MEETING MINUTES

Regular Village Board Meeting – October 1, 2025
 MOTION – Approve October 1, 2025 Village Board Minutes
 Motion made by Paul second by Lawrence. Motion passed by voice vote.

Board of Review Meeting – October 21, 2025
 MOTION – Approve October 21, 2025 Board of Review Minutes
 Motion made by Paul second by Sorenson. Motion passed by voice vote.

7. APPROVAL OF LICENSE APPLICATIONS - Home Bar & Grill - Thalia Ippolito

Administrator Cherek informed that Board that Thalia Ippolito turned in all required paperwork and passed the background check. He recommends her for approval.

MOTION – Approve Operator License for Thalia Ippolito for Home Bar & Grill Motion made by Paul second by Parlier. Motion passed by voice vote.

#### 8. ADMINISTRATORS REPORT

Administrator Cherek presented the Board with an update of daily operations of the Village for the Month of October and upcoming operations for November. Details of the report can be found in Agenda Packet.

#### 9. UNFINISHED BUSINESS - No Unfinished Business

#### **10. NEW BUSINESS**

a. Presentation from Stittleburg Restorative Health Care, LLC & Rocket Construction President Handrick opened the floor to Derek Trainer with Rocket Construction and Taryn Reisgraf with Stittleburg Restorative Health Care (SRHC) to present their proposal for a new development on the 400 Block. The proposed development will be a 2-phase project. Phase 1 will consist of a 7,915 square

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Wednesday, November 5, 2025

foot commercial building on the corner of 3<sup>rd</sup> St and Main St with the building running East to West along 3<sup>rd</sup> St. The building will consist of a 5,547 sq ft integrated health clinic providing functional and holistic medicine services and a 2,368 sq ft farm to table grocery focused on local healthy foods and grab-n-go prepared options with a rental space for community or private events. Phase 2 would include development of a spec building designed to attract future economic development and businesses to the downtown district, an outdoor community garden/park and dining area.

The clinic itself will be a hybrid approach of traditional and alternative medicine. Services to include, but not limited to, private primary care, IV health, chiropractic care, neurology, nutrition services, vision and speech language therapy. The closest clinic in comparison is 3-4 hours away. The farm to table grocery will supply fresh meat and produce from local farmers. SRHC plans to employee around 10-15 employees.

Phase 1 is projected to be substantially completed by December 2026 with a conservative timeline of 3-5 years for Phase 2.

Schematic Design documents can be found in Agenda Packet.

#### 11. REVIEW AND APPROVAL OF BILLS – Moved to After Items 12a & 12b.

Trustees questioned the following bill payments:

Check 49075 – Joseph Leitermann – EMS Training. Ahrens questioned if the Village gets reimbursement for training

Check 49109 - After All, Inc. - WWTP sludge hauling

#### **MOTION – Approve Payment of Bills**

Motion made by Ahrens second by Paul. Motion passed by voice vote.

#### 12. RESOLUTIONS AND ORDINANCES - Moved to Before Item 11

a. Discuss and Approval of Resolution 2025-11-05 - Authorizing Submission of a Community Development Investment Grant Application

Administrator Cherek informed the Board approval of this resolution would give the Village permission to submit a CDI Grant application on behalf of Stittleburg Restorative Health Care. Disbursement of awarded funds is spelled out in the Development Agreement. Ahrens questioned if the Village had any concerns with submitting resolution. Cherek mentioned he has gone over it with Village Attorney Shane VanderWaal and neither see any concerns with it.

MOTION – Approve Resolution 2025-11-05 – Authorizing Submission of a Community Development Investment Grant Application

Motion made by Sorenson second by Paul. Motion passed by voice vote.

b. Discuss and Approval of Resolution 2025-11-05B – Supporting TAP Grant Application for Marathon Rapid Flash Beacon Project

Cherek began discussion stating the Village, along with the School District and North Central Regional Planning Commission have been working on a Safe Routes to School Plan. Their studies identified concerns with sign/crosswalk placement and safety of pedestrians. The Village has been having issues with current flashing pedestrian crossing beacons nearing the end of their life and getting the timing set up so they flash at peak pedestrian times, including beginning and end of school. The TAP Grant would help to resolve these issues. The Village would plan to do the needed upgrades in coordination with the DOT Project of State Highway 107 in 2026. A budgeted amount to raise manholes is no longer needed for 107 Project so funds would be reallocated for this TAP Project. If awarded the Village would be responsible for 20% of the project, around \$15,000.

MOTION – Approve Resolution 2025-11-05B – Supporting TAP Grant Application for Marathon Rapid Flash Beacon Project

Motion made by second by. Motion passed by voice vote.

# MARATHON CITY MARATHON CITY Tal: 715-443-2221 www.marathoncitywi.gov

#### VILLAGE BOARD OF TRUSTEES

**MINUTES** 

Wednesday, November 5, 2025

- 13. VILLAGE BOARD WILL GO INTO CLOSED SESSION PER WIS. STAT. 19.85(1)(e) "DELIBERATING OR NEGOTIATING THE PURCHASE OF PUBLIC PROPERTIES, THE INVESTING OF PUBLIC FUNDS, OR CONDUCTING OTHER SPECIFIED PUBLIC BUSINESS, WHENEVER COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION."
  - a. Stittleburg Restorative Health Care Development Agreement
    With Stittleburg Restorative Health Care not ready to sign Development Agreement there was no need for
    closed session for the Board to review the DA. DA will be reviewed by Board at a later date.
- 14. VILLAGE BOARD WILL RETURN TO OPEN SESSION
- 15. TAKE ACTION ON CLOSED SESSION ITEMS IF NEEDED
- 16. FUTURE SCHEDULED MEETINGS:
  - a. Special Board Meeting Wednesday, November 12, 2025 6:00 pm
  - b. Regular Village Board Meeting Wednesday, December 3, 2025 6:00 pm
- 17. ADJOURNMENT at 7:19 pm

Motion to adjourn made by Parlier second by Ahrens. Motion passed by voice vote.

|      | Village of         | Marathon C   | ity - Premiu        | m Breakdown Worl                       | sheet 2026  |              |
|------|--------------------|--------------|---------------------|--|-------------|--------------|
|      | 1/1/2026           |              |                     |  |             |              |
|      | Coverage           |              |                     | Premium                                |             |              |
|      | General Liability  |              |                     | \$6,476                                |             |              |
|      | Law Enforcement    | Liability    |                     | \$3,539                                |             |              |
|      | Public Officials L | -            |                     | \$8,216                                |             |              |
|      | No-Fault Sewer L   |              |                     | \$1,300                                |             |              |
|      | Property & Boiler  | <u> </u>     |                     | \$31,410                               |             |              |
|      | Inland Marine      |              |                     | \$2,852                                |             |              |
|      | Crime              |              |                     | \$640                                  |             |              |
|      | Umbrella           |              |                     | \$5,553                                |             |              |
|      | Oniorena           |              | Total               | \$5,555                                |             |              |
|      | Vehicle Breakdow   | 7 <b>n</b>   | Total               | \$37,760                               | Premium     |              |
|      | 1974 F             | Chev         | Pumper              | CKY2345154197                          | \$734.00    |              |
|      |                    | Freightliner |                     |  | \$1,005.00  |              |
|      | 2015 ST<br>1990 F  | IHC          | Dump Trk<br>4700 LP | 1FVAG3CY3GHGU6154<br>1HTSDZER4CH259806 | \$1,005.00  |              |
|      | 1990 F<br>1994 F   |              | Tanker              |  |             |              |
|      |                    | IHC          |                     | 1HTGHAAT5RH570955                      | \$767.00    |              |
|      |                    | IHC          | 4900                | 1HTSDAARXSH691741                      | \$821.00    |              |
|      | 2020 ST            | Ford         | F350                | 1FDRF3H60LED78337                      | \$934.00    |              |
|      | 1996 ST            | IHC          | Dump                | 1HTGBAAR4TH393702                      | \$522.00    |              |
|      | 1999 ST            | Johnson      | Vac/Swpr            | 49H67FAA8XHB35045                      | \$636.00    |              |
|      | 2020 W             | Ford         | T250                | 1FTBR1Y82LKB07784                      | \$848.00    |              |
|      | 2021 ST            | Ford         | F350                | 1FDRF3H6XMED06787                      | \$973.00    |              |
|      | 2006 F             | Kenworth     | T300                | 2NKMHD6H46M133059                      | \$821.00    |              |
|      | 2012 SE            | Dodge        | 1500                | 3C6JD7DP7CG205363                      | \$584.00    |              |
|      | 2013 F             | Stealth      | Trailer             | 52LBE1827DE015542                      | \$357.00    |              |
|      | 2021 ST            | PJ 16        | Trailer             | 3CVUL1627M2610558                      | \$143.00    |              |
|      | 2005 F             | Dodge        | 2500                | 3D7KS28C95G748509                      | \$647.00    |              |
|      | 2019 P             | Dodge        | Durango             | 1C4RDJFG5KC652927                      | \$1,416.00  |              |
|      | 2024 F             | Freightliner | M2 106              | 3ALACYFE4RDVC3670                      | \$860.00    |              |
|      | 2023 P             | Dodge        | Durango             | 1C4RDJFG3PC558293                      | \$1,707.00  |              |
|      |                    | Other        | Endorsements        |  | \$508.00    |              |
|      |                    | Other        | Non Owned           | Hired Auto                             | \$276.00    |              |
|      | Total Auto         |              |                     |  | \$15,380.00 |              |
|      |                    |              |                     |  |             |              |
| Worl | k Comp Code - Desc | •            | Payroll             | Premium                                |             |              |
|      | 7520 - Waterwork   | •            | 64,570              | \$1,672                                |             |              |
|      | 7709 - Fire Depart | tment        | 4166 Population     | \$2,366                                |             |              |
|      | 7710 - EMTs        |              | 17,595              | \$480                                  |             |              |
|      | 7720 - Police Offi | cers         | 193,139             | \$4,133                                |             |              |
|      | 8810 - Clerical    |              | 199,326             | \$319                                  |             |              |
|      | 9414 - Municipal   | Operations   | 228,967             | \$7,762                                |             |              |
|      | Experience Mod.    | 0.87         |                     | (\$2,175)                              |             |              |
|      | Premium Discoun    | t            |                     | (\$415)                                |             |              |
|      | Terrorism / Catast |              |                     | \$211                                  |             |              |
|      | Expense Constant   |              |                     | \$220                                  |             |              |
|      | Total Work Com     |              |                     | \$14,573                               |             |              |
|      |                    | •            |                     | . /                                    | WC DIVIDEND | IS A FLAT 20 |
|      | Total Annual Pro   | emium        |                     | \$89,939                               |             |              |

# LEAGUE OF WISCONSIN MUNICIPALITIES MUTUAL INSURANCE COMPANY

## INSURANCE PROPOSAL FOR MARATHON CITY, VILLAGE OF

1/1/2026 - 1/1/2027 Proposal Number 988





League Insurance 316 W. Washington Ave., Suite 600 Madison, WI 53703 (608) 833-9595

Matt Becker, CEO matt@lwwmi.org

Spectrum Insurance Group LLC 4233 Southtowne Drive Eau Claire, WI 54701 (877) 858-9874

Jesse Furrer jesse.furrer@spectruminsgroup.com

Protection for League Members and the communities they call home.

That is our business and we do it well.

Created in 1984 and governed by a board of your peers, League Insurance insures more than 500 cities, villages, and special districts. We are 100% member owned and our financial security, broad coverages, and customized services are specifically designed to serve Wisconsin municipalities.

#### LEAGUE INSURANCE – COVERAGE HIGHLIGHTS

#### **COVERAGE PROVIDED FOR:**

- Elected/Appointed Officials
- Commissions
- Departments

- Employees
- Mutual Aid Assistance
- Volunteers

#### **COMPREHENSIVE COVERAGE INCLUDES:**

- Auto Liability
- Auto Physical Damage
- Crime
- Cyber Liability
- Employee Benefits Liability
- Employment Practices Liability

- General Liability
- Law Enforcement
- Public Officials
- Self-Insured Retention Workers' Compensation
- Workers' Compensation

#### ADDITIONAL COVERAGE ENHANCEMENTS

#### Liability:

- Airports
- Back Wages in Employment Claims
- Breach of Contract
- Care, Custody, & Control
- Communicable Disease
- Contractual Liability
- Cyber
- Damages to Rented Premises
- Dams
- Defense Costs in Addition to Limit
- Discrimination
- Drones
- EEOC actions

- Failure to Supply
- Land Use, Permits, & Zoning Claims
- Medical Payments
- No Fault Sewer Backup Optional Coverage
- Non-monetary Claims
- Occurrence Based
- Pollution
- Sexual Harassment/Abuse Coverage
- Special Events Included
- Tax Assessment Claims
- Volunteers
- Watercraft
- Wrongful Termination

#### Auto:

- Automatic New Auto Coverage
- Autos of Others in Your Care, Custody, or Control
- Commandeered Autos
- Hired Auto Physical Damage
- Hired/Non-owned

- Lease Gap
- Personal Auto Physical Damage Deductible Reimbursement
- Temporary Transportation Expense
- Towing Expense
- Uninsured/Underinsured

#### PREMIER SERVICES – CUSTOMIZED FOR YOU

#### **HUMAN RESOURCES ASSISTANCE**

League Insurance has partnered with Stafford Rosenbaum LLP to provide the following human resources services:

- HR Hotline phone assistance with HR-related issues.
- Talent Management support with recruitment, hiring, background screening, onboarding, performance management, coaching, feedback, disciplinary counseling, termination management, and organizational and staff development.
- Employment Law Compliance WI and Federal Fair Employment, wage & hour, safety, FMLA, I-9 Employment Verification, and more.
- Documents development/review of job descriptions, **handbooks**, **policies**, **procedures**, and forms customized for the municipality.
- Compliance and HR practices assessments and development of remedial plans.
- Workplace Training related to compliance and HR-related topics for supervisors and/or employees.
- Workplace investigations.
- Sample handbooks, toolkits addressing various HR subjects and best practices, and online harassment and discrimination training webinars.

#### **EMPLOYEE SAFETY & RISK MANAGEMENT**

With loss control resources provided by United Heartland, we can analyze loss trends and municipal operations to **customize a safety program for your community.** Included are comprehensive safety manuals, job site analysis, newsletters, webinars, and information on many topics including:

- Confined Space
- Excavating/Trenching
- Hearing Conservation
- Ladder Safety/Fall Protection
- Lawn Care/Mowers/Trimming/Landscaping
- Lockout Tagout/Electrical Arc Flash
- Motor Vehicle & Construction Equipment Safety
- Outside Contractor Qualification

- Power Platforms/Aerial Lifts
- Respiratory Protection
- Rigging/Slings/Hoists
- Tools Hand Tools/Power Tools
- Tree Trimming/Chainsaw & Chipper Safety
- Water Hazards Pools, Ponds, Lakes
- Welding, Cutting, or Brazing
- Work Zone Safety/Traffic Control

#### LEAGUE INSURANCE UNIVERSITY

League Insurance has partnered with *Lexipol* to provide self-paced online courses *written specifically* for local government and public safety professionals. Courses are available on demand from any computer or mobile device with internet access, 24/7.

- League Insurance University offers all employees access to over 200 online training topics including HR & Management, Safety, Public Works, Law Enforcement, and much more.
- For Water and Wastewater, League Insurance University courses can be used to fulfill annual training hours
  requirements. Wastewater professionals will simply need to submit their certificate of course completion directly
  to the DNR for training approval.
- For law enforcement, League Insurance Police University can be used to fulfill 8 of the 24 hours of annual training requirements with Department level approval.

#### **CYBER UNIVERSITY**

League Insurance is partnered with leading cyber insurance provider, *Tokio Marine HCC*. With cyber liability coverage from League Insurance, you have access to state-of-the-art cyber coverage and resources including:

- Training courses on many topics including ransomware, phishing emails, network security, and more.
- Sample policies and procedures for best practices and breach response plans.
- Cyber security advisors for technical information and scenario planning.

#### LAW ENFORCEMENT POLICIES/PROCEDURES ASSISTANCE

League Insurance members are **eligible to receive reimbursement** for updating law enforcement and fire department manuals through an accredited policy manual service provider, as well as reimbursement for law enforcement accreditation.

#### **REBOUND RETURN TO WORK PROGRAM**

League Insurance has contracted with *Rebound*, a company which specializes in rehabilitation of injured municipal employees. The program gets your employees seen by top specialists quickly, and with better outcomes. This helps employees recover and saves departments money. Under the *Rebound* program, members are **100% reimbursed** by League Insurance for Rebound expenses incurred.

#### **NURSE TRIAGE & TELEHEALTH**

League Insurance is partnered with *CorVel* to provide nurse triage and telehealth services. CorVel's proactive healthcare solution offers injured workers the following medical services:

- Nurse Triage 24-7 access to registered nurse hotline to evaluate injuries to determine immediate medical needs.
- Telehealth Provides immediate referral to medical physicians when needed via computer, tablet, or phone.

#### YOUR LEAGUE INSURANCE TEAM

#### **LEAGUE INSURANCE**

316 W. Washington Avenue Suite 600 Madison, WI 53703 (608) 833-9595

Matt Becker Chief Executive Officer matt@lwwmi.org Craig Sherven
Public Safety Specialist
csherven@lwmmi.org

#### SPECTRUM INSURANCE GROUP

4233 Southtowne Drive Eau Claire, WI 54701 715-443-2221 Jesse Furrer jesse.furrer@spectruminsgroup.com (715) 858-9865 715-443-2221

#### **WORKERS COMPENSATION CLAIMS ADMINISTATOR**

United Heartland PO Box 3026 Milwaukee, WI 53201-3026 (800) 258-2667 Denise Kawczynski Senior Claims Representative denise.kawczynski@unitedheartland.com (262) 787-7646

#### LIABILITY CLAIMS ADMINISTRATOR

Statewide Services, Inc. PO Box 5555 Madison, WI 53705 (800) 858-1536 Dan Lowndes
Managing Attorney
dlowndes@statewidesvcs.com
(608) 828-5687



#### **League Insurance Quote Summary**

| Policy Effective Date: 1/1/2026 |  |
|---------------------------------|--|
| Proposal Number: 988            |  |

| Insured Name: Marathon City, Village of          | Agency: Spectrum Insurance Group                      |
|--|---|
| Contact Name: Steve Cherek                       | Agent Name: Furrer, Jesse                             |
| Contact Phone: <u>715-443-2221</u>               | Agent Email: <u>jesse.furrer@spectruminsgroup.com</u> |
| Contact Email: <u>scherek@marathoncitywi.gov</u> | Agent Phone: <u>(715)</u> 858-9865                    |
|  |   |

#### PREMIUM:

| Coverage  | Deductible | Limit                       | Premium  |
|---|------------|-----------------------------|----------|
| General Liability   | 1,000      | 6,000,000                   | \$2,691  |
| Police Professional Liability   | 1,000      | 6,000,000                   | \$3,372  |
| Public Official & Employment Practices Liability                            | 1,000      | 6,000,000                   | \$3,293  |
| Auto Liability  | 1,000      | 6,000,000                   | \$4,390  |
| Auto Physical Damage  | 1,000      | Refer to Schedule           | \$10,876 |
| Airport   | N/A        | N/A                         | \$0      |
| Dam   | N/A        | N/A                         | \$0      |
| No Fault Sewer  | N/A        | 100,000/300,000             | \$2,700  |
| Railroad  | N/A        | N/A                         | \$0      |
| UM & UIM Higher Limit   | N/A        | 25,000/50,000               | \$0      |
| Crime & Bonds   | 1,000      | 250,000                     | \$500    |
| Cyber   | 2,500      | 1,000,000                   | \$3,091  |
| Building, Personal Property & Property In The Open Replacement Cost         | 1,000      | \$33,088,215                | \$33,353 |
| Contractors Equipment > \$25,000 New Replacement Cost                       | 1,000      | \$536,624                   | \$1,181  |
| Contractors Equipment < \$25,000 See Endorsement                            | 1,000      | \$259,116                   | \$0      |
| Equipment Breakdown with Sewer and Water or Utility                         | 1,000      | \$30,450,854                | \$3,474  |
| Workers Compensation - Subject to Annual Audit. Pending 2026 Experience Mod | N/A        | Total Est Payroll \$652,293 | \$13,142 |
|   |            | Total                       | \$82,063 |

#### **EXPOSURES AND LIMITS:**

| Total Payroll                       | 652,293   | Population Base for No Fault Sewer Coverage | 1,560     |
|-------------------------------------|-----------|---|-----------|
| Number for FTE Police               | 3.00      | Cyber Operating Expenditures                | 7,348,736 |
| Number of Vehicles (Auto Liability) | 18        | Number of Dams                              |           |
| Population                          | 1,560     | Number of Railroads                         | N/A       |
| Total APD Value                     | 1,555,519 | Airport Coverage                            | No        |
| Total Number of Vehicles            | 20        | Airport Refueling                           | N/A       |
| Number of Employees                 | 11.25     |   |           |

#### PRIOR ACTS:

| Prior Acts Coverage Type              | Retro Dates |
|---------------------------------------|-------------|
| Employee Benefits Liability           |             |
| Public Officials Errors and Omissions |             |

#### **ADDITIONAL INSUREDS:**

| Name | Reason |
|------|--------|

#### League Insurance - Auto Schedule

| Municipality | v: Marathon City, Village of |
|--------------|------------------------------|
|--------------|------------------------------|

Effective Date: 1/1/2026 Expiration Date: 1/1/2027

Auto Liability Deductible: 1,000

| Year | Make                 | Model            | Vehicle    | VIN#                  | Dept.      | Zip Code    | Parked        | Is Garage           | Original Cost | Is APD     | APD        | Coverage Type                 |
|------|----------------------|------------------|------------|-----------------------|------------|-------------|---------------|---------------------|---------------|------------|------------|-------------------------------|
|      |                      |                  | Type       |                       | (optional) | (Garaged at | Inside (i) or | Location            | New           | Coverage   | Deductible | (Replacement                  |
|      |                      |                  |            |                       |            | Night)      | Outside (o)   | in a Flood<br>Zone? |               | Requested? |            | Cost or Actual<br>Cash Value) |
| 1974 | Chevrolet            | Brush Truck      | Fire Other | CKY234J154197         |            | 54448       | Inside        | No                  | \$150,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1984 | Ford                 | F600             | Fire Other | 1FDNF60H1EVA32524     |            | 54448       | Inside        | No                  | \$200,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1990 | IHC 4700LP           | Fire Truck       | Fire Other | 1HTSDZ3R4LH259806     |            | 54448       | Inside        | No                  | \$300,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1994 | IHC Tanker           | Fire Truck       | Fire Other | 1HTGHAAT5RH570955     |            | 54448       | Inside        | No                  | \$200,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1995 | International        | 4900             | Fire Other | 1HTSDAARXSH691741     |            | 54448       | Inside        | No                  | \$310,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1996 | International        | Dump Truck       | Dump Truck | 1HTGBAAR4TH393702     |            | 54448       | Inside        | No                  | \$65,582      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 1999 | Sterling/John<br>son | Dump Truck       | Dump Truck | 49H67FAA8XHB35045     |            | 54448       | Inside        | No                  | \$120,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2005 | Dodge                | 2500             | Pickup     | 3D7KS28C95G748509     |            | 54448       | Inside        | No                  | \$45,000      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2006 | Kenworth             | Fire Truck       | Fire Other | 2NKMHD6H46M13305<br>9 |            | 54448       | Inside        | No                  | \$300,000     | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2012 | Dodge                | 1/2 Ton          | Pickup     | 3C6JD7DP7CG205363     |            | 54448       | Inside        | No                  | \$26,650      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2013 | Stealth              | Trailer          | Trailer    | 52LBE1827DE015542     |            | 54448       | Inside        | No                  | \$10,000      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2016 | Freightliner         | Dump Truck       | Dump Truck | 1FVAG3CY3GHGU6154     |            | 54448       | Inside        | No                  | \$144,310     | Yes        | \$1,000    | Replacement<br>Cost           |
| 2019 | Dodge                | Durango          | Police     | 1C4RDJFG5KC652927     |            | 54448       | Inside        | No                  | \$37,365      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2020 | Ford                 | PICKUP           | Pickup     | 1FDRF3H60LED78337     |            | 54448       | Inside        | No                  | \$59,840      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2020 | Ford                 | 1 Ton            | Pickup     | 1FTBR1Y82LKB07784     |            | 54448       | Inside        | No                  | \$36,955      | Yes        | \$1,000    | Actual Cash<br>Value          |
| 2021 | Pipehunter<br>3500   | Sewer Jetter     | Dump Truck | 1T92T1626MP391807     |            | 54448       | Inside        | No                  | \$58,829      | Yes        | \$1,000    | Replacement<br>Cost           |
| 2021 | PJ16                 | Trailer          | Trailer    | 3CVUL1627M2610558     |            | 54448       | Inside        | No                  | \$3,500       | Yes        | \$1,000    | Replacement<br>Cost           |
| 2021 | Ford                 | PICKUP           | Pickup     | 1FDRF3H6XMED06787     |            | 54448       | Inside        | No                  | \$54,340      | Yes        | \$1,000    | Replacement<br>Cost           |
| 2023 | Dodge                | Durango          | Police     | 1C4RDJFG3PC558293     |            | 54448       | Inside        | No                  | \$50,304      | Yes        | \$1,000    | Replacement<br>Cost           |
| 2024 | Freightliner         | Engine<br>Tender | Fire Other | 3ALACYFE4RDVC3670     |            | 54448       | Inside        | No                  | \$402,844     | Yes        | \$1,000    | Replacement<br>Cost           |

| Number of Vehicles with Auto Liability: | 18 | Original Cost Total: \$2,575,519 |
|---|----|----------------------------------|
|---|----|----------------------------------|

Number of Vehicles with APD: 20

LWMMI – 008 03/24 Page 7

<sup>(1)</sup> APD Value is determined by Original Cost New (OCN - retail cost the original purchaser paid for the vehicle) or by Appraisal Value for Fire/Rescue vehicles.

<sup>(2)</sup> APD Coverage Type is determined by underwriting and is based on the vehicle age and value

## Human Resources & Pre-Loss Legal Services



#### **Human Resources Legal Services**

The League of Wisconsin Municipalities Mutual Insurance (LWMMI) has partnered with our colleagues at the Stafford Rosenbaum law firm to provide the following human resources legal services at no cost to insured members:

- HR Hotline: Phone assistance with HR-relatedissues.
- Talent Management: Support with recruitment, hiring, background screening, onboarding, performance management, disciplinary counseling, and termination management.
- Employment Law Compliance: WI and Federal Fair Employment,
   Wage & Hour, Safety, FMLA, I9 and more.
- Documents: Development/review of job descriptions, handbooks, policies, procedures, and forms customized for the municipality.
- Workplace Training: Supervisors and/or employeesrelated to compliance and HR-related topics.
- Workplace investigations.

#### **Pre-loss Legal Services**

Has something happened in your community recently where you need legal advice? Stafford Rosenbaum offers insured members no cost pre-loss legal services:

- Land use, zoning, permits
- Conflicts of interest
- Tax assessments
- Open meetings and public records
- Contractual issues

...and many more.

Contact:

Ted Waskowski—Partner twaskowski@staffordlaw.com (608) 256-2613







#### Nurse Triage & Telehealth

League of Wisconsin Municipalities Mutual Insurance is proud to partner with CorVel as our nurse triage and telehealth partner. CorVel's proactive healthcare solution connects injured workers to medical services ensuring they feel cared for in the event of a workplace injury.

#### **Nurse Triage**

At the time of a workplace injury, employees can call and speak with a registered nurse through CorVel's 24/7 nurse hotline who will evaluate the injury to determine immediate medical needs. By addressing the injury when it first occurs, CorVel can provide quick and timely care for your employees.

#### Telehealth

CorVel's nurses are trained to provide an initial assessment and will provide immediate referral to medical care when needed. Nurses may also refer to telehealth as appropriate at the option of the employee. This feature connects the injured worker to a physician immediately via a computer, tablet, or phone. The CorVel nurse will email a link with instructions directly to the injured worker. The CorVel nurse will stay on the telephone with the injured worker until they are connected to the online visit.

#### Advantages of Telehealth

For many workplace injuries, immediate treatment can be received through a virtual visit with a doctor eliminating the need for scheduling and attending an in-person appointment. No driving to a doctor's office, missed appointments, or delays in waiting rooms. With the advent of new technologies, many welcome the convenience of a virtual visit with a doctor and the added expediency of prescriptions and physical therapy scheduling. By connecting our employees with appropriate, quality care, it can help prevent a minor injury from becoming a complicated injury and focus on your employee's wellness.

#### **About Telehealth Physicians**

CorVel has contracted with dedicated physicians who average 15 years in primary and urgent care experience, and are US Board Certified, licensed, and credentialed.

#### Rebound

For our members that currently utilize our Rebound injury management program, you can continue to contact Rebound directly as you have been doing for any musculoskeletal injuries (knee, shoulder, back, hip, etc.). Also, the nurses at CorVel can provide a referral to Rebound for those injuries as appropriate. The services are designed to work together to achieve the best outcome.

#### Reporting a Claim

For any work related injury that goes through the 24/7 nurse hotline, CorVel will automatically send the first notice of injury to United Heartland for claim handling. If you chose not to use CorVel, you will need to submit your claim to United Heartland as previously done.





## 24/7 Work Injury Nurse Line



Immediately following a workplace injury, call to speak with a registered nurse who will evaluate your incident and determine care. Our nurses specialize in occupational injuries and will connect you with the quality care you need.



(855) 438-4577

Call 911 for Medical Emergencies

CORVEL



#### **Labor Agreement**

Between

**The Village of Marathon City** 

and

**General Teamsters Union Local 662 Mosinee, Wisconsin** 

January 1, 2026 through December 31, 2026

#### **AGREEMENT**

THIS AGREEMENT made and entered into by the Village of Marathon City, hereinafter referred to as the "Municipal Employer" or "Village", and General Teamsters Union Local 662, affiliated with the International Brotherhood of Teamsters, hereinafter referred to as the "Union".

#### **ARTICLE 1 – RECOGNITION**

The Village of Marathon City, through its Village Board, the Employer, hereby recognizes the Union as the exclusive collective bargaining representative for all full-time and regular part-time clerical and public works employees of the Village. Appointed officials, elected officials, temporary and seasonal employees, fire fighters, emergency medical responders, police officers, managerial, confidential and executive employees are expressly excluded from this collective bargaining unit.

#### **ARTICLE 2 – DURATION**

A. <u>Term</u>: This Agreement shall become effective as of January 1, 2026, and shall remain in full force and effect up to and including December 31, 2026, unless amended, changed or terminated pursuant to Article 2, Section B, below.

B. In the event either party desires to amend, change or terminate the Agreement, it shall give notice thereof at least sixty (60) days, but not more than one hundred twenty (120) days prior to the expiration date or anniversary thereof. Upon giving such notice, the parties shall meet in order to negotiate said amendments or changes.

#### **ARTICLE 3 – WAGES AND PAY PERIOD**

Current employees shall be paid the wages set forth in APPENDIX "A". It shall be the responsibility of the employee to assure proper recording of hours worked. Records of time worked shall be submitted to the Village Administrator, or designee. The standard payroll period and payday shall be determined by the Village.

The Union and the Village hereby agree that all new hires will be paid a base hourly rate as identified in Appendix "B" for the represented job duty.

#### **ARTICLE 4 – SEPARABILITY & SAVINGS**

If any Article or Section of this Agreement, or any addendums hereto, should be held invalid by any tribunal of competent jurisdiction, or by any federal, state or county legislation, or if compliance with or enforcement of any Article or Section should be restrained by such tribunal pending a final determination as to its validity, the remainder of this Agreement, or any addenda hereto, or the application of such Article or Section to persons or circumstances other than those as to which it has been held invalid or as to which compliance with or enforcement of has been restrained, shall not be affected thereby.

IN WITNESS WHEREOF, the parties hereto have set their respective signatures this 12<sup>th</sup> day of November, 2025.

| VILLAGE OF MARATHON CITY      | INTERNATIONAL BROTHERHOOD<br>OF TEAMSTERS, GENERAL<br>TEAMSTERS UNION LOCAL 662 |
|-------------------------------|---|
| Kurt Handrick, Jr., President | Dan Kutcher, Business Representative  |
| Steve Cherek, Administrator   | Cassandra Lang  |
|                               | Chris Trice   |
|                               | Aaron Martin  |
|                               | Ryan Kage   |
|                               | Anita Krautkramer   |

### APPENDIX "A" 2026 Hourly Rates

| Clerk / Deputy Treasurer*       | \$28.02 |
|---------------------------------|---------|
| Deputy Clerk / Office Assistant | \$23.03 |
| Water Plant Operator            | \$32.18 |
| Street Foreman                  | \$31.42 |
| Public Works Employee           | \$28.80 |

#### **APPENDIX "B"**

New hired are paid eighty percent (80%) of the above rates. After six months, they receive ninety percent (90%) of the rate and after twelve months they receive one hundred percent (100%) of the rate. However, the Village Board may, in its sole discretion, hire employees at or exceeding the twelve-month rate based on prior experience and/or market conditions and may advance new employees more rapidly.

\*New hired Clerk / Deputy Treasurer will be based upon experience and the completion of the University of Wisconsin-Green Bay Wisconsin Municipal Clerks Institute education. This is a 3-year program combined with education and on the job experience. If the new hire has this training completed, they will be paid the full rate as shown in Appendix A. If the new hire does not have this experience and education, the rate of increase changes to the following:

New Hired will be required to take the University of Wisconsin-Green Bay Wisconsin Municipal Clerks Institute education along with all WI DOR webinars related to the Clerk position. The Village will pay the cost for the required new hire training/education. Because of the experience needed to be gained, the rates of increase changes to the following provided they complete the required training each calendar year of employment.

Starting pay at 88.567% the Full Hourly Rates for the Clerk. Upon successful completion of UW-Green Bay WI Municipal Clerks 1<sup>st</sup> year classes and experience gained in the position, the following calendar year the position will see a 92.378% Full Hourly Rate for that budget year.

Upon successful completion of UW-Green Bay WI Municipal Clerks 2<sup>st</sup> year classes and experience gained in the position, the following calendar year the position will see a 96.189% Full Hourly Rate for that budget year.

#### **APPENDIX B -CONTINUED-**

Upon successful completion of UW-Green Bay WI Municipal Clerks 3<sup>st</sup> year classes and experience gained in the position, the following calendar year the position will see a 100% Full base pay Hourly Rate for that budget year.

However, the Village Board may, in its sole discretion, may hire the Clerk / Deputy Treasurer at or exceeding the three-year rate based on prior experience and/or market conditions and may advance new employees more rapidly.



#### Acknowledgements



#### **ELECTED OFFICIALS**

Kurt Handrick Jr., President

Mark Ahrens, Trustee

Alex Cabrera, Trustee

Kevin Sorenson, Trustee

Jeff Lawrence, Trustee

Keith Paul, Trustee

Barb Parlier, Trustee

#### Village Administration

Steven Cherek, Administrator/Treasurer

Cassie Lang, Clerk/Deputy Treasurer

Ken Bloom, Director of Public Works

Tyler Geske, Police Chief

Darrin Hall, Fire Chief

Special thanks to all Department Staff for their hard work and input in the 2026 Budget!

#### From the Administrator





TO: Marathon City Board of Supervisors and Residents of Marathon City

FROM: Steven Cherek, Village Administrator

DATE: November 12, 2025

**SUBJECT:** 2026 Marathon City Budget Message

I respectfully submit the 2026 Annual Budget and Financial Plan for your review and consideration, as required by Section 65.90 of the Wisconsin Statutes. This document outlines my recommendations for the Village of Marathon City's operating budget for the upcoming year.

New in this year's report is the inclusion of the Village's Capital Improvement and Debt Service Funds, along with their respective budgets. These additions follow the approval of the 2025–2029 Capital Improvement Plan (CIP) and the adoption of Resolution 2025-07-02A on July 2, 2025. This five-year, \$7.2 million plan—supported by a \$6.5 million funding cycle for 2025—2027—demonstrates our continued commitment to enhancing Village services and infrastructure. It also reflects our careful consideration of the Village's financial capacity, aiming to maintain debt levels with minimal impact on future debt levies or the general fund budget, ensuring affordability for residents.

The full CIP is available on the Village website under the Budget section. Having a CIP in place allows the General Budget to remain focused on operational needs, separate from capital improvements.

The 2026 Village Budget reflects our ongoing commitment to delivering high-quality municipal services in line with established priorities and the optimal use of community resources. Importantly, the budget is balanced and adheres to the financial policies and guidelines set forth by the Village Board.



#### **Overview of the Budget Process:**

The budget process is truly a team effort, and the 2026 Budget stands as a prime example of collaboration across the organization. It represents the culmination of a three-month process involving strategic direction from the Village Board and Village Administrator, along with dedicated teamwork among staff members and department heads.

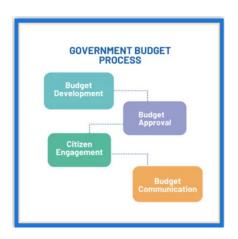
The 2026 Budget is designed to maintain service levels and address capital needs as outlined in the 2025–2029 Capital Improvement Plan (CIP), while adhering to the Village's financial benchmarks and planning for the future.

The Board of Trustees for the Village of Marathon City has identified the following primary drivers for the 2026 budget cycle:

- **Core Services**: The Village remains committed to providing essential services in Public Works (e.g., Streets and Sanitation) and Public Safety (e.g., Police and Fire).
- **Growth and Development**: Continued industrial, commercial, and residential growth is a priority, with a focus on infrastructure expansion within the Village.
- **Downtown Revitalization**: The Village is dedicated to the ongoing revitalization of the downtown area, parks and business corridor.
- **Workforce Excellence**: The Village is committed to retaining a high-quality workforce by offering competitive compensation and benefits, investing in modern equipment and technology, and fostering a workplace culture that values strong work ethics, professionalism, and a positive attitude.
- **Strategic Expansion**: The Village seeks opportunities to strategically grow in both value and size.
- **Long-Term Planning**: The Village is dedicated to fulfilling its long-term commitments outlined in the 2025–2029 CIP and addressing the community's needs as identified in the plan.
- **Community Engagement**: The Village is committed to fostering strong community involvement and maintaining open lines of communication with residents to ensure that budget decisions reflect the values and priorities of the community.

Based on the current economic environment and the budget priorities and assumptions adopted by the Board, the Administrator worked closely with department heads to construct a budget that strategically aligns revenue and expense accounts with the primary budget drivers and past and current Village activities. Departments were directed to constrain their 2026 non-payroll operating levy budgets, aiming to keep increases over 2025 levels to a minimum, where practicable and reduce if possible.

While external fiscal pressures, such as inflation affecting contractual services and material costs presented challenges, I am proud of the proposed budgets that our Village team has developed and presented today.



#### **Key Steps in the Process:**



#### **Strategic direction**

The Village Board set prioriritities for services, growth, and long-term planning



#### **Department Input**

Each department reviewed is needs and worked to keep costs as close to 2025 levels as possible



#### Focus on Priorities

The budget supports essenti ervices like Public Works, Police, and Fire while planning for growth and improvements outlined in th 2025–2029 Capital Improvement Plan



**Our Goal:** To maintain high-quality services, invest in infrastructure, and plan for the future—while using your

#### **Village of Marathon City – 2026 Budgets Public Summary:**

The Village consist and operates each year on 7 separate budgets and Funds. Appendix A through G attached to this document, shows each budget in detail. Below are the key highlights and financial figures of each Budget Fund for 2026

#### **Debt Services Fund Budget**

- New in 2026: Centralizes debt-related expenditures.
- Funded by: Transfers from the General, TID 1, TID 2, Water and Waste Water Utility Funds.
- Covers all Village Debt payments including Interest and Principal
- Total: \$2,043,929.65 in both Revenue and expenditures
- 2026 Estimated Ending Fund Balance: \$0.00

#### **Capital Improvement Plan (CIP) Fund Budget**

- Established July 2, 2025 with \$1,477,813.05 2025 Bond Proceeds needed to Support 2025 2027 infrastructure projects approved in CIP Plan.
- Revenue: \$144,806.76 From General Fund Transfer & CIP Interest Earnings
- Revenue from CIP Fund Balance: \$649,406.24
- Expenditures: \$794,213.00
- 2026 Estimated Ending Fund Balance: \$79,454.81

#### New Baseball/Softball Park Fund Budget

- Funded by donations and project-specific contributions
- Revenue: \$55,000
- Expenditures: \$18,000
- 2026 Estimated Ending Fund Balance: \$0.00

#### **TID 1 Fund Budget**

- 2025 Village did a full proceeds from borrowing draw of \$1,054,529.15 to cover North Industrial Park project, with around \$434,469.97 balance carry over due to estimated construction end time. This balance was placed in the TID 1 Fund and will be used in 2026 to complete the project.
- Revenue: \$844,513.61
- Revenue from TID 1 Fund Balance: \$484,018.20
- Expenditures: \$1,328,531.81
- 2026 Estimated Ending Fund Balance: \$24,651.80

#### **TID 2 Fund Budget**

- Revenue: \$123,474.26
- Revenue from Utility Fund Advance: \$26,713.48
- Revenue from General Fund Advance: \$26,713.49
- Expenditures: \$176,901.23
- 2026 Estimated Ending Fund Balance: -\$801,130.61
- 2030 TID 2 expected to start paying back General & Utility Funds with Revenue generated from Increment Value generated.

#### Water & Waste Water Utility Fund Budget

- Approved by Utility Commission on October 29, 2025
- Revenue generated by Utility Customer Billing based on consumption
- 5.5% rate increase starting on Quarter 4, January 1, 2026 Utility bills
- Revenue: \$1,449,540.80
  - Water: \$525,020.23
  - Waste Water: \$920,767.15
  - Utility Fund Balance: \$3,753.42
- Expenditures: \$1,449,540.80
  - Water: \$483,913.18
  - Waste Water: \$965,627.62
- 2026 Estimated Ending Fund Balance: \$1,136,108.78

#### **General Fund Budget**

- Public Hearing on this budget published for November 12, 2025.
- Village Board to approve and adopt Resolution 2025-11-06A on November 12, 2025
- Mainly funded by Local Taxes and Intergovernmental Revenue (State Funding)
- Revenue: \$1,934,699.46
- Expenditures: \$1,934,699.46
- Includes: 10 major Categories as outlined in the Notice of Public Hearing.

#### NOTICE OF PUBLIC BUDGET HEARING VILLAGE OF MARATHON CITY

Notice is hereby given that on Wednesday, November 12, 2025, at 6:00 p.m. at the Marathon Municipal Center, 311 Walnut St., Marathon, Wisconsin, a PUBLIC HEARING on the PROPOSED 2026 BUDGET FOR THE VILLAGE OF MARATHON CITY will be held. Detail of the proposed budget is available for inspection at the Village Office, Monday through Friday from 7:00 a.m.to 4:00 p.m. A special Village Board Meeting will be held immediately after the Public Hearing.

#### SUMMARY OF PROPOSED 2026 GENERAL FUND BUDGET 2025 APPROVED

2026 PROPOSED

\$ 357,059.04

\$ 1,850.25

\$1,934,699.46

| REVENUES   |      | BUDGET       |     | BUDGET       |
|--|------|--------------|-----|--------------|
| GENERAL PROPERTY TAX                             | \$   | 930,712.00   | \$  | 948,381.00   |
| SPECIAL ASSESSMENTS                              | \$   | 103,316.88   | \$  | 106,375.62   |
| INTERGOVERNMENTAL                                |      |              |     |              |
| REVENUES   | \$   | 505,135.94   | \$  | 529,590.40   |
| LICENSES AND PERMITS                             | \$   | 33,318.00    | \$  | 33,034.00    |
| FINES & FORFEITURES                              | \$   | 7,800.00     | \$  | 7,500.00     |
| PUBLIC CHARGES FOR SERVICES                      | \$   | 7,150.00     | \$  | 29,785.60    |
| INTERGOVERNMENTAL CHARGES                        | \$   | 139,484.31   | \$  | 148,312.84   |
| MISCELLANEOUS REVENUE                            | \$   | 100,596.00   | \$  | 131,720.00   |
| BORROWED FUNDS                                   | \$   | -            | \$  | -            |
| FROM CAPITAL RESERVE                             | \$   | -            | \$  | -            |
| TOTAL REVENUE                                    | \$ 1 | 1,827,513.13 | \$1 | 1,934,699.46 |
|  |      |              |     |              |
|  | 202  | 25 APPROVED  | 20  | 26 PROPOSED  |
| EXPENDITURES                                     |      | BUDGET       |     | BUDGET       |
| GENERAL GOVERNMENT                               | \$   | 293,645.00   | \$  | 280,841.20   |
| PUBLIC SAFETY                                    | \$   | 674,681.61   | \$  | 712,894.27   |
| PUBLIC WORKS                                     | \$   | 328,818.03   | \$  | 279,802.28   |
| HEALTH & HUMAN SERVICES                          | \$   | 107,087.64   | \$  | 109,761.94   |
| PARKS, CULTURE & RECREATION                      | \$   | 53,384.83    | \$  | 67,490.48    |
| CONSERVATION &                                   |      | ,            |     | ,            |
| DEVELOPMENT                                      | \$   | 1,000.00     | \$  | 3,000.00     |
| MISCELLANEOUS                                    | \$   | 2,000.00     | \$  | 2,000.00     |
| TRANSFER TO CIP FUND<br>TRANSFER TO DEBT SERVICE | \$   | -            | \$  | 120,000.00   |

\$ 365,683,43

\$ 1.212.59

\$ 1,827,513.13

Steven Cherek Village Administrator October 22, 2025

TO CAPITAL RESERVE

TOTAL EXPENDITURES

FUND

#### RESOLUTION NO. 2025-11-06A VILLAGE OF MARATHON CITY MARTHON COUNTY, WISCONSIN

#### 2026 GENERAL FUND BUDGET & PROPERTY TAX LEVY

WHEREAS, pursuant to Section 65.90 of the Wisconsin Statues, "every municipality shall annually, prior to the determination of the sum to be financed in whole or in part by a general property tax...formulate a budget and hold a public hearing thereon"; and

WHEREAS, a summary of the proposed 2026 General Fund Budget for the Village of Marathon City and a notice of the place and time of a public hearing on the proposed budget were published as required by law; and

WHEREAS, the public hearing on the 2026 General Fund Budget for the Village of Marathon City was held at 6:00 P.M., November 12, 2025; and

WHEREAS, the 2026 General Fund Budget for the Village of Marathon City is attached hereto and includes general fund summary, the projected revenues, including the general property tax levy, the projected expenditures and the general obligation debt summary.

NOW, THEREFORE, BE IT RESOLVED by the President and the Board of Trustees of the Village of Marathon City that:

Section 1: The 2026 General Fund Budget for the Village of Marathon City is hereby adopted and approved with the total projected revenues of \$1,934,699.46, total projected expenditures of 1,934,699.46 with \$1,850.25 projected contribution to the general fund reserve. There is projected to be an available general fund balance, including reserves for working cash and for future capital purchases, totaling \$894,884.22 as of December 31, 2026 year end.

Section 2: There is hereby levied local property taxes of \$948,381.00 for general purposes as set in the Village budget, equaling \$4.58 per thousand dollars of property value as returned by the Village's assessor in the year 2025.

Section 3: The Village Clerk / Administrator is authorized and directed to spread this property tax levy upon the current tax roll of the Village of Marathon City.

Passed and approved this 12st day of November, 2025.

VILLAGE OF MARATHON CITY PRESIDENT AND BOARD OF TRUSTEES

|                                       | By: |                          |  |
|---------------------------------------|-----|--------------------------|--|
|                                       | -,- | Kurt Handrick, President |  |
| ATTEST:                               |     |                          |  |
| Cassie Lang, Clerk / Deputy Treasurer | _   |                          |  |

#### 2026 General Fund Overview - Revenues

General Fund revenues for 2026 are projected to increase by \$107,186.33 (5.87%) compared to 2025. This growth is primarily driven by:

- Intergovernmental Revenues: Up \$24,454 (4.84%), largely due to increased Transportation Aid.
- Public Charges for Services: Up \$22,636 (316.58%), reflecting the new village parks user fees to cover service.
- Miscellaneous Revenue: Up \$31,124 (30.94%), primarily from interest earnings on accounts.

The Village's General Fund is primarily supported by local property taxes and state aids (Intergovernmental Revenues), which together account for 76% of total revenue. Additional sources include licenses and permits, intergovernmental charges (such as fire service contracts), miscellaneous revenue (interest earnings), and fines and forfeitures. (See charts for details.)

With the adoption of the 2025-2029 Capital Improvement Plan in July 2025, Proceeds from Borrowing is no longer going to appear in the General Fund. This revenue source is now allocated to the CIP Fund and will show in the CIP Fund Budget.

#### General Tax Levy (\$948,381)

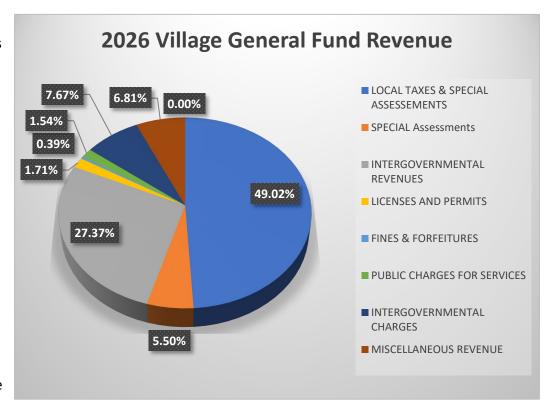
The General Fund 2026 levy is set at \$948,381, an increase of \$17,669 (1.90%) from last year's levy of \$930,712. The General Fund levy consists of \$898,381 Tax Levy and \$50,000 Debt Levy.

Local property taxes are subject to Wisconsin's Levy Limit Law, which allows the Village to increase its tax levy based on the prior year's net new construction rate. In 2025, net new construction in the Village totaled \$4,430,800, representing a 1.937% increase in value. The 2026 budget raises the general levy by the allowable rate while keeping the Debt Levy at \$50,000, consistent with past years and below the \$323,918 maximum debt levy limit.

In 2025, the Village completed a reassessment of property values, resulting in a 66.05% increase change in land assessments, aligning values with the Equalized Value. This adjustment reduces the overall tax rate by \$3.17 per \$1,000, bringing the total Village Tax Rate down to \$4.57 per \$1,000.

(See the "Budget Impact on Taxes" slide for more details.)

|                                | 2024 (FY25)      | 2025 (FY26)      | \$ Change        | %Change |
|--------------------------------|------------------|------------------|------------------|---------|
| General Fund Levy on Taxes     | \$930,712.00     | \$948,381.00     | \$17,669.00      | 1.90%   |
| Village TID Fund Levy on Taxes | \$266,844.64     | \$225,178.91     | (\$41,665.73)    | -15.61% |
| Assessed Value including TID   | \$154,583,900.00 | \$256,683,500.00 | \$102,099,600.00 | 66.05%  |
| Rate per \$1,000 Assessed      | \$7.75           | \$4.57           | (\$3.17)         | -40.98% |
| Equalized Value No TID         | \$177,751,600.00 | \$206,216,800.00 | \$28,465,200.00  | 16.01%  |
| Equalized Value including TID  | \$228,714,800.00 | \$255,179,900.00 | \$26,465,100.00  | 11.57%  |
| Assesment Ratio: AV            | 67.59%           | 100.59%          |                  | 48.83%  |



|                             | ADOPTED |              |    | Proposed     | YOY Percent |
|-----------------------------|---------|--------------|----|--------------|-------------|
| REVENUES                    |         | 2025 BUD GET |    | 2026 BUDGET  | Change      |
| LOCAL TAXES                 | \$      | 930,712.00   | \$ | 948,381.00   | 1.90%       |
| SPECIAL ASSESSMENTS         | \$      | 103,316.88   | \$ | 106,375.62   | 2.96%       |
| INTERGOVERNMENTAL REVENUES  | \$      | 505,135.94   | \$ | 529,590.40   | 4.84%       |
| LICENSES AND PERMITS        | \$      | 33,318.00    | \$ | 33,034.00    | -0.85%      |
| FINES & FORFEITURES         | \$      | 7,800.00     | \$ | 7,500.00     | -3.85%      |
| PUBLIC CHARGES FOR SERVICES | \$      | 7,150.00     | \$ | 29,785.60    | 316.58%     |
| INTERGOVERNMENTAL CHARGES   | \$      | 139,484.31   | \$ | 148,312.84   | 6.33%       |
| MISCELLANEOUS REVENUE       | \$      | 100,596.00   | \$ | 131,720.00   | 30.94%      |
| PROCEEDS FROM BORROWING     | \$      | -            | \$ | -            |             |
| SUB-TOTAL REVENUE           | \$      | 1,827,513.13 | \$ | 1,934,699.46 | 5.87%       |
|                             |         |              |    |              |             |
| PROCEEDS FROM FUND BALANCE  | \$      | -            | \$ | -            |             |
| TOTAL REVENUE               | \$      | 1,827,513.13 | \$ | 1,934,699.46 | 5.87%       |

#### 2026 General Fund Overview - Revenues

#### State Aids – Intergovernmental Revenues (\$529,590.40)

Shared Revenue and General Transportation Aid are the two largest state aids received by the Village, together representing 19.06% of total revenue of the 2026 General Fund Budget.

For 2026, Intergovernmental Revenues are projected to increase by 4.84%, primarily due to a \$24,231.11 (14.90%) increase in General Transportation Aid, while most other components remain flat or slightly lower.

It should be noted, that the GTA, is calculated using a five-year rolling average of local street investment combined with the allocation set in the state's biennial budget. The 2026 increase in GTA, directly reflects the Village's increased investment in street projects over the past five years and additional funding allocated by state legislation for municipal transportation aid payments.

#### Public Charge for Service – User Fees (\$29,785.60)

This revenue category reflects fees assessed by the Village for services that provide a direct benefit to specific individuals or groups rather than the general public. Typical examples include rental of the Village Hall, Rental of a Village Park, event requesting police services, street sweeping a private parking lot, wood chipping for property owner along with request for snow/salt winter services.

Charges are generally structured to recover the full cost of providing the service, with the intent of operating at close to a break-even level. For fiscal year 2026, revenue in this category increased by \$22,635.60, representing a 316.58% rise compared to the prior year. This increase is primarily attributable to the implementation of user fees for the Village baseball and softball fields. This new revised fee structure is necessary to maintain the fields in optimal condition and to ensure that users, including those residing outside the Village, contribute proportionately to the costs associated with their use.

Cost recovery through user fees is an essential component of fiscal sustainability, as it reduces reliance on Village General Tax revenues and ensures that those who directly benefit from these services bear an equitable share of the associated expenses.

|                                  |    | ADOPTED     | П      | PROPOSED    | YOY Percent |
|----------------------------------|----|-------------|--------|-------------|-------------|
| REVENUES                         | 1  | 2025 BUDGET |        | 2026 BUDGET | Change      |
| INTERGOVERNMENTAL REVENUES       |    |             | $\Box$ |             |             |
| STATE SHARED REVENUE             | \$ | 181,315.69  | \$     | 181,858.33  | 0.30%       |
| STATE COMPUTER AID               | \$ | 6,669.94    | \$     | 6,669.94    | 0.00%       |
| STATE HIGHWAY AIDS               | \$ | 162,627.62  | \$     | 186,858.73  | 14.90%      |
| STATE RECYCLING GRANT            | \$ | 11,082.40   | \$     | 11,043.11   | -0.35%      |
| Video Provider AIDS              | \$ | 2,973.10    | \$     | 2,973.10    | 0.00%       |
| STATE PERSONAL PROPERTY AID      | \$ | 31,467.19   | \$     | 31,467.19   | 0.00%       |
| STEWARDSHIP GRANT-COUNTY         |    |             | \$     | -           |             |
| FEDERAL GRANTS / Fire Truck      |    |             | \$     | -           |             |
| UTILITY DEPT. TAX EQUIVALENT     | \$ | 108,000.00  | \$     | 108,000.00  | 0.00%       |
| LAW ENFORCEMENT STATE AIDS       | \$ | 1,000.00    | \$     | 720.00      | -28.00%     |
| TOTAL INTERGOVERNMENTAL REVENUES | \$ | 505,135.94  | \$     | 529,590.40  | 4.84%       |

| 2026 State Shared<br>Revenue Amounts |           |           |  |  |  |  |  |  |
|--------------------------------------|-----------|-----------|--|--|--|--|--|--|
|                                      | 2025      | 2026      |  |  |  |  |  |  |
| Marathon                             | \$181,316 | \$181,858 |  |  |  |  |  |  |
| Edgar                                | \$400,802 | \$414,428 |  |  |  |  |  |  |
| Stratford                            | \$492,185 | \$516,164 |  |  |  |  |  |  |
| Athens                               | \$333,505 | \$343,041 |  |  |  |  |  |  |
| Spencer                              | \$644,216 | \$656,725 |  |  |  |  |  |  |

The table to the left compares Shared Revenue payments for Marathon City and neighboring communities, highlighting a significant disparity between the Village and its western Marathon County peers. Addressing this gap is a priority for the Village Board and Administrator in 2026, as they work to understand the reasons behind the

difference and explore options for correction.

| REVENUES                          | ADOPTED<br>2025 BUDGET | PROPOSED<br>2026 BUDGET | YOY Percent<br>Change |
|-----------------------------------|------------------------|-------------------------|-----------------------|
| PUBLIC CHARGES FOR SERVICES       |                        |                         |                       |
| CLERK'S SERVICE INCOME            | \$<br>1,900.00         | \$<br>1,750.00          | -7.89%                |
| POLICE SERVICE INCOME             | \$<br>1,000.00         | \$<br>1,000.00          | 0.00%                 |
| CHARGES - GARBAGE STICKERS        | \$<br>750.00           | \$<br>750.00            | 0.00%                 |
| CHARGES - RECYCLING FEES          | \$<br>1,500.00         | \$<br>1,500.00          | 0.00%                 |
| STREETS MAT. & SERVICES INCOME    | \$<br>1,500.00         | \$<br>1,500.00          | 0.00%                 |
| PARKS REVENUE                     | \$<br>500.00           | \$<br>21,785.60         | 4257.12%              |
| SAFETY FUND INCOME - DARE         | \$<br>-                | \$<br>1,500.00          |                       |
| TOTAL PUBLIC CHARGES FOR SERVICES | \$<br>7,150.00         | \$<br>29,785.60         | 316.58%               |

#### 2026 General Fund Overview – Expenditures

The proposed General Fund expenditures for 2026 total \$1,934,699.46, with \$1,850.25 allocated to the General Reserve Fund. This represents a 5.87% increase in total expenditures over last years budget, with the largest increases to Public Safety and Parks, Culture & Recreation as the village expanded its parks services.

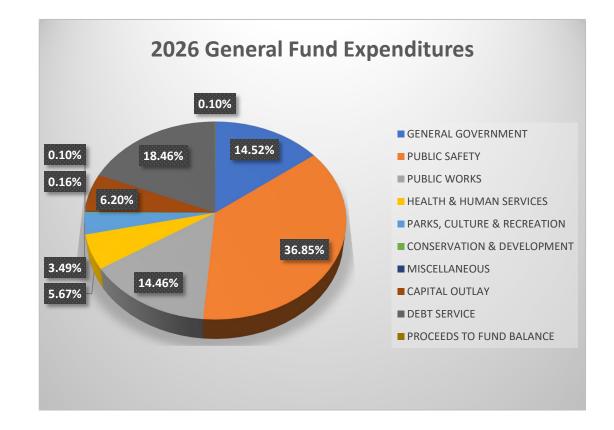
Spending priorities are guided by the Board of Trustees, the 2025–2029 Capital Improvement Plan, and the Village's Comprehensive Plan. The budget emphasizes operational cost containment while strategically allocating funds for outside professional services.

Employee compensation and benefits account for 35.10% (\$679,049.63) of total expenditures across multiple categories within the General Fund Budget. Full-time, part-time, and paid-on-call personnel remain one of the Village's most valuable assets. Staff members in Administration, Public Works, Utility, and Public Safety are dedicated to providing high-quality services and serving as ambassadors of local government.

For 2026, the Village Board has recommended:

- A 3.5% wage increase for full-time and part-time employees.
- Market rate adjustments as needed in job classifications as compared to Villages similar in population size, job category and experience in the position.
- Maintaining health insurance costs at 2025 levels through collaboration with TeamCare (Central State Health Plan), the Village's health insurance provider.
- Slight increase in Wisconsin Retirement System contributions rate
- Shift of a portion Administration payroll from TID 1 & 2 funds back to the General Fund Budget & Utility Fund
- Emergency Medical Responders and Firefighters paid-on-call stayed at \$25.00 but allowed to stay at full staff levels (34 members) to cover the increased call volume and expense matching trends over the past few years.

These adjustments, combined with benefits and wage changes, result in a 9.65% increase (\$59,789.52) in General Fund payroll related expenditures, up 1.41% from the previous year.



|                               | ADOPTED            | Proposed           | YOY Percent |
|-------------------------------|--------------------|--------------------|-------------|
| EXPENDITURES                  | 2025 BUDGET        | 2026 BUDGET        | Change      |
| GENERAL GOVERNMENT            | \$<br>293,645.00   | \$<br>280,841.20   | -4.36%      |
| PUBLIC SAFETY                 | \$<br>674,681.61   | \$<br>712,894.27   | 5.66%       |
| PUBLIC WORKS                  | \$<br>328,818.03   | \$<br>279,802.28   | -14.91%     |
| HEALTH & HUMAN SERVICES       | \$<br>107,087.64   | \$<br>109,761.94   | 2.50%       |
| PARKS, CULTURE & RECREATION   | \$<br>53,384.83    | \$<br>67,490.48    | 26.42%      |
| CONSERVATION & DEVELOPMENT    | \$<br>1,000.00     | \$<br>3,000.00     | 200.00%     |
| MISCELLANEOUS                 | \$<br>2,000.00     | \$<br>2,000.00     | 0.00%       |
| SUB-TOTAL OPERATIONS          | \$<br>1,460,617.11 | \$<br>1,455,790.17 | -0.33%      |
| Capital Project Fund Transfer | \$<br>-            | \$<br>120,000.00   |             |
| Debt Service Fund Transfer    | \$<br>365,683.43   | \$<br>357,059.04   | -2.36%      |
| PROCEEDS TO FUND BALANCE      | \$<br>1,212.59     | \$<br>1,850.25     | 52.59%      |
| TOTAL EXPENDITURES            | \$<br>1,827,513.13 | \$<br>1,934,699.46 | 5.87%       |

#### 2026 General Fund Overview - Expenditures

#### General Government: \$280,841.20

The 2026 General Government budget represents the administrative costs associated with operating the Village. This category includes expenditures for the Village Board, Administrative and Clerk personnel, Audit Services, Legal Services, and Land Assessments.

For 2026, General Government expenditures are projected to decrease by \$12,803.80, or 4.36%, compared to the prior year. The accompanying chart provides a breakdown of these expenditures by category. Notably, Legal & Professional Services along with Village Insurance reflect a reduction of \$34,681.15, as the 2025 budget included a one-time allocation for the reassessment of Village properties.

As outlined in the previous overview, General Government experienced one of the more significant increases in wages and benefits. This is due to pay adjustments for recently hired employees and the reallocation of administrative costs back to the General Fund from the Tax Increment District (TID) budgets.

|                            | ADOPTED          | PROPOSED |             | YOY Percent |
|----------------------------|------------------|----------|-------------|-------------|
| EXPENDITURES               | 2025 BUDGET      |          | 2026 BUDGET | Change      |
| PUBLIC SAFETY              |                  |          |             |             |
| EMPLOYEE WAGES & SALARIES  | \$<br>213,150.78 | \$       | 232,123.97  | 8.90%       |
| EMPLOYEE BENEFITS          | \$<br>102,533.01 | \$       | 100,105.75  | -2.37%      |
| LEGAL FEES                 | \$<br>2,000.00   | \$       | 3,000.00    | 50.00%      |
| OPERATIONS                 | \$<br>48,579.00  | \$       | 48,623.00   | 0.09%       |
| INSURANCE AND BONDS        | \$<br>12,300.00  | \$       | 8,448.00    | -31.32%     |
| IT SW, HW, SUPPORT         | \$<br>16,100.00  | \$       | 20,139.00   | 25.09%      |
| CROSSING GUARDS            | \$<br>7,836.92   | \$       | 8,111.22    | 3.50%       |
| SUBTOTAL - POLICE DEPT.    | \$<br>402,499.71 | \$       | 420,550.94  | 4.48%       |
| FIRE DEPT. OPERATIONS      | \$<br>131,878.96 | \$       | 148,366.46  | 12.50%      |
| FIRST RESPONDER OPERATIONS | \$<br>42,872.95  | \$       | 43,833.87   | 2.24%       |
| INSURANCE AND BONDS        | \$<br>16,000.00  | \$       | 16,000.00   | 0.00%       |
| AMBULANCE SERVICE          | \$<br>8,200.00   | \$       | 10,913.00   | 33.09%      |
| HYDRANT RENTAL             | \$<br>73,230.00  | \$       | 73,230.00   | 0.00%       |
| SUBTOTAL - FIRE DEPT.      | \$<br>272,181.91 | \$       | 292,343.33  | 7.41%       |
| TOTAL PUBLIC SAFETY        | \$<br>674,681.62 | \$       | 712,894.27  | 5.66%       |

|                               | ADOPTED          | PROPOSED         | YOY Percent |
|-------------------------------|------------------|------------------|-------------|
| EXPENDITURES                  | 2025 BUDGET      | 2026 BUDGET      | Change      |
| GENERAL GOVERNMENT            |                  |                  |             |
| BOARD SALARIES & EXPENSE      | \$<br>14,360.00  | \$<br>12,408.75  | -13.59%     |
| ADMIN STAFF WAGES & SALARIES  | \$<br>77,637.59  | \$<br>90,871.30  | 17.05%      |
| ADMIN STAFF BENEFITS          | \$<br>32,745.96  | \$<br>40,593.46  | 23.96%      |
| PUBLICATIONS & DUES           | \$<br>3,100.00   | \$<br>3,100.00   | 0.00%       |
| OFFICE SUPPLIES & SERVICES    | \$<br>31,751.30  | \$<br>33,650.00  | 5.98%       |
| VILLAGE HALL MAINTENANCE      | \$<br>3,400.00   | \$<br>3,400.00   | 0.00%       |
| ELECTIONS                     | \$<br>2,834.00   | \$<br>2,932.69   | 3.48%       |
| LEGAL & PROFESSIONAL SERVICES | \$<br>90,866.15  | \$<br>58,700.00  | -35.40%     |
| AUDIT                         |                  | \$<br>-          |             |
| VILLAGE HALL UTILITIES        | \$<br>9,700.00   | \$<br>10,700.00  | 10.31%      |
| ASSESSMENT OF PROPERTY        |                  | \$<br>-          |             |
| MOBILE HOME TAX               | \$<br>3,250.00   | \$<br>3,000.00   | -7.69%      |
| INSURANCE AND BONDS           | \$<br>24,000.00  | \$<br>21,485.00  | -10.48%     |
| TOTAL GENERAL GOVERNMENT      | \$<br>293,645.00 | \$<br>280,841.20 | -4.36%      |



#### Public Safety: \$712,894, increase of 5.66%

The Public Safety budget encompasses the Village Police Department as well as Fire and Emergency Medical Services (EMS).

The Police Department is projected to experience a 4.48% increase in expenditures, primary driven by payroll-related costs and rising expenses associated with Information Technology.

Fire and EMS Services are provided through contractual agreements with the local towns and the Village, utilizing a shared cost allocation model. Both MFD and EMS operating budgets increased due to full staffing levels, higher call volumes, and increased information technology expenses. These cost increases were largely offset by the Village refinancing of the fire truck debt, which resulted in lower annual payments.

#### 2026 General Fund Overview - Expenditures

Public Works: \$279,802.28, decrease of \$49,015.75, 14.91%

The Public Works Department experienced significant changes in its 2026 operating budget, primarily due to the adoption of the Village Capital Improvement Plan (CIP) and the establishment of the CIP Fund. As part of this transition, \$60,000 previously allocated for Street Maintenance/Reconstruction in last year's budget was reallocated, along with an additional \$60,000 from the General Fund, to the CIP Fund to finance street projects as outlined in the approved plan.

Excluding this reallocation, the Public Works operating budget reflects an increase of 3.34%, largely attributed to payroll-related expenditures, while other areas remained relatively stable with minor inflationary adjustments.

Additionally, under the approved CIP plan, Public Works will acquire a 2025 demo Bucher V65H Street Sweeper in 2026, replacing the outdated 1999 Johnson Street Sweeper, which had exceeded its useful life cycle.



2026 Village to Receive a New Demo Bucher V65H Street Sweeper, replacing the 27 year old one as approved in the 2025-2029 CIP

|                                   | ADOPTED         |    | PROPOSED    | YOY Percent |
|-----------------------------------|-----------------|----|-------------|-------------|
|                                   | <br>2025 BUDGET |    | 2026 BUDGET | Change      |
| PARKS, CULTURE & EDUCATION        |                 |    |             |             |
| LIBRARY WAGES & OPERATION & MAINT | \$<br>6,014.20  | \$ | 6,119.70    | 1.75%       |
| LIBRARY EMPLOYEE BENEFITS         |                 | \$ | -           |             |
| LIBRARY UTILITIES                 | \$<br>6,100.00  | \$ | 6,000.00    | -1.64%      |
| PARKS EMPLOYEE WAGES & BENEFITS   | \$<br>29,145.63 | \$ | 33,797.03   | 15.96%      |
| PARKS UTILITIES                   | \$<br>4,500.00  | \$ | 10,424.59   | 131.66%     |
| PARK OPERATION & MAINTENANCE      | \$<br>6,000.00  | \$ | 10,149.16   | 69.15%      |
| PARKS INSURANCE & BONDS           | \$<br>625.00    | \$ | -           | -100.00%    |
| SPECIAL EVENTS                    | \$<br>1,000.00  | \$ | 1,000.00    | 0.00%       |
| TOTAL PARKS, CULTURE & EDUCATION  | \$<br>53,384.83 | \$ | 67,490.48   | 26.42%      |

|                                  | ADOPTED<br>2025 BUDGET |    | PROPOSED<br>2026 BUDGET | YOY Percent<br>Change |
|----------------------------------|------------------------|----|-------------------------|-----------------------|
| PUBLIC WORKS                     |                        |    |                         |                       |
| EMPLOYEE WAGES & SALARIES        | \$<br>108,675.45       | \$ | 116,695.84              | 7.38%                 |
| EMPLOYEE BENEFITS                | \$<br>44,520.58        | \$ | 53,631.44               | 20.46%                |
| GARAGE UTILITIES                 | \$<br>8,432.00         | \$ | 9,292.00                | 10.20%                |
| VEHICLES OPERATION & MAINTENANCE | \$<br>20,500.00        | \$ | 20,500.00               | 0.00%                 |
| GARAGE OPERATION & MAINTENANCE   | \$<br>28,490.00        | \$ | 28,490.00               | 0.00%                 |
| CAPITAL EXPENSE - EQUIPMENT      |                        |    |                         |                       |
| INSURANCE AND BONDS              | \$<br>16,200.00        | \$ | 9,193.00                | -43.25%               |
| STREET MAINTENANCE               | \$<br>60,000.00        | \$ | -                       | -100.00%              |
| STREET LIGHTING                  | \$<br>40,000.00        | \$ | 40,000.00               | 0.00%                 |
| TRAFFIC CONTROL                  | \$<br>2,000.00         | \$ | 2,000.00                | 0.00%                 |
| TOTAL PUBLIC WORKS               | \$<br>328,818.03       | \$ | 279,802.28              | -14.91%               |



#### Parks, Culture & Recreation: \$67,490.48, Increase of 14,105.65, 26.42%

Over the past two years, the Parks, Culture & Recreation budget has grown by \$47,865 representing a 243% increase since 2024. This growth is primarily attributable to the development of the new County Materials Sport Complex, improved employee time-tracking practices, and upgrades to other Village-owned parks, such as Veterans Park.

The 2026 Budget continues this trend, as the grand opening of the new park is scheduled for Spring 2026. A notable addition to the 2026 budget is increased park revenue, driven by newly implemented user fees for baseball and softball field services at both Veterans Park and the County Material Sport Complex.

To help moderate user fees, the Village Board approved subsidizing employee wages for lawn care and park maintenance. This approach ensures that user fees primarily cover equipment and material costs rather than labor, maintaining affordability while supporting high quality park facilities.

#### 2026 Debt Fund vs Village General Borrowing Capacity

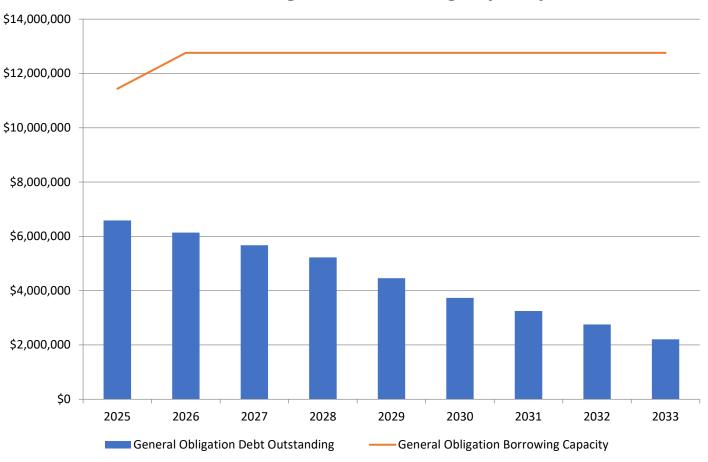
The municipal debt is a tool available to communities statewide. The Village of Marathon City utilizes debt to pay for projects and capital expenditures. These items are typically higher cost and long-life assets (i.e. fire trucks, plow trucks, streets) and the structure of the debt matches the needs and life cycle of the asset being financed.

Municipalities in the State of Wisconsin have a statutory limit on the amount of debt they can issue calculated as 5% of the equalized value of the community. The statutory debit limit for Marathon City in 2026 is \$12,758,995.

The Village projects \$6,584,038 in outstanding debt at the beginning of 2026 which is allocated to TID #1, TID #2 and the general fund. In 2026 the Village is scheduled to make principal payments totaling \$447,314 on the outstanding debt, funded by TID revenues and general levy. At the end of 2026, the Village will have just over \$6.6M or 56% of general obligation borrowing capacity available. Based on the current debt outstanding and the payment schedule, outstanding Village debt will be paid off by 2045.

While the Village has significant debt capacity available, the Village Board of Trustees has established guidelines regarding the use of debt and has set maximum utilization thresholds for debt. All debt issued by the Village mist be approved by the Village Board of Trustees.

#### **General Obligation Borrowing Capacity**



#### **ESTIMATED BUDGET IMPACT TO HOMEOWNERS**

The accompanying tables illustrate the effect of the 2026 General Fund Budget on the Village portion of the property tax bill for a typical home at various assessment levels. The chart below demonstrates how the 2025 property reassessment increased the average residential assessment value by 78.47%

For example, a home assessed at \$200,000 prior to the 2025 reassessment, with a 2025 tax bill of \$1,549, would see its value increase to \$356,900 following the average 78.47% reassessment adjustment. Based on this new value, the estimated Village tax levy for 2026 would be approximately \$1,631.21, an increase of \$82.21 over the prior year.

One might ask why this represents a 5.30% increase when the operating budget grew only by the net new construction factor of 1.94% and the mill rate decreased by \$3.18 per \$1,000 of assessed value. The primary reason is that the 2025 reassessment shifted a greater share of the overall tax levy to residential properties. Residential land assessments increased by approximately 3.91% relative to the 2024 values, resulting in homeowners bearing a larger portion of the Village tax levy in 2026.

In conclusion, the 2026 General Budget stands as a responsible and balanced financial plan, ensuring the provisions of high-quality municipal services expected by residents. The successful development of the budget is attributed to the collaborative efforts of the staff and the valuable input and policy direction provided by members of the Village Board throughout the 2026 Budget process.

Respectfully submitted,

Steven A. Cherek

Village Administrator - Treasurer

| Village of Marathon City,              | WI                 |                         |         |
|--|--------------------|-------------------------|---------|
| Estimated Tax Impact                   | Pay 2025 Taxes     | Pay 2026 Taxes          |         |
| Tax Levy (Including Village TID Levy): | \$1,197,557        | \$1,173,560             | _       |
| Assessed Value (Inc. Manufacturing):   | 154,583,900        | 256,683,500             | 66.05%  |
| Assessed Mill Rate:                    | 7.75               | 4.57                    | -40.98% |
| Assessed Value                         | 2025 Village Taxes | Est. 2026 Village Taxes | 7       |
| 100,000                                | 775                | 457                     |         |
| 150,000                                | 1,162              | 686                     |         |
| 175,000                                | 1,356              | 800                     |         |
| 200,000                                | 1,549              | 914                     |         |
| 250,000                                | 1,937              | 1,143                   |         |
| 300,000                                | 2,324              | 1,372                   |         |
| 350,000                                | 2,711              | 1,600                   |         |
| 400,000                                | 3,099              | 1,829                   |         |
| 450,000                                | 3,486              | 2,057                   |         |
| 500,000                                | 3,873              | 2,286                   | _       |
| Operating Levy                         | 880,712            | 898,381                 | 2.01%   |
| Capital Levy                           | -                  | -                       |         |
| Debt Levy                              | 50,000             | 50,000                  | 0.00%   |
| Village Share of TID Levy              | 266,845            | 225,179                 | -15.61% |
| Total -                                | \$1,197,557        | \$1,173,560             | -2.00%  |

|                     | ASSES |                              | <br>MARATHON CITY<br>MPARISONS FOR 2024 - 202 | 25 TAX YEAR    |                           |
|---------------------|-------|------------------------------|---|----------------|---------------------------|
|                     |       | 024 Tax Year<br>Paid in 2025 | 2025 Tax Year<br>Paid in 2026                 | CHANGE<br>FROM | PERCENTAGE<br>CHANGE FROM |
| CLASS               | ASS   | SESSED VALUE                 | ASSESSED VALUE                                | 2024-2025      | 2024-2025                 |
| RESIDENTIAL         | \$    | 80,703,900                   | \$<br>144,033,500                             | 63,329,600     | 78.47%                    |
| COMMERCIAL          |       | 23,805,100                   | 37,474,200                                    | 13,669,100     | 57.42%                    |
| MANUFACTURING       |       | 49,142,000                   | 73,565,400                                    | 24,423,400     | 49.70%                    |
| OTHER               |       | 932,900                      | 1,610,400                                     | 677,500        | 72.62%                    |
| TOTAL - REAL ESTATE | \$    | 154,583,900                  | \$<br>256,683,500                             | 102,099,600    | 66.05%                    |



# Appendix A 2026 General Fund Budget

|   |   | ADOPTED  | R                                   | EVENUES AS OF   | PR   | OJECTED YEAR-END   |  | ADOPTED  |                            | Proposed  | YOY Percent  |
|---|---|--|-------------------------------------|---|--|--|--|--|----------------------------|---|--|
| REVENUES  |   | 2024 BUDGET  |                                     | 9/28/2025   |  | 2025   |  | 2025 BUDGET  |                            | 2026 BUDGET   | Change   |
| LOCAL TAXES   | \$  | 931,385.48   | \$                                  | 591,428.53  | \$   | 930,712.00   | \$   | 930,712.00   | \$                         | 948,381.00  | 1.90%  |
| SPECIAL ASSESSMENTS   | \$  | 95,504.52  | \$                                  | 102,670.21  | \$   | 104,655.86   | \$   | 103,316.88   | \$                         | 106,375.62  | 2.96%  |
| INTERGOVERNMENTAL REVENUES  | \$  | 467,401.33   | \$                                  | 508,784.69  | \$   | 904,846.20   | \$   | 505,135.94   | \$                         | 529,590.40  | 4.84%  |
| LICENSES AND PERMITS  | \$  | 36,890.00  | \$                                  | 31,599.93   | \$   | 35,624.75  | \$   | 33,318.00  | \$                         | 33,034.00   | -0.85%   |
| FINES & FORFEITURES   | \$  | 8,000.00   | \$                                  | 7,007.06  | \$   | 7,856.84   | \$   | 7,800.00   | \$                         | 7,500.00  | -3.85%   |
| PUBLIC CHARGES FOR SERVICES   | \$  | 10,500.00  | \$                                  | 6,375.87  | \$   | 7,451.83   | \$   | 7,150.00   | \$                         | 29,785.60   | 316.58%  |
| INTERGOVERNMENTAL CHARGES   | \$  | 135,737.29   | \$                                  | 142,168.66  | \$   | 142,168.66   | \$   | 139,484.31   | \$                         | 148,312.84  | 6.33%  |
| MISCELLANEOUS REVENUE   | \$  | 68,117.00  | \$                                  | 127,294.56  | \$   | 165,206.17   | \$   | 100,596.00   | \$                         | 131,720.00  | 30.94%   |
| PROCEEDS FROM BORROWING   | \$  | 310,000.00   | \$                                  | 12,561.50   | \$   | 12,561.50  | \$   | -  | \$                         | -   |  |
| SUB-TOTAL REVENUE   | \$  | 2,063,535.62   | \$                                  | 1,529,891.01  | \$   | 2,311,083.81   | \$   | 1,827,513.13   | \$                         | 1,934,699.46  | 5.87%  |
| PROCEEDS FROM FUND BALANCE  | \$  | -  | \$                                  | -   | \$   | -  | \$   | -  | \$                         | -   |  |
| TOTAL REVENUE   | \$  | 2,063,535.62   | \$                                  | 1,529,891.01  | \$   | 2,311,083.81   | \$   | 1,827,513.13   | \$                         | 1,934,699.46  | 5.87%  |
| TOTAL REVENUE   | 1 7                                       |  |                                     |   |  |  |  |  | •                          |   |  |
|   | <u> </u>                                  | ADOPTED  |                                     |   |  | OJECTED YEAR-END   |  | ADOPTED  |                            | Proposed  |  |
| EXPENDITURES  |   |  |                                     | Expenses as of 9/28/2025  |  |  |  | ADOPTED<br>2025 BUDGET   |                            | Proposed<br>2026 BUDGET   |  |
| EXPENDITURES  | \$  | ADOPTED  |                                     |   | PR   | OJECTED YEAR-END   |  |  | \$                         | <b>2026 BUDGET</b> 280,841.20   | Change   |
| EXPENDITURES GENERAL GOVERNMENT   |   | ADOPTED<br>2024 BUDGET   | \$                                  | 9/28/2025   | PRO  | OJECTED YEAR-END<br>2025   |  | 2025 BUDGET  | \$                         | 2026 BUDGET   | -4.36%   |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS   | \$ \$                                     | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81   | \$ \$                               | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36   | PR(  | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07   | \$   | 293,645.00<br>674,681.61<br>328,818.03   | 1 1                        | 280,841.20<br>712,894.27<br>279,802.28  | YOY Percent<br>Change<br>-4.36%<br>5.66%<br>-14.91%                          |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES   | \$  | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96  | \$ \$ \$                            | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04  | PR(  | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66   | \$   | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64   | \$                         | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94  | Change<br>-4.36%<br>5.66%<br>-14.91%<br>2.50%                                |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION   | \$ \$                                     | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00   | \$ \$ \$ \$                         | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84   | PR   | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69  | \$<br>\$<br>\$                               | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83  | \$                         | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48   | Change<br>-4.36%<br>5.66%<br>-14.91%<br>2.50%<br>26.42%                      |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT  | \$ \$ \$                                  | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00   | \$ \$ \$ \$ \$                      | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00   | <b>PR</b> (  | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69<br>3,357.00  | \$<br>\$<br>\$                               | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00  | \$<br>\$<br>\$             | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00   | Change -4.36% 5.66% -14.91% 2.50% 26.42% 200.00%                             |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION   | \$ \$ \$ \$                               | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00   | \$ \$ \$ \$                         | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84   | <b>PR</b> (  | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69  | \$ \$ \$ \$<br>\$ \$                         | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83  | \$<br>\$<br>\$             | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48   | Change<br>-4.36%<br>5.66%<br>-14.91%<br>2.50%<br>26.42%<br>200.00%           |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS   | \$ \$ \$ \$ \$                            | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00   | \$ \$ \$ \$ \$ \$ \$ \$ \$          | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44   | PR   | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69<br>3,357.00<br>3,500.00<br>1,634,999.18                            | \$ \$ \$ \$ \$ \$ \$ \$                      | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00  | \$<br>\$<br>\$<br>\$       | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00   | -4.36%<br>5.66%  |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$       | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00<br>3,000.00<br>1,672,098.15                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44<br>67,995.89                            | \$ \$ \$ \$ \$ \$ \$ \$ \$                               | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69<br>3,357.00<br>3,500.00<br>1,634,999.18<br>70,439.22               | \$ \$ \$ \$ \$ \$ \$ \$                      | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11                                | \$<br>\$<br>\$<br>\$<br>\$ | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00   | Change -4.36% 5.66% -14.91% 2.50% 26.42% 200.00% -0.03%                      |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer Debt Service Fund Transfer  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00<br>3,000.00<br>1,672,098.15                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$          | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44<br>67,995.89<br>248,374.10              | PR(  | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69<br>3,357.00<br>3,500.00<br>1,634,999.18<br>70,439.22<br>574,070.96 | \$ \$ \$ \$ \$ \$ \$ \$                      | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11                                | \$ \$ \$ \$ \$ \$ \$       | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00<br>357,059.04                             | Change -4.36% 5.66% -14.91% 2.50% 26.42% 200.00% -0.33% -2.36%               |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer Debt Service Fund Transfer PROCEEDS TO FUND BALANCE   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00<br>3,000.00<br>1,672,098.15<br>-<br>344,222.88<br>47,214.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44<br>67,995.89<br>248,374.10<br>91,186.58 | PR   | OJECTED YEAR-END 2025  291,781.22 670,983.54 501,444.07 106,884.66 57,048.69 3,357.00 3,500.00 1,634,999.18 70,439.22 574,070.96 31,574.45                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11<br>-<br>365,683.43<br>1,212.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00<br>357,059.04<br>1,850.25                 | Change -4.36% 5.66% -14.91% 2.50% 26.42% 200.00% -0.033% -2.36% 52.59%       |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer Debt Service Fund Transfer PROCEEDS TO FUND BALANCE TOTAL EXPENDITURES                        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$             | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00<br>3,000.00<br>1,672,098.15                                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$    | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44<br>67,995.89<br>248,374.10              | PR   | OJECTED YEAR-END<br>2025<br>291,781.22<br>670,983.54<br>501,444.07<br>106,884.66<br>57,048.69<br>3,357.00<br>3,500.00<br>1,634,999.18<br>70,439.22<br>574,070.96 | \$ \$ \$ \$ \$ \$ \$ \$ \$                   | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11                                | \$ \$ \$ \$ \$ \$ \$       | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00<br>357,059.04                             | Change<br>-4.36%<br>5.66%<br>-14.91%<br>2.50%<br>26.42%<br>200.00%<br>0.00%  |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer Debt Service Fund Transfer PROCEEDS TO FUND BALANCE TOTAL EXPENDITURES Transfer to TID 1 Fund | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | ADOPTED 2024 BUDGET  222,676.94 647,876.44 674,906.81 97,512.96 19,625.00 6,500.00 3,000.00 1,672,098.15 - 344,222.88 47,214.59 2,063,535.62                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9/28/2025  226,129.01 427,867.87 357,676.36 59,908.04 44,477.84 3,357.00 2,918.32 1,122,334.44 67,995.89 248,374.10 91,186.58 1,529,891.01                    | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | OJECTED YEAR-END 2025  291,781.22 670,983.54 501,444.07 106,884.66 57,048.69 3,357.00 3,500.00 1,634,999.18 70,439.22 574,070.96 31,574.45 2,311,083.81          | \$ \$ \$ \$ \$ \$ \$ \$ <b>\$</b>            | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11<br>-<br>365,683.43<br>1,212.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00<br>357,059.04<br>1,850.25<br>1,934,699.46 | Change -4.36% 5.66% -14.91% 2.50% 26.42% 200.00% -0.00% -0.33% -2.36% 52.59% |
| EXPENDITURES  GENERAL GOVERNMENT PUBLIC SAFETY PUBLIC WORKS HEALTH & HUMAN SERVICES PARKS, CULTURE & RECREATION CONSERVATION & DEVELOPMENT MISCELLANEOUS SUB-TOTAL OPERATIONS Capital Project Fund Transfer Debt Service Fund Transfer PROCEEDS TO FUND BALANCE TOTAL EXPENDITURES                        | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$          | ADOPTED<br>2024 BUDGET<br>222,676.94<br>647,876.44<br>674,906.81<br>97,512.96<br>19,625.00<br>6,500.00<br>3,000.00<br>1,672,098.15<br>-<br>344,222.88<br>47,214.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 9/28/2025<br>226,129.01<br>427,867.87<br>357,676.36<br>59,908.04<br>44,477.84<br>3,357.00<br>2,918.32<br>1,122,334.44<br>67,995.89<br>248,374.10<br>91,186.58 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | OJECTED YEAR-END 2025  291,781.22 670,983.54 501,444.07 106,884.66 57,048.69 3,357.00 3,500.00 1,634,999.18 70,439.22 574,070.96 31,574.45                       | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 293,645.00<br>674,681.61<br>328,818.03<br>107,087.64<br>53,384.83<br>1,000.00<br>2,000.00<br>1,460,617.11<br>-<br>365,683.43<br>1,212.59 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 280,841.20<br>712,894.27<br>279,802.28<br>109,761.94<br>67,490.48<br>3,000.00<br>2,000.00<br>1,455,790.17<br>120,000.00<br>357,059.04<br>1,850.25                 | Change -4.36% 5.66% -14.91% 2.509 26.429 200.00% -0.00% -2.36% 52.59%        |

| VILLAGE OF MARATHON CITY          |    |             |    |            |    |                  |    |             | No  | ovember 12, 2025 |             |
|-----------------------------------|----|-------------|----|------------|----|------------------|----|-------------|-----|------------------|-------------|
| 2026 GENERAL FUND BUDGET          |    |             |    |            |    |                  |    |             |     |                  |             |
| Page 2                            |    | ADOPTED     | R  |            | PR | OJECTED YEAR-END | 1  | ADOPTED     |     | PROPOSED         | YOY Percent |
| REVENUES                          | :  | 2024 BUDGET |    | 9/28/2025  |    | 2025 REVENUES    |    | 2025 BUDGET |     | 2026 BUDGET      | Change      |
| GENERAL PROPERTY TAXES            |    |             |    |            |    |                  |    |             |     |                  |             |
| LOCAL PROPERTY TAXES              | \$ | 931,385.48  | \$ | 591,428.53 | _  | 930,712.00       | \$ | 930,712.00  | \$  | 948,381.00       | 1.90%       |
| TOTAL TAXES                       | \$ | 931,385.48  | \$ | 591,428.53 | \$ | 930,712.00       | \$ | 930,712.00  | \$  | 948,381.00       | 1.90%       |
|                                   |    |             |    |            |    |                  |    |             |     |                  |             |
| SPECIAL ASSESSMENTS & CHARGES     |    |             |    |            |    |                  |    |             |     |                  |             |
| SPECIAL ASSESSMENTS               | \$ | 1,357.00    | \$ | 899.00     | \$ | 899.00           |    |             | \$  | -                |             |
| INTEREST ON SPECIAL ASSESSMENTS   | \$ | 237.32      | \$ | 125.61     | \$ | 125.61           |    |             | \$  | -                |             |
| GARBAGE & RECYCLING CHARGES       | \$ | 93,910.20   | \$ | 101,645.60 | \$ | 103,631.25       | \$ | 103,316.88  | \$  | 106,375.62       | 2.96%       |
| TOTAL SPECIAL ASSESSMENTS         | \$ | 95,504.52   | \$ | 102,670.21 | \$ | 104,655.86       | \$ | 103,316.88  | \$  | 106,375.62       | 2.96%       |
| INTERGOVERNMENTAL REVENUES        |    |             |    |            |    |                  |    |             |     |                  |             |
| STATE SHARED REVENUE              | \$ | 179,362.19  | \$ | 36,423.30  | \$ | 181,315.69       | \$ | 181,315.69  | \$  | 181,858.33       | 0.30%       |
| STATE COMPUTER AID                | \$ | 10,858.29   | \$ | 6,669.94   | \$ | 6,669.94         | \$ | 6,669.94    | \$  | 6,669.94         | 0.00%       |
| STATE HIGHWAY AIDS                | \$ | 150,918.52  | \$ | 121,864.38 | \$ | 162,627.62       | \$ | 162,627.62  | \$  | 186,858.73       | 14.90%      |
| STATE RECYCLING GRANT             | \$ | 10,989.23   | \$ | 11,043.11  | \$ | 11,043.11        | \$ | 11,082.40   | \$  | 11,043.11        | -0.35%      |
| Video Provider AIDS               | \$ | 2,973.10    | \$ | 2,973.10   | \$ | 2,973.10         | \$ | 2,973.10    | \$  | 2,973.10         | 0.00%       |
| STATE PERSONAL PROPERTY AID       | \$ | -           | \$ | 31,467.19  | \$ | 31,467.19        | \$ | 31,467.19   | \$  | 31,467.19        | 0.00%       |
| STEWARDSHIP GRANT-COUNTY          | \$ | 1,800.00    | \$ | -          |    |                  |    |             | \$  | -                |             |
| FEDERAL GRANTS / Fire Truck       | \$ | -           | \$ | 298,343.67 | \$ | 400,029.55       |    |             | \$  | -                |             |
| UTILITY DEPT. TAX EQUIVALENT      | \$ | 108,000.00  | \$ |            | \$ | 108,000.00       | \$ | 108,000.00  | \$  | 108,000.00       | 0.00%       |
| LAW ENFORCEMENT STATE AIDS        | \$ | 2,500.00    | \$ | -          | \$ | 720.00           | \$ | 1,000.00    | \$  | 720.00           | -28.00%     |
| TOTAL INTERGOVERNMENTAL REVENUES  | \$ | 467,401.33  | \$ | 508,784.69 | \$ | 904,846.20       | \$ | 505,135.94  | \$  | 529,590.40       | 4.84%       |
|                                   |    |             |    |            |    |                  |    |             |     |                  |             |
| LICENSES AND PERMITS              |    |             |    |            |    |                  |    |             |     |                  |             |
| MOBILE HOME TAX                   | \$ | 6,800.00    | \$ | 6,807.92   |    | 7,895.28         | \$ | 8,200.00    | \$  | 8,200.00         | 0.00%       |
| CABLE FRANCHISE FEE               | \$ | 8,745.00    | \$ | 5,285.01   | \$ | 6,972.47         | \$ | 7,008.00    | \$  | 7,008.00         | 0.00%       |
| BUS. & OCCUPATIONAL FEES          | \$ | 7,575.00    | \$ | 10,715.00  |    | 10,715.00        | \$ | 5,970.00    | \$  | 7,595.00         | 27.22%      |
| LIQUOR LICENSES                   | \$ | 5,640.00    | \$ | 4,520.00   |    | 4,520.00         | \$ | 5,090.00    | \$  | 4,520.00         | -11.20%     |
| LICENSES PUBLICATION FEE          | \$ | 180.00      | \$ | 180.00     | \$ | 180.00           | \$ | 200.00      | \$  | 180.00           | -10.00%     |
| DOG LICENSES                      | \$ | 450.00      | \$ | 342.00     | \$ | 442.00           | \$ | 450.00      | \$  | 731.00           | 62.44%      |
| BUILDING PERMITS                  | \$ | 7,500.00    | \$ | 1,650.00   |    | 2,500.00         | \$ | 5,000.00    | \$  | 3,000.00         | -40.00%     |
| UTILITY PERMITS                   |    |             | \$ | 950.00     | \$ | 1,050.00         | \$ | 600.00      | \$  | 800.00           | 33.33%      |
| SIGN PERMITS                      |    |             | \$ | 1,150.00   | \$ | 1,350.00         | \$ | 800.00      | \$  | 1,000.00         | 25.00%      |
| TOTAL LICENSES & PERMITS          | \$ | 36,890.00   | \$ | 31,599.93  | \$ | 35,624.75        | \$ | 33,318.00   | \$  | 33,034.00        | -0.85%      |
|                                   |    |             |    |            |    |                  |    |             |     |                  |             |
| LAW & ORDINANCE VIOLATIONS        | \$ | 7,000.00    | \$ | 5,548.26   |    | 6,356.84         | \$ | 7,000.00    | \$  | 6,000.00         | -14.29%     |
| PARKING VIOLATIONS                | \$ | 1,000.00    | \$ | 1,458.80   | \$ | 1,500.00         | \$ |             | \$  | 1,500.00         | 87.50%      |
| FINES AND FORFEITURES             | \$ | 8,000.00    | \$ | 7,007.06   | \$ | 7,856.84         | \$ | 7,800.00    | \$  | 7,500.00         | -3.85%      |
| L                                 |    |             |    |            |    |                  |    |             |     |                  |             |
| PUBLIC CHARGES FOR SERVICES       |    |             |    |            |    |                  |    |             | _ ا |                  |             |
| CLERK'S SERVICE INCOME            | \$ | 1,500.00    | \$ | 1,470.00   |    | 1,970.00         | \$ | 1,900.00    | \$  | 1,750.00         | -7.89%      |
| POLICE SERVICE INCOME             | \$ | 3,500.00    | \$ | 834.60     | \$ | 1,000.00         | \$ | 1,000.00    | \$  | 1,000.00         | 0.00%       |
| CHARGES - GARBAGE STICKERS        | \$ | 750.00      | \$ | 431.83     |    | 431.83           | \$ | 750.00      | \$  | 750.00           | 0.00%       |
| CHARGES - RECYCLING FEES          | \$ | 1,500.00    | \$ | 600.00     |    | 1,000.00         | \$ | 1,500.00    | \$  | 1,500.00         | 0.00%       |
| STREETS MAT. & SERVICES INCOME    | \$ | 2,750.00    | \$ | 979.44     |    | 990.00           | \$ | 1,500.00    | \$  | 1,500.00         | 0.00%       |
| PARKS REVENUE                     | \$ | 500.00      | \$ | 560.00     | \$ | 560.00           | \$ | 500.00      | \$  | 21,785.60        | 4257.12%    |
| SAFETY FUND INCOME - DARE         |    |             | \$ | 1,500.00   | \$ | 1,500.00         | \$ | -           | \$  | 1,500.00         |             |
|                                   |    |             |    |            |    |                  |    |             |     |                  |             |
|                                   |    |             |    |            |    |                  |    |             |     |                  |             |
| TOTAL PUBLIC CHARGES FOR SERVICES | \$ | 10,500.00   | \$ | 6,375.87   | \$ | 7,451.83         | \$ | 7,150.00    | \$  | 29,785.60        | 316.58%     |

| Dawa 2                          |     |              |    |               |     |                  |     |                                       | N   | ovember 12, 2025 |             |
|---------------------------------|-----|--------------|----|---------------|-----|------------------|-----|---------------------------------------|-----|------------------|-------------|
| Page 3                          | l . | ADOPTED      | RI | EVENUES AS OF | PR  | OJECTED YEAR-END | d   | ADOPTED                               | I   | PROPOSED         | YOY Percent |
| REVENUES                        | :   | 2024 BUDGET  |    | 9/28/2025     |     | 2025 REVENUES    |     | 2025 BUDGET                           |     | 2026 BUDGET      | Change      |
| INTERGOVERNMENTAL CHARGES       |     |              |    |               |     |                  |     |                                       |     |                  |             |
|                                 |     |              |    |               |     |                  |     |                                       |     |                  |             |
| FIRE CALLS                      | \$  | -            |    |               |     |                  |     |                                       | \$  | -                |             |
| FIRE INS. DUES                  | \$  | 14,511.17    | \$ | 19,709.08     |     | 19,709.08        | 1 1 | · · · · · · · · · · · · · · · · · · · | \$  | 19,709.08        | 13.75%      |
| FIRE SECTION FEES               | \$  | ,            | \$ | 113,202.78    |     | 113,202.78       | 1 1 | -, -                                  | \$  | 112,566.98       | -0.56%      |
| FIRST RESPONDER SECTION CHARGES | \$  | 12,008.71    | \$ | 9,256.80      |     | 9,256.80         | _   | -,                                    | \$  | 16,036.78        | 79.09%      |
| TOTAL INTERGOVERNMENTAL CHARGES | \$  | 135,737.29   | \$ | 142,168.66    | \$  | 142,168.66       | \$  | 139,484.31                            | \$  | 148,312.84       | 6.33%       |
|                                 |     |              |    |               |     |                  |     |                                       |     |                  |             |
| MISCELLANEOUS REVENUE           |     |              |    |               |     |                  |     |                                       | ١.  |                  |             |
| OTHER INCOME - F.D.             | \$  | -            | \$ | 6,095.02      | 1 ' | 6,095.02         |     |                                       | \$  | -                |             |
| DIVIDENDS & INTEREST            | \$  | 7,500.00     | \$ | 73,292.34     |     | 98,000.00        | 1 ' | ,                                     | \$  | 68,400.00        | 75.38%      |
| RENTAL REVENUE                  | \$  | 41,117.00    | \$ | 23,812.72     |     | 35,096.00        | \$  |                                       | \$  | 37,320.00        | 6.34%       |
| LIBRARY REVENUE                 | \$  | 9,500.00     | \$ | 6,650.23      | \$  | 9,100.00         | \$  | 10,000.00                             | \$  | 10,000.00        | 0.00%       |
| PARK SPONSORSHIP & DONATIONS    | \$  | -            | \$ | 7,000.00      |     | 7,000.00         | \$  | 5,500.00                              | \$  | 1,500.00         | -72.73%     |
| DONATIONS - PD                  | \$  | -            | \$ | 1,614.15      | \$  | 1,614.15         |     |                                       | \$  | -                |             |
| DONATIONS - ADMIN               | \$  | -            |    |               | \$  | -                | \$  | 1,000.00                              | \$  | 1,000.00         | 0.00%       |
| MISC. RECEIPTS & REIMBURSEMENTS | \$  | 2,500.00     | \$ | 1,301.00      | \$  | 1,301.00         | \$  | 1,500.00                              | \$  | 3,000.00         | 100.00%     |
| SALES OF GOODS & PROPERTY       | \$  | 6,500.00     | \$ | 3,500.00      | \$  | 3,500.00         | \$  | 8,000.00                              | \$  | 10,000.00        | 25.00%      |
| Other MISC Rev                  | \$  | 1,000.00     | \$ | 4,029.10      |     | 3,500.00         | \$  |                                       | \$  | 500.00           | 0.00%       |
| TOTAL MISCELLANEOUS REVENUE     | \$  | 68,117.00    | \$ | 127,294.56    | \$  | 165,206.17       | \$  | 100,596.00                            | \$  | 131,720.00       | 30.94%      |
|                                 |     |              |    |               |     |                  |     |                                       |     |                  |             |
| PROCEEDS FROM DEBT              | ١.  |              | _  |               |     |                  | ١.  |                                       |     |                  |             |
| PROCEEDS FROM DEBT              | \$  | 310,000.00   | \$ | 12,561.50     | \$  | 12,561.50        | 1 ' | -                                     | \$  | -                |             |
| PROCEEDS FROM DEBT - FD         | \$  | -            | _  |               | ļ., |                  | \$  | -                                     | _   |                  |             |
| TOTAL DEBT REVENUES             | \$  | 310,000.00   | \$ | 12,561.50     | \$  | 12,561.50        | \$  | -                                     | \$  | -                |             |
| SUB-TOTAL                       | ¢   | 2.063.535.62 | ¢  | 1,529,891.01  | ¢   | 2.311.083.81     | \$  | 1,827,513.13                          | \$  | 1,934,699.46     | 5.87%       |
| 30B-TOTAL                       | ļΨ  | 2,003,333.02 | Ψ  | 1,529,691.01  | 1 4 | 2,311,003.01     | ψ   | 1,027,513.13                          | 1 4 | 1,934,033.40     | 3.67 /8     |
|                                 |     |              |    |               |     |                  |     |                                       |     |                  |             |
| PROCEEDS FROM FUND BALANCE      | \$  | -            | \$ | -             | \$  | -                | \$  | -                                     | \$  | -                |             |
| TOTAL REVENUES                  | \$  | 2,063,535.62 | \$ | 1,529,891.01  | \$  | 2,311,083.81     | \$  | 1,827,513.13                          | \$  | 1,934,699.46     | 5.87%       |

| Page 4                                       |                 |                         |                 |                          |                 |                         |                 |             | N               | ovember 12, 2025         |                        |
|--|-----------------|-------------------------|-----------------|--------------------------|-----------------|-------------------------|-----------------|-------------|-----------------|--------------------------|------------------------|
|  |                 | ADOPTED                 |                 | Expenses as of           | PR              | OJECTED YEAR-END        |                 | ADOPTED     |                 | PROPOSED                 | YOY Percent            |
| EXPENDITURES                                 |                 | 2024 BUDGET             |                 | 9/28/2025                |                 | 2025                    |                 | 2025 BUDGET |                 | 2026 BUDGET              | Change                 |
| GENERAL GOVERNMENT                           |                 |                         |                 |                          |                 |                         |                 |             |                 |                          |                        |
| BOARD SALARIES & EXPENSE                     | \$              | 11,900.00               | \$              | 8,031.36                 | \$              | 9,415.00                | \$              | 14,360.00   | \$              | 12,408.75                | -13.59%                |
| ADMIN STAFF WAGES & SALARIES                 | \$              | 50,482.68               | \$              | 68,969.45                | \$              | 79,793.75               | \$              | 77,637.59   | \$              | 90,871.30                | 17.05%                 |
| ADMIN STAFF BENEFITS                         | \$              | 28,617.26               | \$              | 31,962.28                | \$              | 39,521.13               | \$              | 32,745.96   | \$              | 40,593.46                | 23.96%                 |
| PUBLICATIONS & DUES                          | \$              | 2,400.00                | \$              | 1,736.39                 | \$              | 2,804.00                | \$              | 3,100.00    | \$              | 3,100.00                 | 0.00%                  |
| OFFICE SUPPLIES & SERVICES                   | \$              | 32,768.00               | \$              | 22,776.94                | \$              | 29,543.51               | \$              | 31,751.30   | \$              | 33,650.00                | 5.98%                  |
| VILLAGE HALL MAINTENANCE                     | \$              | 4,000.00                | \$              | 2,736.06                 | \$              | 3,158.21                | \$              | 3,400.00    | \$              | 3,400.00                 | 0.00%                  |
| ELECTIONS                                    | \$              | 4,084.00                | \$              | 2,310.64                 | \$              | 2,555.56                | \$              | 2,834.00    | \$              | 2,932.69                 | 3.48%                  |
| LEGAL & PROFESSIONAL SERVICES                | \$              | 63,275.00               | \$              | 58,359.43                | \$              | 89,992.95               | \$              | 90,866.15   | \$              | 58,700.00                | -35.40%                |
| AUDIT  |                 |                         |                 |                          |                 |                         |                 |             | \$              | -                        |                        |
| VILLAGE HALL UTILITIES                       | \$              | 6,900.00                | \$              | 6,184.62                 | \$              | 8,141.11                | \$              | 9,700.00    | \$              | 10,700.00                | 10.31%                 |
| ASSESSMENT OF PROPERTY                       | \$              | -                       | \$              | -                        |                 |                         |                 |             | \$              | -                        |                        |
| MOBILE HOME TAX                              | \$              | 3,250.00                | \$              | 738.06                   | \$              | 2,000.00                | \$              | 3,250.00    | \$              | 3,000.00                 | -7.69%                 |
| INSURANCE AND BONDS                          | \$              | 15,000.00               | \$              | 22,323.78                | \$              | 24,856.00               | \$              | 24,000.00   | \$              | 21,485.00                | -10.48%                |
| TOTAL GENERAL GOVERNMENT                     | \$              | 222,676.94              | \$              | 226,129.01               | \$              | 291,781.22              | \$              | 293,645.00  | \$              | 280,841.20               | -4.36%                 |
| PUBLIC SAFETY                                |                 |                         |                 |                          |                 |                         |                 |             |                 |                          |                        |
| EMPLOYEE WAGES & SALARIES                    | ,               | 204 626 57              | ۳ ا             | 164 050 00               | ٦,              | 040 450 70              | φ.              | 040 450 70  |                 | 222 422 07               | 8.90%                  |
| EMPLOYEE WAGES & SALARIES  EMPLOYEE BENEFITS | \$              | 204,626.57<br>92.448.51 | \$              | 161,258.30<br>75.513.76  | \$              | 213,150.78<br>98,150.29 | \$<br>\$        | ,           | \$              | 232,123.97<br>100,105.75 | -2.37%                 |
| LEGAL FEES                                   | \$              | 3,000.00                | \$              | 1,896.54                 | \$              | 2,100.00                | э<br>\$         | . ,         | \$              | 3,000.00                 | 50.00%                 |
| OPERATIONS                                   | 1 1             | ,                       |                 | 25,961.74                | 1 '             |                         | 1 .             | ,           | I '             | ,                        |                        |
| INSURANCE AND BONDS                          | \$              | 53,874.00               | \$              | 9,938.93                 | \$              | 44,378.86<br>10,595.00  | \$<br>\$        | ,           | \$              | 48,623.00<br>8,448.00    | 0.09%<br>-31.32%       |
| IT SW, HW, SUPPORT                           | \$              | 10,350.00<br>12,497.92  | \$              | 16,349.55                | 1 '             | 18.877.14               | 1 .             | ,           | \$              | ,                        | 25.09%                 |
| · · · ·                                      | 1 '             | 6.297.53                |                 | 4.910.52                 | \$              | 7.836.92                | \$              | ,           | \$              | 20,139.00<br>8.111.22    |                        |
| CROSSING GUARDS  SUBTOTAL - POLICE DEPT.     | \$<br><b>\$</b> | 383,094.53              | \$<br><b>\$</b> | 295,829.34               | \$<br><b>\$</b> | 395,088.99              | \$<br><b>\$</b> | ,           | \$<br><b>\$</b> | 420,550.94               | 3.50%<br><b>4.48</b> % |
| FIRE DEPT. OPERATIONS                        | <u> </u>        | 124.478.96              | <u> </u>        | 82.361.51                | <u> </u>        | 135.993.05              | <u> </u>        |             | ·               |                          |                        |
| FIRST RESPONDER OPERATIONS                   | \$              | ,                       | \$              | 26.679.45                | \$              | ,                       | \$              | - ,         | \$              | 148,366.46               | 12.50%                 |
| INSURANCE AND BONDS                          | \$              | 42,872.95               | \$              | -,                       |                 | 40,413.87               | \$              | ,           | \$              | 43,833.87                | 2.24%                  |
| AMBULANCE SERVICE                            | 1 '             | 16,000.00               | \$              | 12,084.57                | \$              | 15,344.63               | \$              | ,           | \$              | 16,000.00                | 0.00%                  |
| HYDRANT RENTAL                               | \$              | 8,200.00<br>73,230.00   | \$              | 10,913.00                | \$              | 10,913.00<br>73,230.00  | \$              | ,           | \$              | 10,913.00<br>73,230.00   | 33.09%                 |
| SUBTOTAL - FIRE DEPT.                        | \$              |                         | \$<br><b>\$</b> | 132,038.53               | \$              | 275,894.55              | \$<br><b>\$</b> |             | \$<br><b>\$</b> | 292,343.33               | 0.00%<br><b>7.41%</b>  |
| TOTAL PUBLIC SAFETY                          | \$              |                         | \$              | 132,038.53<br>427,867.87 | \$              | 670,983.54              | \$              |             | \$              | 712,894.27               | 7.41%<br>5.66%         |
| TOTAL FUBLIC SAFETT                          | ĮΨ              | 041,010.44              | Þ               | 421,001.81               | 1 3             | 0/0,963.54              | ĮΨ              | 0/4,001.62  | Þ               | 1712,094.21              | J.00%                  |

| Page 5                                  |                  |    |                |     |                  |     |             | No | ovember 12, 2025 |             |
|---|------------------|----|----------------|-----|------------------|-----|-------------|----|------------------|-------------|
| 1 age 5                                 | ADOPTED          |    | Expenses as of | PR  | OJECTED YEAR-END | i   | ADOPTED     | I  | PROPOSED         | YOY Percent |
|   | 2024 BUDGET      |    | 9/28/2025      | [ ] | 2025             |     | 2025 BUDGET |    | 2026 BUDGET      | Change      |
| PUBLIC WORKS                            |                  |    |                |     |                  |     |             |    |                  |             |
| EMPLOYEE WAGES & SALARIES               | \$<br>123,373.61 | \$ | 78,930.27      | \$  | 99,264.91        | \$  | 108,675.45  | \$ | 116,695.84       | 7.38%       |
| EMPLOYEE BENEFITS                       | \$<br>51,843.20  | \$ | 36,091.98      | \$  | 51,934.22        | \$  | 44,520.58   | \$ | 53,631.44        | 20.46%      |
| GARAGE UTILITIES                        | \$<br>6,200.00   | \$ | 6,476.69       | \$  | 8,708.35         | \$  | 8,432.00    | \$ | 9,292.00         | 10.20%      |
| VEHICLES OPERATION & MAINTENANCE        | \$<br>20,500.00  | \$ | 16,367.38      | \$  | 20,000.00        | \$  | 20,500.00   | \$ | 20,500.00        | 0.00%       |
| GARAGE OPERATION & MAINTENANCE          | \$<br>28,490.00  | \$ | 25,808.00      | \$  | 34,158.11        | \$  | 28,490.00   | \$ | 28,490.00        | 0.00%       |
| CAPITAL EXPENSE - EQUIPMENT             |                  |    |                |     |                  |     |             |    |                  |             |
| INSURANCE AND BONDS                     | \$<br>13,500.00  | \$ | 12,810.83      | \$  | 15,373.00        | \$  | 16,200.00   | \$ | 9,193.00         | -43.25%     |
| STREET MAINTENANCE                      | \$<br>390,000.00 | \$ | 156,527.20     | \$  | 240,048.81       | \$  | 60,000.00   | \$ | _                | -100.00%    |
| STREET LIGHTING                         | \$<br>40,000.00  | \$ | 22,306.09      | \$  | 29,806.09        | \$  | 40,000.00   | \$ | 40,000.00        | 0.00%       |
| TRAFFIC CONTROL                         | \$<br>1,000.00   | \$ | 2,357.92       | \$  | 2,150.58         | \$  | 2,000.00    | \$ | 2,000.00         | 0.00%       |
| TOTAL PUBLIC WORKS                      | \$<br>674,906.81 | \$ | 357,676.36     | \$  | 501,444.07       | \$  | 328,818.03  | \$ | 279,802.28       | -14.91%     |
|   |                  |    |                |     |                  |     |             |    |                  |             |
| HEALTH & HUMAN SERVICES                 |                  |    |                |     |                  |     |             |    |                  |             |
| REFUSE COLLECTION                       | \$<br>62,247.36  | \$ | 42,984.95      | \$  | 69,732.12        | \$  | 69,732.12   | \$ | 73,420.02        | 5.29%       |
| RECYCLING                               | \$<br>34,965.60  | \$ | 16,826.07      | \$  | 37,055.52        | \$  | 37,055.52   | \$ | 36,241.92        | -2.20%      |
| RECYCLING SUPPLIES                      | \$<br>300.00     | \$ | 97.02          | \$  | 97.02            | \$  | 300.00      | \$ | 100.00           | -66.67%     |
| SUBTOTAL - SANITATION                   | \$<br>97,512.96  | \$ | 59,908.04      | \$  | 106,884.66       | \$  | 107,087.64  | \$ | 109,761.94       | 2.50%       |
| CEMETERY                                |                  | \$ | -              |     |                  | \$  | -           | \$ | -                |             |
| TOTAL HEALTH & HUMAN SERVICES           | \$<br>97,512.96  | \$ | 59,908.04      | \$  | 106,884.66       | \$  | 107,087.64  | \$ | 109,761.94       | 2.50%       |
|   |                  |    |                |     |                  |     |             |    |                  |             |
| PARKS, CULTURE & EDUCATION              |                  |    |                |     |                  |     |             |    |                  |             |
| LIBRARY WAGES & OPERATION & MAINTENANCE | \$<br>4,400.00   | \$ | 3,719.78       | \$  | 4,859.22         | \$  | 6,014.20    | \$ | 6,119.70         | 1.75%       |
| LIBRARY EMPLOYEE BENEFITS               |                  |    |                |     |                  |     |             | \$ | -                |             |
| LIBRARY UTILITIES                       | \$<br>6,100.00   | \$ | 3,853.53       |     | 5,172.25         | \$  | 6,100.00    | \$ | 6,000.00         | -1.64%      |
| PARKS EMPLOYEE WAGES & BENEFITS         | \$<br>-          | \$ | 28,042.02      |     | 31,164.52        | \$  | 29,145.63   | \$ | 33,797.03        | 15.96%      |
| PARKS UTILITIES                         | \$<br>2,500.00   | \$ | 5,464.49       | 1 ' | 9,219.75         | 1 1 | 4,500.00    | \$ | 10,424.59        | 131.66%     |
| PARK OPERATION & MAINTENANCE            | \$<br>5,000.00   | \$ | 3,257.66       | 1 ' | 6,232.95         | \$  | 6,000.00    | \$ | 10,149.16        | 69.15%      |
| PARKS INSURANCE & BONDS                 | \$<br>625.00     | \$ | -              | \$  | -                | \$  | 625.00      | \$ | -                | -100.00%    |
| SPECIAL EVENTS                          | \$<br>1,000.00   | \$ | 140.36         | \$  | 400.00           | \$  | 1,000.00    | \$ | 1,000.00         | 0.00%       |
| TOTAL PARKS, CULTURE & EDUCATION        | \$<br>19,625.00  | \$ | 44,477.84      | \$  | 57,048.69        | \$  | 53,384.83   | \$ | 67,490.48        | 26.42%      |
|   |                  |    |                |     |                  |     |             |    |                  |             |
| CONSERVATION & DEVELOPMENT              |                  |    |                |     |                  |     |             |    |                  |             |
| PLANNING & ZONING PROF. SERVICES        | \$<br>6,500.00   | \$ | 3,357.00       | \$  | 3,357.00         | \$  | 1,000.00    | \$ | 3,000.00         | 200.00%     |
| ECONOMIC DEVELOPMENT                    | \$<br>-          | \$ | -              |     |                  | \$  | -           | \$ | -                |             |
| TOTAL CONSERVATION & DEVELOPMENT        | \$<br>6,500.00   | \$ | 3,357.00       | \$  | 3,357.00         | \$  | 1,000.00    | \$ | 3,000.00         | 200.00%     |

| Page 6   |                 |                        |    |   |     |                                       |          |                                       | No  | ovember 12, 2025        |                  |
|--|-----------------|------------------------|----|---|-----|---------------------------------------|----------|---------------------------------------|-----|-------------------------|------------------|
| 1 age 0  |                 | ADOPTED                | E  | Expenses as of                          | PR  | OJECTED YEAR-END                      | 1        | ADOPTED                               |     | PROPOSED                | YOY Percent      |
|  | 2               | 024 BUDGET             | _  | 9/28/2025                               |     | 2025                                  |          | 2025 BUDGET                           |     | 2026 BUDGET             | Change           |
| MISCELLANEOUS                                      |                 |                        |    |   | Ī   |                                       |          |                                       |     |                         |                  |
|  |                 |                        |    |   |     |                                       |          |                                       |     |                         |                  |
| RENTAL PROPERTY MAINTENANCE                        | \$              | 2,000.00               | \$ | 2,918.32                                | \$  | 3,500.00                              |          |                                       | \$  | 2,000.00                |                  |
| MICSELLANEOUS                                      | \$              | 1,000.00               | \$ |   | Ļ   |                                       | \$       | -                                     | \$  | -                       |                  |
| TOTAL MISCELLANEOUS                                | \$              | 3,000.00               | \$ | 2,918.32                                | \$  | 3,500.00                              | \$       | -                                     | \$  | 2,000.00                |                  |
| CAPITAL OUTLAY                                     |                 |                        |    |   |     |                                       |          |                                       |     |                         |                  |
| Fire Departmetn Capital Outlay                     | \$              | _                      |    |   |     |                                       | \$       | _                                     | \$  | _                       |                  |
| Streets Department Capital Outlay                  | *               |                        | \$ | _                                       |     |                                       | \$       | _                                     | \$  | 120,000.00              |                  |
| Parks / LIB Capital Outlay                         |                 |                        | \$ | 45,960.72                               | \$  | 45,960.72                             | \$       | _                                     | \$  | -                       |                  |
| PD Capital Outlay                                  | \$              | _                      | •  | ,                                       | *   | ,                                     | \$       | _                                     | \$  | _                       |                  |
| ADMIN - Capital Outlay                             | Ť               |                        | \$ | 22,035.17                               | \$  | 24,478.50                             | \$       | _                                     | \$  | _                       |                  |
| ,,   |                 |                        | \$ | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *   | = 1, 1. 2.22                          | \$       | _                                     | \$  | _                       |                  |
|  |                 |                        | ·  |   |     |                                       | \$       | _                                     | \$  | _                       |                  |
|  | \$              | _                      |    |   |     |                                       | \$       | _                                     | \$  | _                       |                  |
| Land Acquisition                                   | \$              | -                      |    |   |     |                                       | \$       | _                                     | \$  | _                       |                  |
| TOTAL CAPITAL OUTLAY                               | \$              | -                      | \$ | 67,995.89                               | \$  | 70,439.22                             | \$       | -                                     | \$  | 120,000.00              |                  |
|  |                 |                        |    |   | İ   |                                       |          |                                       |     |                         |                  |
| DEBT SERVICE                                       |                 |                        |    |   |     |                                       |          |                                       |     |                         |                  |
| ADMIN - DEBT SERVICE                               | \$              | 272,222.88             | \$ | 219,894.60                              | \$  | 529,317.46                            | \$       | 316,861.43                            | \$  | 316,157.65              | -0.22%           |
| FD - DEBT SERVICE                                  | \$              | 72,000.00              | \$ | 28,479.50                               | \$  | 44,753.50                             | \$       | 48,822.00                             | \$  | 40,901.39               | -16.22%          |
| TOTAL DEBT SERVICE                                 | \$              | 344,222.88             | \$ | 248,374.10                              | \$  | 574,070.96                            | \$       | 365,683.43                            | \$  | 357,059.04              | -2.36%           |
| EVENDITUDE OUMANY                                  |                 |                        |    |   |     |                                       |          |                                       |     |                         |                  |
| EXPENDITURE SUMMARY                                |                 | 000 070 04             | •  | 000 400 04                              | _   | 004 704 00                            | _        | 000 045 00                            | _   | 000 044 00              | 4.000/           |
| GENERAL GOVERNMENT PUBLIC SAFETY                   | \$<br>\$        | 222,676.94             | \$ | 226,129.01                              | 1 ' | - , -                                 | \$       | ,                                     |     | 280,841.20              | -4.36%<br>5.66%  |
| PUBLIC WORKS                                       | \$              | 647,876.44             | \$ | 427,867.87                              | 1 ' |                                       | \$       | · · · · · · · · · · · · · · · · · · · | 1 ' | 712,894.27              |                  |
|  | \$              | 674,906.81             | \$ | 357,676.36<br>59.908.04                 | 1 ' | · · · · · · · · · · · · · · · · · · · | \$       | •                                     | 1 ' | 279,802.28              | -14.91%<br>2.50% |
| HEALTH & HUMAN SERVICES PARKS, CULTURE & EDUCATION | \$              | 97,512.96<br>19,625.00 | \$ | 44,477.84                               | 1 ' | 106,884.66<br>57,048.69               | \$<br>\$ | 107,087.64<br>53,384.83               | 1 ' | 109,761.94<br>67,490.48 | 26.42%           |
| CONSERVATION & DEVELOPMENT                         | \$              | 6,500.00               | \$ | 3.357.00                                | 1 ' |                                       | \$       |                                       | 1 ' | 3,000.00                | 200.00%          |
| MISCELLANEOUS                                      | \$              | 3,000.00               | \$ | 2,918.32                                | 1 ' | 3,500.00                              | \$       | 2,000.00                              | 1 ' | 2,000.00                | 0.00%            |
| SUBTOTAL OPERATIONS                                | \$              | 1,672,098.15           | \$ | 1,122,334.44                            |     | <u> </u>                              | \$       |                                       |     | 1,455,790.17            | -0.33%           |
| DEBT SERVICE                                       | \$              | 344,222.88             | \$ | 248,374.10                              | _   |                                       | \$       | 365,683.43                            | _   | 357,059.04              | -2.36%           |
| CAPITAL OUTLAY                                     | \$              | 344,222.00             | \$ | 67.995.89                               |     |                                       | \$       | · · · · · · · · · · · · · · · · · · · | \$  | 120.000.00              | -2.30%           |
| CAFITAL GUILAT                                     | ď               | -                      | Ф  | 07,383.69                               | Þ   | 70,439.22                             | Φ        | -                                     | ļΦ  | 120,000.00              |                  |
| SUB-TOTAL OPERATIONS                               | \$              | 2,016,321.03           | \$ | 1,438,704.43                            | \$  | 2,279,509.36                          | \$       | 1,826,300.54                          | \$  | 1,932,849.21            | 5.83%            |
| DROCEEDS TO ELIND BALANCE                          | •               | 47 214 50              | ď  | 01 196 50                               | •   | 24 574 45                             | ,        | 1 212 50                              | •   | 1 950 05                | E2 E00/          |
| PROCEEDS TO FUND BALANCE                           | \$<br><b>\$</b> | 47,214.59              | \$ | 91,186.58                               |     |                                       | \$       |                                       |     | 1,850.25                | 52.59%           |
| TOTAL EXPENDITURES                                 | <b>1</b> 3      | 2,063,535.62           | Þ  | 1,529,891.01                            | \$  | 2,311,083.81                          | \$       | 1,827,513.13                          | 1.9 | 1,934,699.46            | 5.87%            |



# Appendix B 2026 Water & Waste Water Utility Fund Budget

### VILLAGE OF MARATHON CITY WATER & WASTE WATER UTILITY 2026 PROPOSED BUDGET - With 5.5% Waste Water Rate Increase

|  |           | ACTUAL          |           | ACTUAL       | As       | Of 10/16/2025 |    | PROJECTED     |          | ADOPTED       |           | PROPOSED     | YOY Percent |
|--|-----------|-----------------|-----------|--------------|----------|---------------|----|---------------|----------|---------------|-----------|--------------|-------------|
| REVENUES                                 | 20        | 23 REVENUES     | 20        | 24 REVENUES  | 20       | 25 REVENUES   |    | Year End 2025 | 202      | 25 REVENUES   | 202       | 26 REVENUES  | Change      |
|  |           |                 |           |              |          |               |    |               |          |               |           |              |             |
| WASTE WATER                              |           |                 |           |              |          |               |    |               |          |               |           |              |             |
| Sales - Residential                      | \$        | 291,473.49      | \$        | 387,104.89   | \$       | 402,203.41    | \$ | 402,203.41    | \$       | 404,947.79    | \$        | 430,064.52   | 6.20%       |
| Sales - Commercial                       | \$        | 153,298.37      | \$        | 224,228.89   | \$       | 155,217.95    | \$ | 155,217.95    | \$       | 231,225.23    | \$        | 138,473.99   | -40.11%     |
| Sales - Industrial                       | \$        | 179,432.65      | \$        | 178,488.16   | \$       | 204,486.51    | \$ | 204,486.51    | \$       | 198,839.94    | \$        | 208,516.80   | 4.87%       |
| Sales - Multifamily                      | \$        | 18,042.50       | \$        | 23,161.24    | \$       | 66,872.71     | \$ | 66,872.71     | \$       | 27,594.09     | \$        | 85,708.84    | 210.61%     |
| Sales - Public Auth.                     | \$        | 39,097.85       | \$        | 46,203.78    | \$       | 42,753.02     | \$ | 42,753.05     | \$       | 49,642.68     | \$        | 45,046.76    | -9.26%      |
| Other Sewer Revs.                        | \$        | 664,831.95      | \$        | 133,620.69   | \$       | 7,844.79      | \$ | 10,526.72     | \$       | 3,500.00      | \$        | 12,956.24    | 270.18%     |
| Subtotal - Sewer                         | \$        | 1,346,176.81    | \$        | 992,807.65   | \$       | 879,378.39    | \$ | 882,060.35    | \$       | 915,749.73    | <b>\$</b> | 920,767.15   | 0.55%       |
|  | Ť         | 1,0 10,11 010 1 | Ť         | 002,001100   | <u> </u> | 0.0,0.0.00    | Ť  |               | <u> </u> | 0.10,1.1011.0 | Ť         | 0_0,101110   | 0.0070      |
| WATER -                                  |           |                 |           |              |          |               |    |               |          |               |           |              |             |
| Sales - Residential                      | \$        | 151,910.99      | \$        | 146,763.63   | \$       | 149,937.82    | \$ | 149,937.82    | \$       | 152,679.34    | \$        | 151,826.96   | -0.56%      |
| Sales - Commercial                       | \$        | 58,464.96       | \$        | 71,742.27    | \$       | 52,024.22     | \$ | 52,024.22     | \$       | 62,326.04     | \$        | 39,020.22    | -37.39%     |
| Sales - Industrial                       | \$        | 100,407.14      | \$        | 97,833.17    | \$       | 90,424.66     | \$ | 90,424.66     | \$       | 104,533.35    | \$        | 103,456.54   | -1.03%      |
| Sales - Pump House                       | \$        | 6,359.38        | \$        | 5,593.64     | \$       | 6,764.44      | \$ | 6,764.44      | \$       | 6,303.31      | \$        | 6,823.98     | 8.26%       |
| Sales - Public Auth.                     | \$        | 21,812.52       | \$        | 18,554.24    | \$       | 24,287.18     | \$ | 24,287.18     | \$       | 18,408.02     | \$        | 22,651.22    | 23.05%      |
| Sales -Multifamily                       | \$        | 8,960.96        | \$        | 8,705.99     | \$       | 22,004.53     | \$ | 22,004.53     | \$       | 8,759.96      | \$        | 29,147.31    | 232.73%     |
| Fire Protection                          | \$        | 174,308.03      | \$        | 176,520.83   | \$       | 103,974.51    | \$ | 177,204.51    | \$       | 170,130.00    | \$        | 170,244.00   | 0.07%       |
| Other Water Revs.                        | \$        | 3,458.82        | \$        | 11,935.68    | \$       | 48,530.21     | \$ | 48,790.07     | \$       | 1,850.00      | \$        | 1,850.00     | 0.00%       |
| Subtotal - Water                         | <b>\$</b> | 525,682.80      | <b>\$</b> | 537,649.45   | \$       | 497,947.57    | \$ | 571,437.43    | \$       | 524,990.02    | \$        | 525,020.23   | 0.01%       |
| Subtotal - Water                         | ۳         | 323,002.00      | ۳         | 337,043.43   | Ψ        | 491,941.01    | ۳  | 371,437.43    | Ψ        | 324,330.02    | Ψ         | 323,020.23   | 0.0178      |
| Subtotal Rev                             | \$        | 1,871,859.61    | \$        | 1,530,457.10 | \$       | 1,377,325.96  | \$ | 1,453,497.78  | \$       | 1,440,739.75  | \$        | 1,445,787.38 | 0.35%       |
| D / C D : AG 0005                        |           |                 |           |              |          |               |    |               |          |               |           |              |             |
| Proceeds from Borrowing - After 2025     |           |                 |           |              |          |               |    |               |          | 450.000.00    |           |              | 400.000     |
| will be in CIP Budget not Utility Budget | \$        | 5,587,247.56    | \$        | -            | \$       | -             | \$ | -             | \$       | 150,000.00    | \$        |              | -100.00%    |
| Proceeds From Fund Balance               | \$        | -               | \$        | -            | \$       | -             | \$ | 34,548.32     | \$       | -             | \$        | 3,753.42     |             |
| TOTAL REVENUES                           | \$        | 7,459,107.17    | \$        | 1,530,457.10 | \$       | 1,377,325.96  | \$ | 1,488,046.10  | \$       | 1,590,739.75  | \$        | 1,449,540.80 | -8.88%      |

|                               |     | ACTUAL       |    | ACTUAL       | As | Of 10/16/2025 |     | PROJECTED     |     | ADOPTED      |     | PROPOSED     | YOY Percent |
|-------------------------------|-----|--------------|----|--------------|----|---------------|-----|---------------|-----|--------------|-----|--------------|-------------|
| <u>EXPENDITURES</u>           | 20  | 23 EXPENSES  | 20 | 24 EXPENSES  | 20 | 25 EXPENSES   |     | Year End 2025 | 20  | 25 EXPENSES  | 202 | 26 REVENUES  | Change      |
|                               |     |              |    |              |    |               |     |               |     |              |     |              |             |
| WASTE WATER                   |     |              |    |              |    |               |     |               |     |              |     |              |             |
| Board Salaries & Expense      | \$  | 1,375.00     | \$ | 1,225.00     | \$ | 681.67        | \$  | 943.15        | \$  | 1,746.88     | \$  | 1,746.88     | 0.00%       |
| Employee Wages & Salaries     | \$  | 134,521.91   | \$ | 122,991.66   | \$ | 107,004.28    | \$  | 150,776.13    | \$  | 150,991.28   | \$  | 161,556.35   | 7.00%       |
| Employee Benefits             | \$  | 49,943.04    | \$ | 45,353.04    | \$ | 39,229.67     | \$  | 49,034.37     | \$  | 51,743.33    | \$  | 50,548.78    | -2.31%      |
| Maintenance & Operations      | \$  | 136,571.11   | \$ | 122,441.19   | \$ | 96,758.00     | \$  | 113,406.38    | \$  | 132,950.00   | \$  | 126,563.00   | -4.80%      |
| Admin. & Insurance Expense    | \$  | 22,223.08    | \$ | 38,730.83    | \$ | 49,786.76     | \$  | 55,272.32     | \$  | 37,675.00    | \$  | 43,135.00    | 14.49%      |
| Debt Service Fund Transfer    | \$  | 99,712.44    | \$ | 163,479.05   | \$ | 471,198.28    | \$  | 551,882.60    | \$  | 554,591.48   | \$  | 582,077.61   | 4.96%       |
| Capital Project Fund Transfer | \$  | 5,387,691.83 | \$ | 13,229.98    | \$ | -             | \$  | -             | \$  | -            | \$  | -            |             |
|                               |     |              |    |              |    |               |     |               |     |              |     |              |             |
| Subtotal - Sewer              | \$  | 5,832,038.41 | \$ | 507,450.75   | \$ | 764,658.66    | \$  | 921,314.95    | \$  | 929,697.97   | \$  | 965,627.62   | 3.86%       |
| WATER -                       |     |              |    |              |    |               |     |               |     |              |     |              |             |
|                               | ۳ ا |              | \$ | 503.68       | φ  | 726.57        | φ.  | 988.12        | φ.  | 1 746 00     | ٠   | 1,746.88     | 0.00%       |
| Board Salaries & Expense      | \$  | -            | +  | 98,670.85    |    |               | \$  |               | l ' | 1,746.88     | \$  | ,            |             |
| Employee Wages & Salaries     | \$  | 90,037.22    | \$ |              | \$ | ,             | \$  | 110,085.38    | \$  | 106,175.41   | \$  | 135,377.89   | 27.50%      |
| Employee Benefits             | \$  | 47,670.21    | \$ | 42,995.88    | \$ | 34,955.70     | 1 : | 40,626.97     | \$  | 40,249.11    | \$  | 48,745.41    | 21.11%      |
| Plant Maint. & Ops.           | \$  | 94,482.52    | \$ | 86,762.13    | \$ | 64,343.24     | \$  | 78,393.00     | \$  | 78,400.00    | \$  | 78,900.00    | 0.64%       |
| Distribution Maint. & Ops.    | \$  | 28,099.28    | \$ | 16,716.42    | \$ | 44,545.45     |     | 53,031.46     | \$  | 41,000.00    | \$  | 41,000.00    | 0.00%       |
| Admin. & Insurance Expense    | \$  | 22,377.10    | \$ | 215,415.00   | \$ | 31,239.92     | \$  | 33,413.57     | \$  | 33,850.00    | \$  | 30,113.00    | -11.04%     |
| Tax Expense                   | \$  | 108,000.00   | \$ | 100,375.00   | \$ | -<br>         | \$  | 108,000.00    | \$  | 108,000.00   | \$  | 108,000.00   | 0.00%       |
| Debt Service Fund Transfer    | \$  | 37,964.53    | \$ | 26,745.12    | \$ | 41,646.57     | \$  | 71,394.11     | \$  | 71,394.12    | \$  | 40,030.00    | -43.93%     |
| Capital Project Fund Transfer | \$  | 339,318.15   | \$ | 2,304.84     | \$ | 36,558.54     | \$  | 70,798.54     | \$  | 170,000.00   | \$  | -            | -100.00%    |
| Subtotal - Water              | \$  | 767,949.01   | \$ | 590,488.92   | \$ | 333,380.43    | \$  | 566,731.15    | \$  | 650,815.52   | \$  | 483,913.18   | -25.65%     |
|                               | Ť   | 101,010101   | Ť  | 550,100.02   | _  |               | Ť   |               | Ť   | 000,010.02   | Ť   | 100,010110   | 20.0070     |
| Subtotal Expenditures         | \$  | 6,599,987.42 | \$ | 1,097,939.67 | \$ | 1,098,039.09  | \$  | 1,488,046.10  | \$  | 1,580,513.49 | \$  | 1,449,540.80 | -8.29%      |
|                               |     |              |    |              |    |               |     |               |     |              |     |              |             |
| PROCEEDS to FUND BAL          | \$  | 859,119.75   | \$ | 432,517.44   | \$ | 279,286.87    | \$  | -             | \$  | 10,226.26    | \$  | -            | -100.00%    |
| TOTAL EXPENDITURES            | \$  | 7,459,107.17 | \$ | 1,530,457.10 | \$ | 1,377,325.96  | \$  | 1,488,046.10  | \$  | 1,590,739.75 | \$  | 1,449,540.80 | -8.88%      |
| Transfer to TID2 Fund         | Ψ   | 7,400,107.17 | \$ | 303,125.00   | \$ | 39,176.43     |     | 23,173.00     | \$  |              | \$  | 26,713.49    | 72.89%      |
| Transfer to WW Reserve Fund   |     |              | \$ | 38,546.00    | \$ |               | \$  | 29,960.00     | \$  | 38,546.00    | \$  | 27,248.00    | -29.31%     |
| ENDING FUND BALANCE           | \$  | 1,749,662.00 | \$ | ,            | \$ | 1,521,615.45  | \$  | 1,193,823.69  | \$  | 1,237,734.36 | \$  | 1,136,108.78 | -8.21%      |



## Appendix C 2026 TID 1 Fund Budget

| 2026 MARATHON CITY TID #1 Budget                                      |     |              |    |               |    |              |    |               |    |              |     | 11/12/2025   |             |
|---|-----|--------------|----|---------------|----|--------------|----|---------------|----|--------------|-----|--------------|-------------|
| Page 2  |     |              |    |               |    |              |    |               |    |              |     |              |             |
| 0 .   |     | ACTUAL       |    | Actual        | RE | VENUES AS OF |    | Projected     |    | ADOPTED      |     | PROPOSED     | YOY Percent |
| REVENUES  | 202 | 3 REVENUES   |    | 2024 Revenues |    | 9/23/2025    |    | 2025 Year End |    | 2025         | 2   | 026 BUDGET   | Change      |
| 400-00-41110-000-000 TID Levy   | \$  | 714,322.85   | \$ | 730,724.25    | \$ | 523,504.46   | \$ | 823,822.08    | \$ | 878,551.21   | \$  | 782,751.64   | -11%        |
| 400-00-42000-000-000 Sale of Land                                     |     |              |    |               |    |              |    |               |    |              | \$  | -            |             |
| 400-00-42360-000-000 Dev Agreement Payment                            | \$  | 40,072.15    |    |               |    |              |    |               |    |              | \$  | -            |             |
| SUBTOTAL TAXES  | \$  | 754,395.00   | \$ | 730,724.25    | \$ | 523,504.46   | \$ | 823,822.08    | \$ | 878,551.21   | \$  | 782,751.64   | -11%        |
| 400-00-42200-000-000 Special Assessments                              |     |              |    |               | \$ |              | ¢  |               | \$ |              | l e |              |             |
| 400-00-42250-000-000 Special Assessments                              |     | _            |    |               | \$ | _            | ψ  |               | φ  | _            | \$  | _            |             |
| SUBTOTAL SPECIAL ASSESSMENTS  | \$  |              |    |               | \$ |              | \$ |               | \$ | <u> </u>     | \$  |              |             |
| OUD TO THE OF ESTAE ACCESSIMENTS                                      | +   |              |    |               | ۳  |              | ۳  |               | ۳  |              | ۳   | _            |             |
|   |     |              |    |               |    |              |    |               |    |              | \$  | -            |             |
| 400-00-43000-000-000 CDBG GRANT FUNDS                                 | \$  | 9,004.28     | \$ | 9,458.08      |    |              |    |               | \$ | 9,458.08     |     |              | -100%       |
| 400-00-43271-000-000 TEA Grant  |     |              |    |               |    |              |    |               |    |              |     |              |             |
| 400-00-43431-000-000 Personal Property AID                            |     |              |    |               | \$ | 57,573.62    | \$ | 57,573.62     | \$ | 57,573.62    | \$  | 57,573.62    | 0%          |
| 400-00-43430-000-000 Computer Aid                                     | \$  | 4,188.35     | \$ | 4,188.35      | \$ | 4,188.35     | \$ | 4,188.35      | \$ | 4,188.35     | \$  | 4,188.35     | 0%          |
| SUBTOTAL INTERGOVERNMENTAL REVENUES                                   | \$  | 13,192.63    | \$ | 13,646.43     | \$ | 61,761.97    | \$ | 61,761.97     | \$ | 71,220.05    | \$  | 61,761.97    | -13%        |
| 400-00-48309-000-000 Sale of Property                                 | \$  | 900.00       |    |               |    |              |    |               |    |              |     |              |             |
| 400-00-46309-000-000 Sale of Property 400-00-49200-000-000 WPS Rebate | ٩   | 900.00       |    |               |    |              |    |               |    |              |     |              |             |
| SUBTOTAL MISC REVENUE   | \$  | 900.00       | -  |               |    |              |    |               |    |              |     |              |             |
| SOBTOTAL MISC REVENUE   | Ψ   | 900.00       | 1  |               |    | -            |    | -             |    | -            |     | -            |             |
| 400-00-49111-000-000 Proceeds from Borrowing                          | \$  | 2,805,742.34 | \$ | 2,038,791.01  | \$ | 318,412.26   | \$ | 1,054,529.15  | \$ | 1,273,200.79 | \$  | -            | -100%       |
| SUBTOTAL Proceeds from Borrowing                                      | \$  | 2,805,742.34 | \$ | 2,038,791.01  | \$ | 318,412.26   | \$ | 1,054,529.15  | \$ | 1,273,200.79 | \$  | -            | -100%       |
|   |     |              |    |               |    |              |    |               |    |              |     |              |             |
| SUBTOTAL REVENUES   | \$  | 3,574,229.97 | \$ | 2,783,161.69  | \$ | 903,678.69   | \$ | 1,940,113.20  | \$ | 2,222,972.05 | \$  | 844,513.61   | -62%        |
| FROM TID RESERVE  | \$  | 349,749.00   | \$ | _             |    |              |    | _             | \$ | 656.85       | \$  | 484,018.20   | 73588%      |
|   | Ţ   | 2 12,1 13.00 | Ť  |               |    |              |    |               |    |              | •   |              |             |
| TOTAL GENERAL GOVT REVENUES   | \$  | 3,573,330    | \$ | 2,783,162     | \$ | 903,678.69   | \$ | 1,940,113.20  | \$ | 2,223,628.90 | \$  | 1,328,531.81 | -40%        |
| <u></u>   |     |              |    |               |    |              |    |               |    |              |     |              |             |

| Page 3  |      | ACTUAL       |      | ACTUAL       |    | EXPS. AS OF |    | PROJECTED     |     | ADOPTED        |                | PROPOSED     | YOY Percent |
|---|------|--------------|------|--------------|----|-------------|----|---------------|-----|----------------|----------------|--------------|-------------|
| EXPENDITURES  | 2023 | EXPENDITURES | 2024 | EXPENDITURES |    | 9/23/2025   |    | 2025 Year End | 202 | 5 EXPENDITURES |                | 2026 BUDGET  | Change      |
| 400-00-51510-000-210 Audit  |      |              | \$   | 1,500.00     | \$ | 8,603.41    | \$ | 8,603.41      | \$  | 4,350.00       | \$             | 6,738.50     | 55%         |
| SUBTOTAL AUDIT  |      |              | \$   | 1,500.00     |    | ·           | \$ | 8,603.41      | \$  | 4,350.00       | \$             | 6,738.50     | 55%         |
|   |      |              |      |              |    |             |    |               |     |                |                |              |             |
| 400-00-56300-000-000 TID Creation / Planning  |      |              |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56310-000-000 TID Consulting   |      |              |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56315-000-000 TID Grant Applications   |      |              |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56320-000-000 Plan Commission Meetings   |      |              |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56330-000-000 Notices / Publications   |      |              |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56340-000-000 Financial Consulting   |      | 5,400        |      |              |    |             |    |               |     |                | \$             | -            |             |
| SUBTOTAL TID PLANNING   |      | 5,400        |      | -            |    | -           |    | -             |     | -              |                | -            |             |
|   |      |              |      |              |    |             |    |               |     |                |                |              |             |
| 400-00-56400-000-000 Administrative Expense   | 1    | 64,940       |      | 48,562       |    |             |    | 38,827.11     |     | 38,677.11      |                | 23,650.93    | -39%        |
| SUBTOTAL ADMINISTRATIVE EXP   | \$   | 64,940.00    | \$   | 48,562.00    | \$ | 150.00      | \$ | 38,827.11     | \$  | 38,677.11      | \$             | 23,650.93    | -39%        |
|   |      |              |      |              |    |             |    |               |     |                |                |              |             |
| 400-00-56350-000-000 Prinicpal Payment  |      | 404,853      |      | 508,942      | \$ | 169,834.18  | \$ | 683,969.00    | \$  | 683,969.00     | \$             | 927,513.00   | 36%         |
| 400-00-56350-001-000 Interest Payment   |      | 101,888      |      | 254,287      | \$ | 49,946.91   | \$ | 182,182.00    | \$  | 182,182.00     |                |              | -100%       |
| 400-00-56350-000-000 INTEREST ON LT Debt  |      | 60,000       |      |              |    |             |    |               |     |                |                |              |             |
| 400-00-59500-000-000 Refinanancing Principal  |      | -            |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-56100-000-000 TIF Land Acquisition   |      | 70,465       |      | 14,821       |    |             |    |               | \$  | -              | \$             | -            |             |
| SUBTOTAL DEBT SERVICE   | \$   | 637,205.53   | \$   | 778,050.22   | \$ | 219,781.09  | \$ | 866,151.00    | \$  | 866,151.00     | \$             | 927,513.00   | 7%          |
| 400-00-57000-000-000 Construction Related Expense                                       |      | 2,593,133    |      | 1,444,128    | Φ. | 208,129.34  | æ  | 620,059.18    | æ   | 1,209,926.09   | l <sub>e</sub> | 334,379.38   | -72%        |
| 400-00-57100-000-000 Construction Related Expense 400-00-57100-000-000 Site Preparation |      | 159,000      |      | 1,444,120    | Φ  | 200,129.34  | Φ  | 020,059.10    | Ф   | 1,209,920.09   | ۱۹             | 334,379.30   | -12%        |
| 400-00-57100-000-000 Site Freparation 400-00-57100-120-000 On-Site Inspection Exp.      |      | 159,000      |      |              |    |             |    |               |     |                |                |              |             |
| 400-00-57100-120-000 On-Site Inspection Exp.  |      |              |      |              |    |             |    |               |     |                | \$             |              |             |
| 400-00-57250-000-000 Construction - Water<br>400-00-57250-000-000 Construction - Sewer  |      | 8,975        |      |              |    |             |    |               |     |                | \$             | -            |             |
| 400-00-57280-000-000 Construction - Sewer   |      | 1,990        |      |              |    |             |    |               |     |                | ۱۹             | -            |             |
| 400-00-57290-000-000 Construction - Storm Water   |      | 1,990        |      |              | \$ |             | φ. |               |     |                | •              |              |             |
| 400-00-57110-000-000 Planning / Engineering   | \$   | 238,819      | \$   | 60,889       |    | •           | \$ | 50,087.50     | ¢.  | 63,274.70      | \$             | -            | -100%       |
| 400-00-58110-000-000 Planning / Engineering   | \$   | 25,403       |      | 32,275       | Φ  | 10,007.50   | φ  | 50,067.50     | \$  | 03,274.70      | •              | -            | -100/6      |
| 400-00-38110-000-000 MCC Flaming Engineering  | Ψ    | 25,403       | φ    | 32,273       |    |             |    |               | φ   | -              |                |              |             |
| SUBTOTAL CONSTRUCTION   | \$   | 3,027,319.82 | \$   | 1,537,292.12 | \$ | 218,216.84  | \$ | 670,146.68    | \$  | 1,273,200.79   | \$             | 334,379.38   | -74%        |
| 400-00-56410-000-000 Attorney Fees  | \$   | 6,713        | \$   | 16,216       | \$ | 3,158       | \$ | 5,000         | \$  | 10,000         | \$             | 5,000.00     | -50%        |
| 400-00-56450-000-000 Direct Air to Business   | \$   | 181,250      | \$   | 33,334       |    |             |    | 31,250        |     | 31,250         |                | 31,250.00    | 0%          |
| 400-00-56450-100-000 Downtown Redevelopment Grant                                       | *    | 101,200      | Ψ    | 00,004       | ۳  | 01,200      | Ψ  | 01,200        | Ψ   | 01,200         |                | 31,200.00    |             |
| 400-00-57120-000-000 Onsite Inspections   |      |              |      |              |    |             |    |               |     |                | \$             | _            |             |
| End of year Audit Adjustment  | \$   | 1,151        | \$   | 1            |    |             |    |               |     |                | ľ              |              |             |
| SUBTOTAL - LEGAL AND PROFESSIONAL FEES  | \$   | 189,114      |      | 49,551       | \$ | 34,408      | \$ | 36,250        | \$  | 41,250         | \$             | 36,250.00    | -12%        |
|   |      |              |      |              |    |             |    |               |     |                |                |              |             |
| SUBTOTAL EXPENDITURES   | \$   | 3,923,978.97 | \$   | 2,414,955.69 | \$ | 481,159.01  | \$ | 1,619,978.20  | \$  | 2,223,628.90   | \$             | 1,328,531.81 | -40%        |
| TO TID RESERVE  | \$   | -            | \$   | 368,206.00   |    |             |    | 320,135.00    |     | -              | \$             | -            |             |
| TOTAL GENERAL GOVT EXPENDITURES   | \$   | 3,859,038.97 | \$   | 2,366,393.69 | \$ | 481,009.01  | \$ | 1,581,151.09  | \$  | 2,184,951.79   | \$             | 1,328,531.81 | -39%        |

#### 11/12/2025

| 2026 MARATHON CITY TID #1 Budget  |                               |   |                      |   |                   |  |                      |  |                      |  |                      |  |                            |
|---|-------------------------------|---|----------------------|---|-------------------|--|----------------------|--|----------------------|--|----------------------|--|----------------------------|
| _   |                               | ACTUAL  |                      | ACTUAL  | RE                | EVENUES AS OF  |                      | PROJECTED  |                      | ADOPTED  |                      | PROPOSED                                 | YOY Percent                |
| REVENUES  | 20                            | 23 REVENUES   | :                    | 2024 Revenues   |                   | 9/23/2025  |                      | 2025 Year End  | 202                  | 5 EXPENDITURES   | :                    | 2026 BUDGET                              | Change                     |
| TAXES   | \$                            | 754,395.00  | \$                   | 730,724.25  | \$                | 523,504.46   | \$                   | 823,822.08   | \$                   | 878,551.21   | \$                   | 782,751.64                               | -11%                       |
| SPECIAL ASSESSMENTS   | \$                            | =   | \$                   | -   | \$                | =  | \$                   | -  | \$                   | -  | \$                   | -  |                            |
| INTERGOVERNMETAL REVENUE  | \$                            | 13,192.63   | \$                   | 13,646.43   | \$                | 61,761.97  | \$                   | 61,761.97  | \$                   | 71,220.05  | \$                   | 61,761.97                                | -13%                       |
| MISC REVENUE  | \$                            | 900.00  | \$                   | =   | \$                | =  | \$                   | -  | \$                   | -  | \$                   | -  |                            |
| PROCEEDS FROM BORROWING   | \$                            | 2,805,742.34  | \$                   | 2,038,791.01  | \$                | 318,412.26   | \$                   | 1,054,529.15   | \$                   | 1,273,200.79   | \$                   | -  | -100%                      |
| FROM TID RESERVE  | \$                            | 349,749.00  | \$                   | -   | \$                | -  | \$                   | -  | \$                   | 656.85   | \$                   | 484,018.20                               | 73588%                     |
|   |                               |   |                      |   |                   |  |                      |  |                      |  |                      |  |                            |
| TOTAL REVENUE   | \$                            | 3,923,978.97  | \$                   | 2,783,161.69  | \$                | 903,678.69   | \$                   | 1,940,113.20   | \$                   | 2,223,628.90   | \$                   | 1,328,531.81                             | -40%                       |
|   |                               |   |                      |   |                   |  |                      |  |                      |  |                      |  |                            |
|   |                               |   |                      |   |                   |  |                      |  |                      |  |                      |  |                            |
|   |                               | ACTUAL  |                      | ACTUAL  |                   | EXPS. AS OF  |                      | PROJECTED  |                      | ADOPTED  |                      | PROPOSED                                 | YOY Percent                |
| EXPENDITURES  | 2023                          | <b>EXPENDITURES</b>                                 | 202                  |   |                   |  |                      | 000F V FI  |                      | 5 EXPENDITURES   |                      | 2026 BUDGET                              | Change                     |
|   | =                             | EXI ENDITORES                                       | 202                  | 24 EXPENDITURES   |                   | 9/23/2025  |                      | 2025 Year End  | 202                  | 5 EXPENDITURES   |                      |  |                            |
| AUDIT   | \$                            | -   | \$                   | 1,500.00  | _                 |  | \$                   | 8,603.41   | \$                   | 4,350.00   |                      | 6,738.50                                 | 55%                        |
| AUDIT<br>TID PLANNING   | \$                            | 5,400.00  | \$                   |   | _                 |  | \$<br>\$             |  | \$<br>\$             |  |                      |  |                            |
|   | \$<br>\$<br>\$                | -   | \$<br>\$             |   | \$<br>\$          | 8,603.41   | \$                   |  | \$<br>\$             |  | \$<br>\$             |  | -39%                       |
| TID PLANNING  | \$<br>\$<br>\$                | -<br>5,400.00                                       | \$<br>\$<br>\$       | 1,500.00  | \$<br>\$<br>\$    | 8,603.41<br>-<br>150.00  | \$                   | 8,603.41   | \$<br>\$<br>\$       | 4,350.00   | \$<br>\$<br>\$       | 6,738.50                                 |                            |
| TID PLANNING<br>ADMINISTRATIVE EXPENSE  | \$<br>\$<br>\$<br>\$          | 5,400.00<br>64,940.00                               | \$<br>\$<br>\$       | 1,500.00<br>-<br>48,562.00  | \$<br>\$<br>\$    | 8,603.41<br>-<br>150.00<br>219,781.09  | \$<br>\$<br>\$       | 8,603.41<br>-<br>38,827.11                             | \$<br>\$<br>\$<br>\$ | 4,350.00<br>-<br>38,677.11                               | \$<br>\$<br>\$       | 6,738.50<br>-<br>23,650.93               | -39%                       |
| TID PLANNING<br>ADMINISTRATIVE EXPENSE<br>DEBT SERVICE  | \$<br>\$<br>\$<br>\$          | 5,400.00<br>64,940.00<br>637,205.53                 | \$ \$ \$ \$          | 1,500.00<br>-<br>48,562.00<br>778,050.22                              | \$ \$ \$ \$<br>\$ | 8,603.41<br>-<br>150.00<br>219,781.09<br>218,216.84                            | \$<br>\$<br>\$       | 8,603.41<br>-<br>38,827.11<br>866,151.00               | \$<br>\$<br>\$<br>\$ | 4,350.00<br>-<br>38,677.11<br>866,151.00                 | \$<br>\$<br>\$<br>\$ | 6,738.50<br>-<br>23,650.93<br>927,513.00 | -39%<br>7%                 |
| TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION   | \$<br>\$<br>\$<br>\$<br>\$    | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$ \$ \$ \$          | 1,500.00<br>-<br>48,562.00<br>778,050.22<br>1,537,292.12              | \$ \$ \$ \$ \$    | 8,603.41<br>   | \$<br>\$<br>\$<br>\$ | 8,603.41<br>-<br>38,827.11<br>866,151.00<br>670,146.68 | \$<br>\$<br>\$<br>\$ | 4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79 | \$<br>\$<br>\$<br>\$ | 6,738.50<br>                             | -39%<br>7%<br>-74%         |
| TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION LEGAL & TIF Grant Payments                | \$ \$ \$ \$ \$ \$             | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$ \$ \$ \$          | 1,500.00<br>-<br>48,562.00<br>778,050.22<br>1,537,292.12<br>49,551.35 | \$ \$ \$ \$ \$    | 8,603.41<br>   | \$<br>\$<br>\$<br>\$ | 8,603.41<br>   | \$<br>\$<br>\$<br>\$ | 4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79 | \$<br>\$<br>\$<br>\$ | 6,738.50<br>                             | -39%<br>7%<br>-74%<br>-12% |
| TID PLANNING ADMINISTRATIVE EXPENSE DEBT SERVICE CONSTRUCTION LEGAL & TIF Grant Payments TO TID RESERVE | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 5,400.00<br>64,940.00<br>637,205.53<br>3,027,319.82 | \$ \$ \$ \$ \$ \$ \$ | 1,500.00<br>-<br>48,562.00<br>778,050.22<br>1,537,292.12<br>49,551.35 | \$ \$ \$ \$ \$ \$ | 8,603.41<br>-<br>150.00<br>219,781.09<br>218,216.84<br>34,407.67<br>422,519.68 | \$ \$ \$ \$ \$       | 8,603.41<br>   | \$ \$ \$ \$ \$ \$    | 4,350.00<br>-<br>38,677.11<br>866,151.00<br>1,273,200.79 | \$ \$ \$ \$ \$ \$ \$ | 6,738.50<br>                             | -39%<br>7%<br>-74%         |



## Appendix D 2026 TID 2 Fund Budget

| 2026 MARATHON CITY TID #2 Budget  |    |               |     |               |    |                |    |               |    |             |             | 10/1/2025   |             |
|---|----|---------------|-----|---------------|----|----------------|----|---------------|----|-------------|-------------|-------------|-------------|
| Page 2  |    | ACTUAL        |     | ACTUAL        | _  | EVENUES AS OF  |    | PROJECTED     |    | ADOPTED     |             | PROPOSED    | YOY Percent |
| REVENUES  | 2  | 2023 REVENUES |     | 2024 REVENUES | K  | Sept. 20, 2024 |    | 2025 REVENUES |    | 2025 BUDGET |             | 2026 BUDGET | Change      |
| 401-00-41100-000-000 Property Tax - TID 2                                       | \$ | 61,044.75     |     |               |    |                |    |               |    |             |             |             | /           |
| 402-00-41110-000-000 Property Tax - TID 2<br>402-00-42000-000-000 Sale of Land  | \$ | 65,289.00     | \$  | 122,858.54    | \$ | 56,877.42      | \$ | 89,506.17     | \$ | 95,403.75   | \$          | 94,732.14   | -0.70%      |
| 402-00-42360-000-000 Sale of Land<br>402-00-42360-000-000 Dev Agreement Payment |    |               |     |               |    |                |    |               |    |             | φ<br>  \$   | -           |             |
| SUBTOTAL TAXES  | \$ | 126,333.75    | \$  | 122.858.54    | \$ | 56,877.42      | \$ | 89,506.17     | \$ | 95,403.75   | \$          | 94,732.14   | -0.70%      |
|   |    | .,            |     | ,             |    |                | Ť  | ,             | Ė  |             | Ė           | , ,         |             |
| 402-00-42200-000-000 Special Assessments  |    | -             |     |               |    | -              |    | -             |    | -           |             | -           |             |
| 402-00-42250-000-000 Interest on Special Assessments                            |    | -             |     |               |    | -              |    | -             |    | -           |             | -           |             |
| SUBTOTAL SPECIAL ASSESSMENTS  |    | -             |     | -             |    | -              |    | -             |    | -           |             | -           |             |
| 402-00-43000-000-000 INTERGOVERNMENTAL REVENUES                                 |    | 2,043.86      |     | 1,589.79      | œ  | _              | \$ | 1,590.00      | œ. | 1,590.00    | ,           | 1,590.00    | 0.00%       |
| 402-00-43271-000-000 INTERGOVERNIMENTAL REVENUES                                | ٦  | 2,043.00      | ۹ ا | 1,369.79      | Φ  | -              | Φ  | 1,590.00      | Φ  | 1,590.00    | \$<br> \$   | 1,590.00    | 0.00%       |
| 402-00-48100-000-000 TEA GRANT INCOME   |    |               |     |               |    |                |    |               |    |             | *           | _           |             |
| 402-00-43431-000-000 Personal Property Aid                                      |    |               |     |               | \$ | 27,152.12      | \$ | 27,152.12     | \$ | 27,152.12   | <b> </b> \$ | 27,152.12   | 0.00%       |
| 402-00-43430-000-000 Computer Aid   |    |               |     |               |    | ·              |    |               |    |             |             |             |             |
| SUBTOTAL INTERGOVERNMENTAL REVENUES   | \$ | 2,043.86      | \$  | 1,589.79      | \$ | 27,152.12      | \$ | 28,742.12     | \$ | 28,742.12   | \$          | 28,742.12   | 0.00%       |
|   |    |               |     |               |    |                |    |               |    |             |             |             |             |
| 402-00-48309-000-000 Sale of Property   |    | -             |     | ••            |    |                |    |               |    |             |             |             |             |
| 402-00-48110-000-000 INTEREST INCOME  |    | -             |     | 32<br>32      |    |                | +  |               |    |             |             |             |             |
| SUBTOTAL MISC REVENUE   |    | -             |     | 32            |    |                | ╁  | -             |    | -           |             | -           |             |
|   |    |               |     |               |    |                |    |               |    |             |             |             |             |
| SUBTOTAL REVENUES   | \$ | 128,377.61    | \$  | 124,480.82    | \$ | 84,029.54      | \$ | 118,248.29    | \$ | 124,145.87  | \$          | 123,474.26  | -0.54%      |
|   |    | ·             |     |               |    |                |    |               |    |             |             |             |             |
|   |    |               |     |               |    |                |    |               |    |             |             |             |             |
| FROM TID RESERVE  | \$ | 18,196.00     | \$  | 29,864.65     | \$ | 78,352.85      | \$ | 46,345.99     | \$ | 30,901.81   | \$          | 53,426.97   | 72.89%      |
| TOTAL GENERAL GOVT REVENUES   | \$ | 128,377.61    | \$  | 124,480.82    | \$ | 84,029.54      | \$ | 118,248.29    | \$ | 124,145.87  | \$          | 176,901.23  | 42.49%      |

| Page 3  EXPENDITURES  | ACTUAL<br>2023 EXPENDITURES |          | ACTUAL<br>2024 EXPENDITURES |    | EVENUES AS OF | PROJECTED<br>2025 REVENUES | 20: | ADOPTED<br>25 EXPENDITURES |                 | PROPOSED                                | YOY Percent<br>Change |
|---|-----------------------------|----------|-----------------------------|----|---------------|----------------------------|-----|----------------------------|-----------------|---|-----------------------|
|   |                             |          |                             |    |               |                            |     |                            |                 |   |                       |
| 402-00-51510-000-210 Audit  | \$ -                        | \$       | 1,500.00                    | \$ | 8,603.40      | \$ -                       | \$  | 8,603.40                   | \$              | 6,738.50                                | -21.68%               |
| SUBTOTAL AUDIT  |                             | \$       | 1,500.00                    | \$ | 8,603.40      | \$ -                       | \$  | 8,603.40                   | \$              | 6,738.50                                | -21.68%               |
| 400 00 50400 000 000 F 8 F B  |                             | \$       |                             |    |               |                            | Φ.  |                            | s               |   |                       |
| 402-00-56100-000-000 Econ & Env Development<br>402-00-56300-000-000 TID Creation / Planning |                             | \$       | -                           |    |               |                            | \$  | -                          | ) \$            | -                                       |                       |
| 402-00-56315-000-000 TID Creation? Planning   |                             |          |                             |    |               |                            | φ   | -                          | φ .             | -                                       |                       |
| 402-00-56320-000-000 Planning Meetings  |                             |          |                             |    |               |                            | Φ   | •                          | "               | -                                       |                       |
| 402-00-56330-000-000 Plaining Meetings  |                             |          |                             |    |               |                            | Φ   | •                          |                 |   |                       |
| 402-00-56350-000-000 Notices / Publications 402-00-56350-000-000 Financial Consulting       |                             |          |                             |    |               |                            | Φ   | •                          |                 |   |                       |
| SUBTOTAL TID PLANNING   | \$ -                        | \$       |                             | \$ |               | \$ -                       | \$  |                            | \$              |   |                       |
| SOBIOTAL TIDI LANGING   | <u>-</u>                    | ۳        | <u> </u>                    | Ψ  |               | -                          | ļΨ  |                            | ۳               |   |                       |
| 402-00-56400-000-000 Administrative Expense   | \$ 9,125.00                 | <b> </b> | 18,205.00                   | \$ | 150.00        | \$ 9,819.28                | \$  | 9,669.28                   | l <sub>\$</sub> | 5,912.73                                | -38.85%               |
| SUBTOTAL ADMINISTRATIVE EXP   |                             |          | 18,205.00                   |    | 150.00        | \$ 9,819.28                |     | 9,669.28                   |                 | 5,912.73                                | -38.85%               |
|   | 0,120.00                    | Ť        | 10,200.00                   | Ť  |               | <del>+</del> •,•.•         | Ť   | 0,000.20                   | Ť               | 0,0 1211 0                              | 00.0070               |
|   |                             |          |                             |    |               |                            |     |                            |                 |   |                       |
| 402-00-58310-000-000 Prinicpal Payment  | \$ 110,000.00               | \$       | 110,000.00                  | \$ | 115,000.00    | \$ 115,000.00              | \$  | 20,775.00                  | <b> </b> \$     | 120,000.00                              | 477.62%               |
| 402-00-58300-000-000 Interest Payment   | \$ 27,450.00                |          | 24,150.00                   | \$ | 20,775.00     | \$ 20,775.00               |     | 115,000.00                 | s               | 17,250.00                               | -85.00%               |
| SUBTOTAL DEBT SERVICE   |                             |          | 134,150.00                  | _  | 135,775.00    | \$ 135,775.00              |     | 135,775.00                 | \$              | 137,250.00                              | 1.09%                 |
|   | ,                           | Ė        | · •                         |    |               |                            |     |                            | Ė               | , |                       |
| 402-00-57000-000-000 Construction Related Expense   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57100-000-000 Site Preparation   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57110-000-000 Planning / Engineering   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57120-000-000 On-Site Inspection Expense   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57200-000-000 Construction - Water   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57250-000-000 Construction - Sewer   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57280-000-000 Construction - Storm Water   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| 402-00-57290-000-000 Construction - Streets   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| SUBTOTAL CONSTRUCTION   | \$ -                        |          |                             | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
|   |                             |          |                             |    |               |                            |     |                            |                 |   |                       |
| 402-00-51510-210-000 Prof Services - Attorney   | \$ -                        | \$       | 490.47                      | \$ | 17,853.99     | \$ 7,000.00                | \$  | 1,000.00                   | \$              | 2,000.00                                | 100.00%               |
| 402-00-56450-000-000 Direct Aid to Business   | \$ -                        |          |                             | \$ | -             | \$ 12,000.00               | \$  | -                          | \$              | 25,000.00                               |                       |
| End of Year-Adjustment to Match Audit Fund Balance  | \$ (1.39)                   |          |                             | \$ | -             | \$ -                       |     |                            | \$              | -                                       |                       |
| SUBTOTAL - LEGAL AND PROFESSIONAL FEES  | \$ (1.39)                   | \$       | 490.47                      | \$ | 17,853.99     | \$ 19,000.00               | \$  | 1,000.00                   | \$              | 27,000.00                               | 2600.00%              |
|   |                             | <u> </u> |                             |    |               |                            |     |                            | L.              |   |                       |
| SUBTOTAL - EXPENDITURES   | \$ 146,573.61               | \$       | 154,345.47                  | \$ | 162,382.39    | \$ 164,594.28              | \$  | 155,047.68                 | \$              | 176,901.23                              | 14.09%                |
| TO TID DECEDIA  |                             | _        |                             | •  |               | •                          | •   |                            | <u> </u>        |   |                       |
| TO TID RESERVE  | <b>&gt;</b> -               | \$       | -                           | \$ | -             | \$ -                       | \$  | -                          | \$              | -                                       |                       |
| TOTAL GENERAL GOVT EXPENDITURES   | \$ 137,448.61               | \$       | 136,140.47                  | \$ | 162,232.39    | \$ 154,775.00              | \$  | 145,378.40                 | \$              | 176,901.23                              | 21.68%                |

|  | 2026 MARATHON CITY TID #2 | Budget                  |                                  |                            |                              | 10/1/2025               |                       |
|--|---------------------------|-------------------------|----------------------------------|----------------------------|------------------------------|-------------------------|-----------------------|
| 2025 MARATHON CITY TID #2              |                           |                         |                                  |                            |                              |                         |                       |
| REVENUES                               | ACTUAL<br>2023 REVENUES   | ACTUAL<br>2024 REVENUES | REVENUES AS OF 2025 EXPENDITURES | PROJECTED<br>2025 REVENUES | ADOPTED<br>2025 EXPENDITURES | PROPOSED<br>2026 BUDGET | YOY Percent<br>Change |
| TAXES                                  | \$ 126,333.75             | \$ 122,858.54           | \$ 56,877.42                     | \$ 89,506.17               | \$ 95,403.75                 | \$ 94,732.14            | -0.70%                |
| SPECIAL ASSESSMENTS                    | \$ -                      | -                       | \$ -                             | \$ -                       | \$ -                         | \$ -                    |                       |
| INTERGOVERNMENTAL REVENUE              | \$ 2,043.86               | \$ 1,589.79             | \$ 27,152.12                     | \$ 28,742.12               | \$ 28,742.12                 | \$ 28,742.12            | 0.00%                 |
| SUBTOTAL MISC REVENUE                  | \$ -                      | \$ 32.49                | \$ -                             | \$ -                       | \$ -                         | \$ -                    |                       |
| FROM TID RESERVE                       | \$ 18,196.00              | \$ 29,864.65            | \$ 78,352.85                     | \$ 46,345.99               | \$ 30,901.81                 | \$ 53,426.97            | 72.89%                |
| TOTAL REVENUE                          | \$ 146,573.61             | \$ 154,345.47           | \$ 162,382.39                    | \$ 164,594.28              | \$ 155,047.68                | \$ 176,901.23           | 14.09%                |
|  |                           |                         |                                  |                            |                              |                         |                       |
|  | ACTUAL                    | ACTUAL                  | EXPS. AS OF                      | PROJECTED                  | ADOPTED                      | PROPOSED                | YOY Percent           |
| EXPENDITURES                           | 2023 EXPENDITURES         | 2024 EXPENDITURES       | 2025 EXPENDITURES                | 2025 EXPENDITURES          | 2025 EXPENDITURES            | 2026 BUDGET             | Change                |
| AUDIT                                  | -                         | \$ 1,500.00             | \$ 8,603.40                      | \$ -                       | \$ 8,603.40                  | \$ 6,738.50             | -21.68%               |
| TID PLANNING                           | \$ -                      | -                       | \$ -                             | \$ -                       | \$ -                         | \$ -                    |                       |
| ADMNISTRATIVE EXPENSE                  | \$ 9,125.00               | \$ 18,205.00            | \$ 150.00                        | \$ 9,819.28                | \$ 9,669.28                  | \$ 5,912.73             | -38.85%               |
| DEBT SERVICE                           | \$ 137,450.00             | \$ 134,150.00           | \$ 135,775.00                    | \$ 135,775.00              | \$ 135,775.00                | \$ 137,250.00           | 1.09%                 |
| CONSTRUCTION                           | -                         |                         | \$ -                             | \$ -                       | \$ -                         | \$ -                    |                       |
| LEGAL AND PROFESSIONAL FEES            | \$ (1.39)                 | \$ 490.47               | \$ 17,853.99                     | \$ 19,000.00               | \$ 1,000.00                  | \$ 27,000.00            | 2600.00%              |
| TO TID RESERVE                         | -                         |                         | \$ -                             | \$ -                       | \$ -                         | \$ -                    |                       |
| TOTAL EXPENDITURES                     | \$ 146,573.61             | \$ 154,345.47           | \$ 162,382.39                    | \$ 164,594.28              | \$ 155,047.68                | \$ 176,901.23           | 14.09%                |
| "TID Reserve Fund 1/1/2023: -\$653,297 | -\$671,493.00             | -\$701,357.65           | -\$779,710.50                    | -\$747,703.64              | -\$732,259.46                | -\$801,130.61           | 9.41%                 |



## Appendix E 2026 Debt Services Fund Budget

| 2026 MARATHON CITY Debt Fund Budget    |                 |              |  |
|--|-----------------|--------------|--|
|  | -               | PROPOSED     |  |
| REVENUES                               | _               | 26 BUDGET    |  |
| Transfer From General Fund             | \$              | 357,059.04   |  |
| Transfer From Water Utility Fund       | \$              | 40,030.00    |  |
| Transfer From Waste Water Utility Fund | \$              | 582,077.61   |  |
| Transfer From TID #1 Fund              | \$              | 927,513.00   |  |
| Transfer From TID #2 Fund              | \$              | 137,250.00   |  |
| TOTAL REVENUE                          | \$ 2,043,929.65 |              |  |
|  |                 |              |  |
| EXPENDITURES                           | F               | PROPOSED     |  |
| Principal Payment - 1 account          | 2               | 026 BUDGET   |  |
| General Fund Loans                     | \$              | 316,157.65   |  |
| Fire Truck Loan                        | \$              | 40,901.39    |  |
| TID 1 loans                            | \$              | 927,513.00   |  |
| TID 2 loans                            | \$              | 137,250.00   |  |
| Water Loans                            | \$              | 40,030.00    |  |
| Waste Water Loans                      | \$              | 582,077.61   |  |
| TOTAL EXPENDITURES                     | \$ :            | 2,043,929.65 |  |



## Appendix F 2026 Capital Improvement Fund Budget

| 202C MADATHON CITY OID Ford  |                 |               |                 |                            |                 |                          |                 | 40/04/0005   |
|--|-----------------|---------------|-----------------|----------------------------|-----------------|--------------------------|-----------------|--------------|
| 2026 MARATHON CITY CIP Fund  |                 |               |                 |                            |                 |                          |                 | 10/24/2025   |
| Page 2   |                 |               |                 |                            |                 |                          |                 |              |
| DEVENUES   | R               | EVENUES AS OF |                 | Projected<br>2025 Year End |                 | ADOPTED<br>2025          |                 | PROPOSED     |
| REVENUES   | _               | 9/23/2025     | <u> </u>        | 2025 Year End              | <u> </u>        |                          |                 | 2026 BUDGET  |
| Transfer From General Fund   | \$              | <del>-</del>  | \$              | -                          | \$              | <del>-</del>             | \$              | 120,000.00   |
| Transfer From Water Utility Fund                                     |                 |               |                 |                            |                 |                          | \$              | -            |
| Transfer From Waste Water Utility Fund                               |                 |               |                 |                            |                 |                          | \$              | -            |
| Transfer From TID #1 Fund  |                 |               |                 |                            |                 |                          |                 |              |
| Transfer From TID #2 Fund  | _               |               | _               |                            |                 |                          | •               | 400 000 00   |
| Proceeds from Transfers Grants                                       | \$              | -             | \$              | -                          | \$              | -                        | \$              | 120,000.00   |
| Special Assessments  | \$              |               | φ.              |                            | φ.              |                          | φ               |              |
| MISC Reve  | \$              | -             | \$              | -                          | \$<br>\$        | <del>-</del>             | \$<br>\$        | -            |
| Grant , Donations, MISC Project Rev                                  | <u> </u>        | <u> </u>      | \$<br><b>\$</b> | -                          | \$              | <u> </u>                 | \$              | <del>-</del> |
| Interest Earnings  | Ψ               | -             | ų.              | 19,591                     | Ψ               | -                        | \$              | 24,806.76    |
| MISC Rev   |                 |               |                 | 19,591                     |                 |                          | Ф               | 24,000.70    |
| Interest Earnings  |                 |               |                 | 19,591                     |                 |                          |                 | 24,807       |
| interest Larnings  |                 |               |                 | 10,001                     |                 |                          |                 | 24,007       |
| Proceeds from Borrowing  | \$              | 1,477,813.05  | \$              | 1,477,813.05               | \$              | 1,477,813.05             | \$              | _            |
| SUBTOTAL Proceeds from Borrowing                                     | _               | 1,477,813.05  | \$              | 1,477,813.05               | \$              | 1,477,813.05             | \$              |              |
| CODITOTAL FIGURES ITOM BOTTOWING                                     | Ψ               | 1,477,010.00  | Ψ               | 1,477,010.00               | Ψ               | 1,477,010.00             | Ψ               |              |
| SUBTOTAL REVENUES  | \$              | 1,477,813.05  | \$              | 1,497,404.05               | \$              | 1,477,813.05             | \$              | 144,806.76   |
|  |                 |               |                 |                            |                 |                          |                 |              |
| FROM TID RESERVE   |                 | -             |                 | -                          | \$              | -                        | \$              | 649,406.24   |
| TOTAL GENERAL GOVT REVENUES  | \$              | 1,477,813     | \$              | 1,477,813                  | \$              | 1,477,813                | \$              | 120,000      |
|  |                 |               |                 |                            |                 |                          |                 |              |
|  |                 |               |                 |                            |                 |                          |                 |              |
|  |                 | EXPS. AS OF   |                 | PROJECTED                  |                 | ADOPTED                  |                 | PROPOSED     |
| EXPENDITURES   |                 | 9/23/2025     |                 | 2025 Year End              | 202             | 25 EXPENDITURES          | 2               | 2026 BUDGET  |
| D + 0% El D +  |                 |               |                 |                            | _               |                          |                 |              |
| Post Office Floor Replacemnt  Building & Grounds                     | \$              | -             | \$              | -                          | \$              | -                        | \$              | -            |
| County Materials Sports - Phase 2                                    | φ               | -             | φ               | -                          | φ               | -                        | φ               |              |
| County Materials Sports - Phase 2  County Materials Sports - Phase 2 |                 | 258,952       |                 | 258,952                    |                 | 258,952                  | \$              |              |
| Well #5  |                 | 250,952       |                 | 230,932                    |                 | 250,952                  | \$              | -            |
| Park, Rec & Forestry   |                 | 258,952       |                 | 258,952                    |                 | 258,952                  | φ               | <u>-</u>     |
| STH 107 Reconstruction   |                 | 230,332       |                 | 230,932                    |                 | 230,932                  | \$              | 84,500.00    |
| 2026 Street Overlays and Serface Treatments                          |                 |               |                 |                            |                 |                          | \$              | 35,500.00    |
| Market St  | 2               | _             | \$              |                            | \$              | _                        | \$              | -            |
| Public Works   |                 |               | \$              | _                          | \$              | <u>-</u>                 | \$              | 120,000.00   |
| . 45.10 170110   | Ť               |               | Ť               |                            | \$              | _                        | \$              |              |
| Public Safety  | \$              | -             | \$              | -                          | \$              | -                        | \$              | _            |
| - India Galley   |                 |               |                 |                            |                 |                          |                 |              |
|  |                 |               |                 | 100 000 00                 | φ.              | 120,000,00               | ¢               |              |
| Water Tower - Maintenance Painting & Repairs                         | \$              | <u> </u>      | <b>3</b>        | 120,000.00                 | Ψ               | 120,000.00               | Ψ               | -            |
| Water Tower - Maintenance Painting & Repairs  Water Utility          | \$<br><b>\$</b> | -             | \$<br><b>\$</b> | 120,000.00<br>120,000.00   | \$<br><b>\$</b> | 120,000.00<br>120,000.00 | \$<br><b>\$</b> | -<br>-       |
| ů .  |                 | <u>-</u>      | _               |                            | _               |                          |                 | -            |

| 1  |               |               |               | 1             |
|--|---------------|---------------|---------------|---------------|
| County Materials Sports - Phase 2            | 258,952       | 258,952       | 258,952       | - \$          |
| Well #5                                      |               |               |               | -             |
| Park, Rec & Forestry                         | 258,952       | 258,952       | 258,952       | -             |
| STH 107 Reconstruction                       | ,             |               |               | \$ 84,500.00  |
| 2026 Street Overlays and Serface Treatments  |               |               |               | \$ 35,500.00  |
| Market St                                    | \$ -          | -             | \$ -          | -             |
| Public Works                                 | \$ -          | \$ -          | \$ -          | \$ 120,000.00 |
|  |               |               | \$ -          | \$ -          |
| Public Safety                                | \$ -          | \$ -          | \$ -          | \$ -          |
|  |               |               |               |               |
| Water Tower - Maintenance Painting & Repairs | \$ -          | \$ 120,000.00 | \$ 120,000.00 | \$ -          |
| Water Utility                                | \$ -          | \$ 120,000.00 | \$ 120,000.00 | - \$          |
|  |               |               |               |               |
| Cured-in-place Pipe lining                   |               |               |               | \$ 674,213.00 |
| Sanitary Sewer                               | \$ -          | \$ -          | \$ -          | \$ 674,213.00 |
|  |               |               |               | \$ -          |
| Street Sweeper                               |               | \$ 370,000    | \$ 370,000    |               |
| Vehicle, Operations & Maintenance (VMO)      | \$ -          | \$ 370,000    | \$ 370,000    | \$ -          |
|  |               |               |               |               |
| SUBTOTAL EXPENDITURES                        | \$ 258,952.00 | \$ 748,952.00 | \$ 748,952.00 | \$ 794,213.00 |
|  |               |               |               |               |
| TO CIP RESERVE                               |               |               | \$ 728,861.05 | \$ -          |
| TOTAL GENERAL GOVT EXPENDITURES              | \$ 258,952.00 | \$ 748,952.00 | \$ 748,952.00 | \$ 794,213.00 |

| 2026 MARATHON CITY CIP Fund             |    |               |                    |    |                 |                  |
|---|----|---------------|--------------------|----|-----------------|------------------|
| Summary                                 | RE | EVENUES AS OF | PROJECTED          |    | ADOPTED         | PROPOSED         |
| REVENUES                                |    | 9/23/2025     | 2025 Year End      | 20 | 25 EXPENDITURES | 2026 BUDGET      |
| Proceeds from Transfers                 | \$ | -             | \$<br>-            | \$ | -               | \$<br>120,000.00 |
| Charges for Project                     | \$ | -             | \$<br>-            | \$ | -               | \$<br>-          |
| Interest Earnings                       | \$ | -             | \$<br>19,591.00    | \$ | -               | \$<br>24,806.76  |
| Proceeds from Borrowing                 | \$ | 1,477,813.05  | \$<br>1,477,813.05 | \$ | 1,477,813.05    | \$<br>-          |
| FROM CIP RESERVE                        | \$ | -             | \$<br>-            | \$ | -               | \$<br>649,406.24 |
|   |    |               |                    |    |                 |                  |
| TOTAL REVENUE                           | \$ | 1,477,813.05  | \$<br>1,497,404.05 | \$ | 1,477,813.05    | \$<br>794,213.00 |
|   |    |               |                    |    |                 |                  |
|   |    | EXPS. AS OF   | PROJECTED          |    | ADOPTED         | PROPOSED         |
| EXPENDITURES                            |    | 9/23/2025     | 2025 Year End      | 20 | 25 EXPENDITURES | 2026 BUDGET      |
| Building & Grounds                      | \$ | -             | \$<br>-            | \$ | -               | \$<br>-          |
| Park, Rec & Forestry                    | \$ | 258,952.00    | \$<br>258,952.00   | \$ | 258,952.00      | \$<br>-          |
| Public Works                            | \$ | -             | \$<br>-            | \$ | <del>-</del>    | \$<br>120,000.00 |
| Public Safety                           | \$ | -             | \$<br>-            | \$ | -               | \$<br>-          |
| Water Utility                           | \$ | -             | \$<br>120,000.00   | \$ | 120,000.00      | \$<br>-          |
| Sanitary Sewer                          | \$ | -             | \$<br>-            | \$ | -               | \$<br>674,213.00 |
| Vehicle, Operations & Maintenance (VMO) | \$ | -             | \$<br>370,000.00   | \$ | 370,000.00      | \$<br>-          |
| To CIP RESERVE                          | \$ | 1,218,861.05  | \$<br>728,861.05   | \$ | 728,861.05      | \$<br>-          |
| TO GENERAL FUND                         |    |               |                    |    |                 | \$<br>-          |
|   |    |               |                    |    |                 | <br>             |
| TOTAL EXPENDITURES                      | \$ | 1,477,813.05  | \$<br>1,477,813.05 | \$ | 1,477,813.05    | \$<br>794,213.00 |



## Appendix G 2026 Park Fund Budget

| New Proposed budget # Village Baseball / Softball Park Project - Update   |  | nts verified with Village   |  |
|---|--|---|--|
| Description   | Total Contracted Amounts with CO's   | Total Spent to date   | Total left to pay and Finish Phase 1 A & B   |
| Land Sales  | Amouns will cos  | <u> </u>  | AQD  |
| Sale of East Diamond  | 249,750  |   |  |
| 2. Sale of ROW  | 120,805  |   |  |
| Sale of West Diamond and Pavillions   | 120,000  |   |  |
| 4. Sale of Land to St. Matthew's  |  |   |  |
| Subtotal  | 370,555  |   |  |
| Donations / Grants  | 2,974,773  |   |  |
| Intergovernmental Agreement   | 45,000   |   |  |
| 2. 8-27-2024 Donation Pledge  | 150,000  |   |  |
| 3. 8-27-2024 donation pledge  | 150,000  |   |  |
| 4. Pickelball Donation  | 24,700   |   |  |
| 5. Lights, Pickelball, Playground donation  | 300,000  |   |  |
| 6. Donation - Lions Club match 11-1 to 1-31 2024  | 24,375   |   |  |
| 7. Menzner Playground overage donation to complete  | 19,329   |   |  |
| difference from collected   | 2,300  |   |  |
| Parking Lot Agreement   | 55,000   |   |  |
| Total Funding   |  |   |  |
|   | 4,110,031  |   |  |
| A. Predevelopment Activities & Services   |  |   |  |
| Design and Engineering Services   | -  |   | ф  |
| Design and Engineering Services     Parcel A Acquisition - St Matt (21.67 AC)   | -<br> \$ -   |   |  |
| 2. Parcel A Acquisition - St Matt (21.67 AC)  3. Water Main   | φ -  |   | \$ -   |
|   | φ -  |   | -  |
| 4. Sanitary Sewer 5. Storm Water  | -  |   | -  |
|   | φ -  |   | -  |
| 6. Road & Parking Lot & Sidewalk  | ,70,440  |   | -  |
| 2020 to 2022 before Phase 1 A or 1b start   | 678,663  | \$678,663.24  |  |
|   |  |   | -  |
|   |  |   | -  |
| Subtotal  | \$ 678,663.24  | \$678,663.24  |  |
|   |  |   | -  |
| B. Phase 1a (August 2 Bid , Contracts & Change Order awarded to date)   |  |   | \$ -   |
| 2023 Site Prep & Engineering  | \$268,226.60   | \$268,226.60  |  |
| 1. General Excavation   | \$ -   |   | \$ -   |
| 2. Site Prep  | -  |   | \$ -   |
| 3. Earthwork - PGA , 31 00 00   | \$ 718,808.23  | \$718,808.23  |  |
| 4. Landscaping - G&J Site Solutions , 32 90 00  | \$ 268,586.27  | \$268,586.27  |  |
| 5. Asphalt Paving - American, 32 12 16  | \$ 166,169.50  | \$164,507.80  | ·  |
| 6. Athletic Equipment - Peterson, 11 65 00  | \$ 146,742.96  | \$146,742.96  |  |
| Subtotal  | \$ 1,568,533.56  | \$1,566,871.86  | \$ 1,661.70  |
|   |  |   | -  |
| C. Phase 1b (Rebid Jan 2024, Contracts & Change Order awarded to date)  | <b>A</b> 100 1 17 00   |   | -  |
| 1. Cast In Place Concrete - Potrykus - 03-30-00   | \$ 139,147.00  | \$139,147.00  |  |
| 2. Masonry (Split Face vs Burnished) - Schelfhout - 04 20 00  | \$ 134,600.00  | \$134,600.00  |  |
| 3. Structural Steel Supply - L&N Metal Works - 05 10 02   | \$ 1,826.00  | \$1,826.00  |  |
| 4. Structural Steel Inistallation - donation - 37 21 00   | -  |   | -  |
| 5. Building Works (non-masonry, insulation and roof)-Scherrer con. (06 10 00, 07 21 00, 07 05 00, 09 21 16)   | \$ 285,091.89  | Φ005 004 00   | <b>.</b>   |
| 6. Joint Sealants - Langford Caulking 07 90 00  | \$ 3,000.00  | \$285,091.89  |  |
| 7. Coiling Doors and Grilles - Overhead Door CO of chip, 08 33 00   | \$ 3,000.00  | \$3,000.00  |  |
| 8. Door, Frames, Hardware - Quality Door, 08 10 00  | φ 10,035.00  | \$10,835.00   | <u> </u>   |
|   | ¢ 0.750.00   | 40 ==0 00   |  |
|   | \$ 9,750.00  | \$9,750.00  |  |
| 9. Vinyl Windows - Celtic Window & Door, 08 53 00   | \$ 5,400.00  | \$5,400.00  |  |
| 9. Vinyl Windows - Celtic Window & Door, 08 53 00  10. Flooring - JW Flooring, 09 60 00   | \$ 5,400.00<br>\$ 5,493.00   | \$5,400.00<br>\$5,493.00  | \$ -   |
| 9. Vinyl Windows - Celtic Window & Door, 08 53 00  10. Flooring - JW Flooring, 09 60 00  11. Painting - JW Commercial Painting LLC, 09 90 00  | \$ 5,400.00<br>\$ 5,493.00<br>\$ 6,750.00  | \$5,400.00<br>\$5,493.00<br>\$6,750.00  | \$ -<br>\$ -   |
| 9. Vinyl Windows - Celtic Window & Door, 08 53 00  10. Flooring - JW Flooring, 09 60 00  11. Painting - JW Commercial Painting LLC, 09 90 00  12. Building Accessories - Superior, 10 40 00   | \$ 5,400.00<br>\$ 5,493.00<br>\$ 6,750.00<br>\$ 13,856.00  | \$5,400.00<br>\$5,493.00<br>\$6,750.00<br>\$13,856.00   | \$ -<br>\$ -<br>\$   |
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|   |                    |                         | \$ | -              |
|---|--------------------|-------------------------|----|----------------|
| Subtotal  | \$<br>1,555,129.55 | \$1,537,129.55          | \$ | 18,000.00      |
| More MISC Items purchased to complete project, Village Board Approval for   |                    |                         |    | ·              |
| additional 24K funding on Feb 2025. Lions Club Donation with Match  |                    |                         | \$ | -              |
| <ol> <li>Bases, Anchors, padded backstop, Ball Field equiptment supplies - Team<br/>Sporting Goods, INC, 11 65 00</li> </ol>  | 6,275              | Φ0 075 00               | φ. |                |
| 2. Concession Stand - Sinks, 12 36 61   | 4,088              | \$6,275.00              |    | -              |
| 3. Signs ((900 x 3 ) + (480 * 3) , ??   | 4,000              | \$4,088.02              |    | -              |
| 4. gras planted - future field 4 & Clean up work, infield fix, 32 90 00   | 10,217             | ф40.040. <del>7</del> 0 | \$ | -              |
|   | 10,217             | \$10,216.79             |    | -              |
| 4. portable Mounds - 3 total , 11 65 00   | 0                  |                         | \$ | -              |
|   | 0                  |                         | \$ | -              |
|   | 0                  |                         | \$ | -              |
| Subtotal  | 20,580             | \$20,579.81             | \$ | -              |
| Phase 1C - Playground   |                    |                         |    |                |
| Playground - Signed Contract amount   | 152,169            | \$152,168.82            | \$ | -              |
|   |                    |                         | \$ | -              |
| E. Misc Project Cost  |                    |                         | \$ | -              |
| <ol> <li>Project Contingency July 24 - was 100K been adjusted as Change orders<br/>came in to reflect remaining balance and contracts totals moved with CO</li> </ol> | 4,439.16           | \$4,439.16              | \$ | -              |
| 2. Construstion Management - (Market & Johnson 100K, Vierbicher 40K)  | \$<br>158,667.94   | \$158,667.94            | \$ | -              |
| 2a - Porta Poty - Green Valley Septic   | \$<br>1,559.08     | \$1,559.08              | \$ | -              |
| 2b - Dumpster   | \$<br>2,191.56     | \$2,191.56              | \$ | -              |
| 2c - Attorney fees  | \$<br>685.38       | \$685.38                | \$ | -              |
| 3. General Conditions / General Requirements  | \$<br>-            |                         | \$ | -              |
| 4. Builders Risk Ins  | \$<br>5,169.00     | \$5,169.00              | \$ | -              |
| 5. Testing and Inspections  | \$<br>991.25       | \$991.25                | \$ | -              |
|   |                    |                         | \$ | -              |
|   |                    |                         | \$ | -              |
|   |                    |                         | \$ | -              |
| Subtotal  | \$<br>173,703.37   | \$173,703.37            | \$ | -              |
| Predevelopment & Phase 1A, B & C Total  | \$4,148,778.35     | \$4,129,116.65          |    | \$19,661.70    |
|   |                    | · · · · ·               |    | \$19,661.70    |
|   | Over Projects      | Contingency Totals      |    | \$0.00         |
|   | <del>-</del>       | Project Park Funds      |    | \$4,116,031.33 |
| Shortfall amount i  |                    | \$17,029.68             |    |                |
|   | Concerns replaced  |                         |    | \$14,070.11    |
| - Justinum 5  | <br><u> </u>       | and Ending Balance      |    | -\$1,647.23    |

### RESOLUTION NO. 2025-11-12A VILLAGE OF MARATHON CITY MARATHON COUNTY, WISCONSIN

#### **2026 SALARIES AND WAGES**

**WHEREAS,** it is the duty of the Village Board of Trustees to establish salaries and wages for the employees of the Village of Marathon City; and

**WHEREAS,** the salaries and wages have been incorporated into the 2026 Budget and Tax Levy; and

**NOW, THEREFORE, BE IT RESOLVED** by the President and the Board of Trustees of the Village of Marathon City that the salaries and wages for the employees of the Village of Marathon City as of January 1, 2026 shall be as follows:

| General Government                 |                   | 2026                   |
|------------------------------------|-------------------|------------------------|
| Village President                  |                   | \$2,500 annually       |
| Village Trustee                    |                   | \$50 per meeting       |
| Commissions and Appointed          |                   | \$50 per meeting       |
| Boards                             |                   |                        |
| Administrator / Treasurer          | Steven Cherek     | \$102,772.80 annually* |
| Clerk/Deputy Treasurer             | Cassandra Lang    | \$27.02 per hour**     |
| Deputy Clerk/Office                | Anita Krautkramer | \$23.03 per hour***    |
| Election Inspector                 |                   | \$12.00 per hour       |
| Public Safety                      |                   |                        |
| Chief of Police                    | Tyler Geske       | \$81,536.00 annually   |
| Police Sargeant                    | John Lee          | \$30.74 per hour       |
| Police Officer                     | Alicia Lang       | \$27.51 per hour       |
| Crossing Guard                     |                   | \$14.49 per hour       |
| Fire Chief                         | Darrin Hall       | \$2,000                |
| Deputy Chief                       | Josh Krautkramer  | \$1,350                |
| Treasurer                          | Luke Jacobson     | \$1,750                |
| Secretary                          | Gabe VanRixel     | \$500                  |
| Safety Officer                     | Aaron Martin      | \$600                  |
| Captains (6 total)                 |                   | \$500                  |
| EMS Captain                        | Julie Gertschen   | \$1,350                |
| Public Works                       |                   |                        |
| Director of Public Works           | Ken Bloom         | \$42.77 per hour       |
| Water Operator                     | Aaron Martin      | \$32.18 per hour       |
| Streets Foreman                    | Chris Trice       | \$31.42 per hour       |
| DPW Staff                          | Ryan Kage         | \$28.81 per hour       |
| Part Time Seasonal - DPW Staff (2) |                   | \$15.53 per hour       |
| Part Time Utility Intern           |                   | \$15.53 per hour       |

- \* Administrator Salary is allocated to general fund, water utility, waste water utility, TID #1 and TID #2.
- \*\* Clerk/ Deputy Treasurer hours split between general fund and utility
- \*\*\* Office Assistant hours split between general fund, utility, and public safety

Passed and approved this 12th day of November, 2025.

### VILLAGE OF MARATHON CITY PRESIDENT AND BOARD OF TRUSTEES

| By:                                   |
|---------------------------------------|
| Kurt Handrick, President              |
|                                       |
| ATTEST:                               |
|                                       |
|                                       |
| Cassie Lang, Clerk / Deputy Treasurer |

#### **RESOLUTION NO. U-2025-11-12, VILLAGE OF MARATHON CITY,** MARATHON COUNTY, WISCONSIN AUTHORIZING WASTEWATER RATE **INCREASES**

WHEREAS, the Village owns and operates a Wastewater Utility providing wastewater services to the Village of Marathon City; and

WHEREAS, the revenues and rate of return for the Wastewater Utility must be sufficient to meet the Clean Water Loan Fund (CWLF) requirements for the term of the loan; and

WHEREAS, the revenues and rate of return for the Wastewater Utility must be sufficient to meet the Wastewater Utility portion of the 2025A Series General Obligation Promissory Note requirements for the term of the loan; and

WHEREAS, the Wastewater Utility has implemented a stepped rate increase schedule consisting of two increases beginning with the 4th quarter 2025 billing cycle (reflected on the January 1, 2026 bill), and the 4th quarter 2026 billing cycle (reflected on the January 1, 2027 bill); and

WHEREAS, an additional rate increase, to be determined during the 2027 budget review, will be required for the 4th quarter 2027 billing cycle (reflected on the January 1, 2028 bill) to meet 2025A Series General Obligation Promissory Note requirements based on the anticipated loan amount.

#### NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

As required by Ordinance 6.2.82, the Village Board of Trustees authorizes:

- A 5.5% wastewater rate increase effective for the 4th quarter 2025 billing cycle, to be reflected on the January 1, 2026 bill.
- An additional 5.5% wastewater rate increase effective for the 4th quarter 2026 billing cycle, to be reflected on the January 1, 2027 bill.

|                 | y adopted by the Marathon City Village Board of against and abstained, on this 12 <sup>th</sup> day of |
|-----------------|--|
| November, 2025. | ugumst und uostamed, on tins 12 day of   |
|                 | VILLAGE OF MARATHON CITY   |
|                 | By:  |
|                 | Kurt Handrick, President   |
|                 | ATTEST:  |
|                 | Casia Lana Willaga Clark   |
|                 | Cassie Lang, Village Clerk   |

### RESOLUTION NO. 2025-11-06A VILLAGE OF MARATHON CITY MARTHON COUNTY, WISCONSIN

#### 2026 GENERAL FUND BUDGET & PROPERTY TAX LEVY

**WHEREAS**, pursuant to Section 65.90 of the Wisconsin Statues, "every municipality shall annually, prior to the determination of the sum to be financed in whole or in part by a general property tax...formulate a budget and hold a public hearing thereon"; and

**WHEREAS,** a summary of the proposed 2026 General Fund Budget for the Village of Marathon City and a notice of the place and time of a public hearing on the proposed budget were published as required by law; and

**WHEREAS,** the public hearing on the 2026 General Fund Budget for the Village of Marathon City was held at 6:00 P.M., November 12, 2025; and

**WHEREAS,** the 2026 General Fund Budget for the Village of Marathon City is attached hereto and includes general fund summary, the projected revenues, including the general property tax levy, the projected expenditures and the general obligation debt summary.

**NOW, THEREFORE, BE IT RESOLVED** by the President and the Board of Trustees of the Village of Marathon City that:

**Section 1:** The 2026 General Fund Budget for the Village of Marathon City is hereby adopted and approved with the total projected revenues of \$1,934,699.46, total projected expenditures of 1,934,699.46 with \$1,850.25 projected contribution to the general fund reserve. There is projected to be an available general fund balance, including reserves for working cash and for future capital purchases, totaling \$894,884.22 as of December 31, 2026 year end.

**Section 2:** There is hereby levied local property taxes of \$948,381.00 for general purposes as set in the Village budget, equaling \$4.58 per thousand dollars of property value as returned by the Village's assessor in the year 2025.

**Section 3:** The Village Clerk / Administrator is authorized and directed to spread this property tax levy upon the current tax roll of the Village of Marathon City.

Passed and approved this 12st day of November, 2025.

### VILLAGE OF MARATHON CITY PRESIDENT AND BOARD OF TRUSTEES

| B                                     | y:                       |
|---------------------------------------|--------------------------|
|                                       | Kurt Handrick, President |
| ATTEST:                               |                          |
|                                       |                          |
| Cassie Lang, Clerk / Deputy Treasurer |                          |