



311 Walnut Street | P.O. Box 487
Marathon City, WI 54448
Tel: 715-443-2221
www.marathoncitywi.gov

VILLAGE BOARD OF TRUSTEES

OFFICIAL NOTICE & AGENDA

Wednesday, November 5, 2025

Board will begin in Closed Session at 5:30 pm

Open Session to begin at 6:00 pm – Marathon Municipal Center

1. CALL TO ORDER

ROLL CALL: K. HANDRICK, M. AHRENS, K. SORENSON, K. PAUL, B. PARLIER, J. LAWRENCE, A. CABRERA

2. VILLAGE BOARD WILL GO INTO CLOSED SESSION PER WIS. STAT. 19.85 (1)(c)

“CONSIDERING EMPLOYMENT, PROMOTION, COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY.”

a. Administrator Cherek Performance Review

3. VILLAGE BOARD WILL RETURN TO OPEN SESSION

4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF VISITORS

a. Virtual Meeting Guidelines

i. This meeting will be recorded and available upon request

b. Public Participation at Government Meetings

6. APPROVAL OF MEETING MINUTES

a. Regular Village Board Meeting – October 1, 2025

b. Board of Review Meeting – October 21, 2025

7. APPROVAL OF LICENSE APPLICATIONS – Home Bar & Grill – Thalia Ippolito

8. ADMINISTRATORS REPORT

9. UNFINISHED BUSINESS – No Unfinished Business

10. NEW BUSINESS

a. Presentation from Stittsburg Restorative Health Care, LLC & Rocket Construction

11. REVIEW AND APPROVAL OF BILLS

12. RESOLUTIONS AND ORDINANCES

a. Discuss and Approval of Resolution 2025-11-05 - Authorizing Submission of a Community Development Investment Grant Application

b. Discuss and Approval of Resolution 2025-11-05B – Supporting TAP Grant Application for Marathon Rapid Flash Beacon Project

13. VILLAGE BOARD WILL GO INTO CLOSED SESSION PER WIS. STAT. 19.85(1)(e)

“DELIBERATING OR NEGOTIATING THE PURCHASE OF PUBLIC PROPERTIES, THE INVESTING OF PUBLIC FUNDS, OR CONDUCTING OTHER SPECIFIED PUBLIC BUSINESS, WHENEVER COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION.”

a. Stittsburg Restorative Health Care Development Agreement

14. VILLAGE BOARD WILL RETURN TO OPEN SESSION

15. TAKE ACTION ON CLOSED SESSION ITEMS IF NEEDED

16. FUTURE SCHEDULED MEETINGS:

a. Special Board Meeting – Wednesday, November 12, 2025 – 6:00 pm

b. Regular Village Board Meeting – Wednesday, December 3, 2025 – 6:00 pm

17. ADJOURNMENT



PUBLIC VIRTUAL ACCESS

Join Teams Meeting: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 229 434 982 56

Passcode: 832Rn6k4

Kurt Handrick, Jr.

Village President

Cassie Lang

Village Clerk / Deputy Treasurer

VILLAGE OF MARATHON CITY, MARATHON COUNTY, WISCONSIN

VILLAGE BOARD MEETING – HYBRID **VILLAGE HALL BOARD ROOM** **WEDNESDAY, OCTOBER 1, 2025 – 6:00PM**

MINUTES

1. CALL TO ORDER at 6:00 pm

ROLL CALL: K. HANDRICK-Present, M. AHRENS-Present, K. SORENSON-Present, K. PAUL-Present, B. PARLIER-Present, J. LAWRENCE-Present, A. CABRERA-Absent

2. PLEDGE OF ALLEGIANCE

3. RECOGNITION OF VISITORS

a. Virtual Meeting Guidelines

i. This meeting will be recorded and available upon request

b. Public Participation at Government Meetings

Attending Virtually: Kevin O'Brien – Record Review

4. APPROVAL OF MINUTES OF PREVIOUS MEETINGS

a. Discuss and Possible Action on Approval of Minutes for September 3, 2025 Village Board Meeting

MOTION – Approve Minutes from September 3, 2025 Village Board Meeting

Motion made by Ahrens second by Parlier. Motion passed by voice vote.

5. APPROVAL OF LICENSE APPLICATIONS

6. ADMINISTRATORS REPORT

Administrator Cherek presented the Board with an update of the daily operations of the Village for the month of September. Details of the report can be found in the Agenda Packet.

7. UNFINISHED BUSINESS

8. NEW BUSINESS

a. Discussion on Marathon County Increased 2026 Dog Licensing Fees

Cherek informed the Board that Marathon County will be increasing dog license fees charged to municipalities beginning in 2026. To keep in line with County, the Village will need to raise the rates charged to residents. Rates proposed by Cherek were as follows: \$24 for spayed/neutered dogs, \$40 for non-spayed/neutered dogs, \$160 for kennel license.

MOTION – Approve New Dog License Rate Increase for 2026 as Stated Above

Motion made by Sorenson second by Ahrens. Motion passed by voice vote.

b. Discuss and Approve 2026 Marathon County Recycling Cooperative Waste Reduction/Education Agreement

Administrator Cherek submitted the 2026 Recycling Grant application to the DNR and the Village is projected to receive approximately \$11,000. Part of the Grant Application includes participating in the Marathon County Recycling Cooperative Waste Reduction & Education Agreement with 17 other municipalities. This would be a renewal Agreement for the Village.

Cassie Lang

Village Clerk / Deputy Treasurer

MOTION – Approve the 2026 Marathon County Recycling Cooperative Waste Reduction/Education Agreement

Motion made by Ahrens second by Paul. Motion passed by voice vote.

- c. Discuss and Approve Harter's 5-Year Sanitation and Recycling Contract starting in 2026
Cherek presented Board members with the new 5-year contract with Harter's for garbage and recycling services for the Village. The current contract laid out preset rates for 5 years. New contract will utilize rate increases based on the US Department of Labor, Bureau of Labor Statistics and Consumer Price Index for Garbage and Trash Collection. Board members questioned if there were any issues known with Harter's and Cherek noted he has not heard anything negative with their service.

MOTION – Approve Harter's 5-Year Sanitation and Recycling Contract Starting in 2026

Motion made by Paul second by Parlier. Motion passed by voice vote.

- d. Discuss Draft 2026 General Fund, Utility Fund, Park Fund and TID Funds
Cherek's Draft 2026 Budget showed \$1,943,132.84 in Revenues and Expenditures in the General Fund with \$120,000 of Expenditures being transferred to the new CIP Fund and \$357,059.04 to the new Debt Service Fund. He shows an increase in Revenues of close to 6% mainly from increased state transportation aid and interest income. The General Fund Balance will gain proceeds of \$13,879.95 bringing ending Balance for 2026 to \$919,606.38.

Cherek informed the Board he presented the Utility Commission with a Draft 2026 Utility Budget on September 24th discussing a downward trend of consumption over the past 2 years and the cure-in-place piping project approved in the CIP Plan. The Commission advised Cherek to present a Budget with a 5.5% Waste Water Rate increase to alleviate some of the Waste Water Fund Balance deficit. The 2026 Draft Utility Budget he proposed to the Village Board had the Water Fund Balance ending in a surplus of \$41,266.03 and the Waste Water Balance ending in a deficit of \$50,213.74 putting the overall Utility Budget in a shortfall of \$8,947.71. This Budget will be on Agenda to be approved by the Utility Commission at the October 29, 2025 meeting.

Cherek shared the 2025 Projected Ending Fund Balance of TID 1 reflects an inflation largely due to a full loan draw taken for payment of construction expenses of the N. Business Pkwy project. After completion of construction, the TID 1 Fund Balance is projected to end positive for 2026 at \$26,191.55. The TID 2 Fund Balance remains negative at \$775,745.67, but at a slower rate than years past due to shifting expenses from TID 2 to the General Fund. Cherek feels with development, the TID 2 Fund Balance will begin to see a shift to the positive in a couple years.

Cherek will present a Final Budget and Resolution to adopt the 2026 Village Budget at the November 5, 2025 meeting.

- e. Discuss and Approve – The Overland Group, LLC – Notice of Termination of Development Agreement (D.G Market and/or Dollar General Store)
Cherek presented the Board with a Notice of Termination from The Overland Group, LLC. The developer informed Cherek he has not been able to acquire a tenant for the site. The Notice satisfies Article 1, Section 2 of the Development Agreement, making Agreement null and void.

MOTION – Approve Notice of Termination of Development Agreement from The Overland Group, LLC.

Motion made by Sorenson second by Paul. Motion passed by voice vote.

Cassie Lang
Village Clerk / Deputy Treasurer

9. REVIEW AND APPROVAL OF BILLS

Trustees questioned the following checks:

49030 – Mickey Krautkramer – Test well rent

49047 – Seubert Excavating & Land Services, LLC. – Excavator use for barn fire on Highway U

MOTION – Approve Payment of Bills

Motion made by Ahrens second by Sorenson. Motion passed by voice vote.

10. RESOLUTIONS AND ORDINANCES

11. VILLAGE BOARD WILL GO INTO CLOSED SESSION PER WIS. STAT. 19.85(1)(e)

“DELIBERATING OR NEGOTIATING THE PURCHASE OF PUBLIC PROPERTIES, THE INVESTING OF PUBLIC FUNDS, OR CONDUCTING OTHER SPECIFIED PUBLIC BUSINESS, WHENEVER COMPETITIVE OR BARGAINING REASONS REQUIRE A CLOSED SESSION.”

- a. Veteran’s Park/County Materials Sports Complex User Agreements

MOTION – Village Board will go into Closed Session per Wis. Stat. 19.85(1)(e) at 7:28 pm

Motion made by Paul second by Lawrence. Motion passed by roll call vote.

J. LAWRENCE-Yes, A. CABRERA-Absent, K. HANDRICK-Yes, M. AHRENS-Yes, K. SORENSON-Yes, K. PAUL-Yes, B. PARLIER-Yes

12. VILLAGE BOARD WILL CONTINUE IN CLOSED SESSION PER WIS. STAT. 19.85 (1)(c)

“CONSIDERING EMPLOYMENT, PROMOTION, COMPENSATION OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY.”

- a. Village Administrator Performance Review
- b. 2026 Employee Wages & Compensation

Village Board continued in closed session per Wis. Stat. 19.85(1)(c) at 8:36 pm

13. VILLAGE BOARD WILL RETURN TO OPEN SESSION

MOTION – Village Board will return to Open Session at 9:14 pm

Motion made by Ahrens second by Paul. Motion passed by roll call vote.

M. AHRENS-Yes, K. SORENSON-Yes, K. PAUL-Yes, B. PARLIER-Yes, J. LAWRENCE-Yes, A. CABRERA-Absent, K. HANDRICK-Yes

14. TAKE ACTION ON CLOSED SESSION ITEMS IF NEEDED

MOTION on Item 11a – Move Forward with Park Fee Schedule for Veterans Park and County Materials Sports Complex Where the Village Subsidizes 100% of Lawn Mowing Operations for 2026. Fee Schedule May Change to Subsidize Less in Subsequent Years.

Motion made by Ahrens second by Sorenson. Motion passed by voice vote.

15. FUTURE MEETINGS & SCHEDULED MEETINGS:

- a. Regular Village Board Meeting – Wednesday, November 5, 2025 – 6:00 pm
- b. Special Board Meeting – As Needed

16. ADJOURNMENT at 9:17 pm

Motion to adjourn made by Sorenson second by Ahrens. Motion passed by voice vote.

Cassie Lang
Village Clerk / Deputy Treasurer



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VILLAGE BOARD OF REVIEW

MINUTES

Tuesday, October 21, 2025

1. **CALL TO ORDER at 5:01pm by President Handrick**
ROLL CALL: K. HANDRICK-Present, K. SORENSON-Present at 5:19 pm, M. AHRENS-Present, K. PAUL-Present until 6:30 pm, J. LAWRENCE-Present, B. PARLIER-Absent, A. CABRERA-Absent, S. CHEREK-Present. Also present was Village Assessor, Terry Vosburgh.
2. **PLEDGE OF ALLEGIANCE**
3. **CONFIRMATION OF APPROPRIATE BOARD OF REVIEW AND OPEN MEETING NOTICES**
Clerk Lang confirmed that notices were published in designated Village Newspaper (Record Review) and displayed at the Village Hall and Post Office.
4. **SELECTION OF A CHAIRPERSON FOR BOARD OF REVIEW**
MOTION – Nominate Jeff Lawrence as Chairperson of the Board of Review
Motion made by Ahrens second by Handrick. Motion passed by voice vote.
5. **SELECTION OF VICE-CHAIRPERSON FOR BOARD OF REVIEW**
MOTION – Nominate Mark Ahrens as Vice-Chairperson of the Board of Review
Motion made by Paul second by Handrick. Motion passed by voice vote.
6. **VERIFY THAT A MEMBER HAS MET THE MANDATORY TRAINING REQUIREMENTS**
Mark Ahrens has completed the required training and his Affidavit of Training and Exam have been submitted to the Department of Revenue.
7. **VERIFY THAT THE VILLAGE HAS AN ORDINANCE FOR THE CONFIDENTIALITY OF INCOME AND EXPENSE INFORMATION PROVIDED TO THE ASSESSOR UNDER STATE LAW SEC. 70.47(7)(af)**
Ordinance 3.2.10 has been adopted by the Village on May 2, 2018 that satisfies the statutory requirement.
8. **REVIEW OF NEW LAWS**
Assessor Vosburgh stated there were no new laws since 2024. He mentioned a new law that will take effect beginning in 2026 exempting property containing communication towers. The Village has 1 property up by Water Tower, Parcel 151-2806-073-9998, that has a communication tower on it. The Village will still get a tax bill for 2025 for said parcel, but will be exempt beginning in 2026.
9. **VERIFY ADOPTION OF POLICY REGARDING THE PROCEDURE FOR SWORN TELEPHONE TESTIMONY AND SWORN WRITTEN TESTIMONY**
The Board members adopted a Policy Regarding the Procedure for Sworn Telephone Testimony and Sworn Written Testimony. It was signed by Chairperson Lawrence and Clerk Lang.
10. **VERIFY ADOPTION OF POLICY REGARDING THE PROCEDURE FOR WAIVER OF BOARD OF REVIEW HEARING REQUESTS**
The Board members adopted a Policy Regarding the Procedure for Waiver of Board of Review Hearing Requests. It was signed by Chairperson Lawrence and Clerk Lang.
11. **FILING AND SUMMARY OF ANNUAL ASSESSMENT REPORT BY ASSESSOR**
The Annual Assessment Report has been filed by Assessor Vosburgh
12. **RECEIPT OF THE ASSESSMENT ROLL BY CLERK FROM THE ASSESSOR**
Assessor Vosburgh signed the Assessment Affidavit witnessed by Clerk Lang. The Assessment Roll was turned over to the Village for review by the Board Members during the 2-hour meeting.
13. **RECEIVE THE ASSESSMENT ROLL AND SWORN STATEMENTS FROM THE CLERK**
14. **REVIEW THE ASSESSMENT ROLL AND PERFORM STATUTORY DUTIES:**
 - a. Examine the roll
 - b. Correct description or calculation errors
 - c. Add omitted property
 - d. Eliminate double assess propertyBoard of Review members took turns examining Assessment Roll for accuracy. No errors were noted.
15. **DISCUSSION AND POSSIBLE ACTION – CERTIFY ALL CORRECTION OF ERROR UNDER STATE LAW SEC. 70.43 WIS. STATS.**
There were no errors under state law Sec. 70.43 Wis. Stats.

Cassie Lang
Village Clerk / Deputy Treasurer



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VILLAGE BOARD OF REVIEW

MINUTES

Tuesday, October 21, 2025

16. **DISCUSSION AND POSSIBLE ACTION – VERIFY WITH THE ASSESSOR THAT OPEN BOOK CHANGES ARE INCLUDED IN THE ASSESSMENT ROLL**
Assessor Vosburgh confirmed that all changes from the Open Book were recorded in the Assessment Roll before signing the Assessment Affidavit.
17. **DURING THE FIRST TWO HOURS, CONSIDERATION OF:**
 - a. Waivers of the required 48-hour notice of intent to file an objection when there is good cause
 - b. Requests for waivers of the BOR hearing allowing the property owner to appeal directly to circuit court.
 - c. Requests to testify by telephone or submit sworn written statement
 - d. Subpoena requests
 - e. Act on any other legally allowed / required Board of Review mattersNo waivers or requests were filed with the Clerk before BOR Hearing. No residents in attendance during 2-hour meeting.
18. **REVIEW NOTICES OF INTENT TO FILE OBJECTION**
No notices of Intent to File Objections were filed with the Clerk for review.
19. **PROCEED TO HEAR OBJECTIONS, IF ANY AND IF PROPER NOTICE / WAIVER GIVEN UNLESS SCHEDULED FOR ANOTHER DATE**
No Objections to hear.
20. **CONSIDER / ACTION ON SCHEDULING ADDITIONAL BOARD OF REVIEW DATE(S)**
No action needed as no residents filed Objections.
21. **ADJOURN (TO FUTURE DATE IF NECESSARY) at 7:01 pm**
Motion to adjourn made by Sorensen second by Handrick. Motion passed by voice vote.

Cassie Lang
Village Clerk / Deputy Treasurer

Administrator's Report – November 5, 2025

1) Permits

- Building Permits (2)
 - 905 Tower Drive – Deck
 - 916 County Road B – Remodel
- Sign Permit (1)
 - 204 East Street – Marathon School District – Football field signage and scoreboard
- Utility Permits (4)
 - 4th Street (Main Street to Washington) – Frontier Communications
 - Weisenberger Road – Frontier Communications
 - 311 Main Street – Sewer line replacement
 - Spring Valley Drive – Frontier Communications

2) Fire Department

- First Responder Calls – October 2025
 - 7 total calls: 3 in towns, 2 in the Village, and 2 in towns outside the district (Emmett & McMillan)
- Fire Calls – October 2025
 - 14 total calls: 2 in towns, 12 in the Village

3) Administration – Clerk's Office

The Administration Office remains busy with ongoing projects and preparations for the upcoming tax bill season. Over the past month, we have focused heavily on grant writing, as many applications were due around October 31st. Below is a summary of the grant applications submitted or ready to submit:

- WI DOT – LRIP-MSIS Grant (Market Street: 4th to 8th Street)
 - Total Project Cost: \$491,425.79
 - Competitive grant with a 60–90% match. If awarded, the project is expected to begin in 2027.
 - Letter of support for this project were received from: St. Mary's School & Church, Marathon Area Swim Association, and Marathon School District.

- WI DOT – LRIP-MSILT Grant (4th Street: Thornapple to Pheasant)
 - Total Project Cost: \$134,589.84
 - Marathon County selection process. Award amount is currently unknown and will be distributed among participating municipalities. Estimated project starts: 2026 to 2029, pending on Village Funding.
- Transportation Alternatives Program (TAP) – Marathon Rapid Flash Beacons
 - Total Project Cost: \$69,960
 - Federal grant with an 80/20 match. We collaborated with the North Central Regional Planning Commission and received letters of support from the Marathon School District. We believe this is a strong application.
- WEDC – Community Development Investment (CDI) Grant
 - Grant Amount: \$250,000
 - Application is approximately 80% complete. Remaining items will be addressed during today's discussion on the 400 Block development proposal. We've worked closely with WEDC, Rocket Construction, and Dr. Stittleburg. We believe we have a great project that fits the grant requirements and are hopeful for a successful grant award.

Additional Administrative Updates:

- Actively pursuing municipal insurance quotes:
 - Received a quote from the League of Wisconsin Municipalities Insurance that is over 20% lower than our current premium.
 - Awaiting a revised quote from EMC Insurance.
 - A contract proposal will be presented at the November 12th meeting.

Project Updates

County Materials Sports Complex

- Final layer of the parking lot installed on September 28th.
- Line painting scheduled for October 4th.
- \$450,000 grant reimbursement can be submitted—likely after budget is approved.

North Industrial Park

- Kruczek Construction completed stormwater structures and base layer for asphalt. Shoulder restoration scheduled for November.
- Asphalt work will be completed in two lifts: the first in late October/early November, and the second to follow.
- WPS will install street lighting in Spring 2026.

- WPS power and gas installation scheduled for December.

4) Public Works / Utilities

- Transitioning to fall/winter preparations.
- Municipal Well #1 repairs are complete; however, one additional issue was discovered after reactivation. A new part has been ordered and will be installed in-house upon arrival.
- Sanitary Sewer CIPP Lining Project is currently out for bid.

5) Emergency Management

- The Police Department participated in Trick-or-Treat and Trunk-or-Treat events, distributing candy and ensuring neighborhood safety. Community feedback was very positive.
- The Fire Department also participated in these events, distributing candy and engaging with residents.

6) Administrator Activities & Plans for November

- Finalize the 2026 Village Budget and publish the budget report on the Village website.
- Submit tax bill information to Marathon County.
- Review and award bid documents for the Sanitary Sewer Cured-In-Place Pipe (CIPP) lining project

Steven Cherek

Village Administrator

| | Fire Call Type | Cassel | | | Marathon | | | Rib Falls | | | Stettin | | | Village | | | Towns | | Village | | TOTAL | | Mutal Aid | |
|------------|----------------|--------|-----|--|----------|-----|--|-----------|-----|--|---------|-----|---|---------|-----|--|--------|--------|---------|--------|-------|-----|-----------|------------------|
| October | | | | | | | | | | | | | | | | | | | | | | | | |
| Date | | Fire | EMS | | Fire | EMS | | Fire | EMS | | Fire | EMS | | Fire | EMS | | Towns | | Village | | FIRE | EMS | Who | |
| 10/2/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/3/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/6/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/7/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/7/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/8/2025 | | | 1 | | | | | | | | | | | | | | 1 | | | | | | | |
| 10/9/2025 | COA/FA | | | | | | | | | | | | 1 | | | | | | | 1 | | | | |
| 10/9/2025 | TPI/TC | | | | | | | | | | | | 1 | 1 | | | | | 1 | 1 | | | | |
| 10/10/2025 | SF | | | | | | | | | | | | | | | | | | | | 1 | | 1 | Town of McMillan |
| 10/11/2025 | UF | 1 | | | | | | | | | | | | | | | 1 | | | | | | | |
| 10/12/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/13/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/15/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/21/2025 | COA | | | | | | | | | | 1 | | | | | | 1 | | | | | | | |
| 10/22/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/22/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/24/2025 | UF | | | | | | | | | | | | | | | | | | | | 1 | | 1 | Town of Emmett |
| 10/29/2025 | | | | | | | | | | | | | | | 1 | | | | | 1 | | | | |
| 10/31/2025 | VF | 1 | 1 | | | | | | | | | | | | | | 1 | 1 | | | | | | |
| | | 2 | 2 | | 0 | 0 | | 0 | 0 | | 1 | 0 | | 2 | 12 | | 3 | 2 | 2 | 12 | 2 | 0 | 2 | |
| | | | | | | | | | | | | | | | | | 60.00% | 14.29% | 40.00% | 85.71% | | | | |



Monthly Report

October 2025

Fire Calls-6 Calls

Village of Marathon-2 Calls

Town of Cassel-2 Calls

Town of Stettin- 1 Call

Auto Aid-Town of Emmet-1 Call (Mosinee Fire)

EMS Calls- 14 calls

Village of Marathon-12 Calls

Town of Cassel-2 Calls

Training/School- Five members currently in Firefighter 1 class at NTC.

Three members in Certified Fire Officer 1 class at NTC.

Public Relations-Fire Prevention with M.A.E.S. on 10/1.

Truck or Treat event at St. Matthew/Little Lions Daycare on 10/17.

Trick or Treating on 10/26.

Upcoming Events-

Upcoming Meetings/Drills- MABAS Quarterly meeting at McMillan Fire Dept. Wed. 11/5

Fire Meeting and Drill. Wed. 11/12

Officer Meeting. Wed. 11/12

EMS Meeting and Drill. Wed. 11/12

State/County Activity- Forest Fire Protection-DNR 50/50 grant was approved.

Continued training with Image Trend Elite

Continuing to work with Edgar and Marathon County Dispatch to verify and update auto-aid responses for calls in the Marathon Fire District.

DARRIN HALL

MARATHON CITY FIRE CHIEF

408 Market St
PO Box 178
Marathon, WI 54448

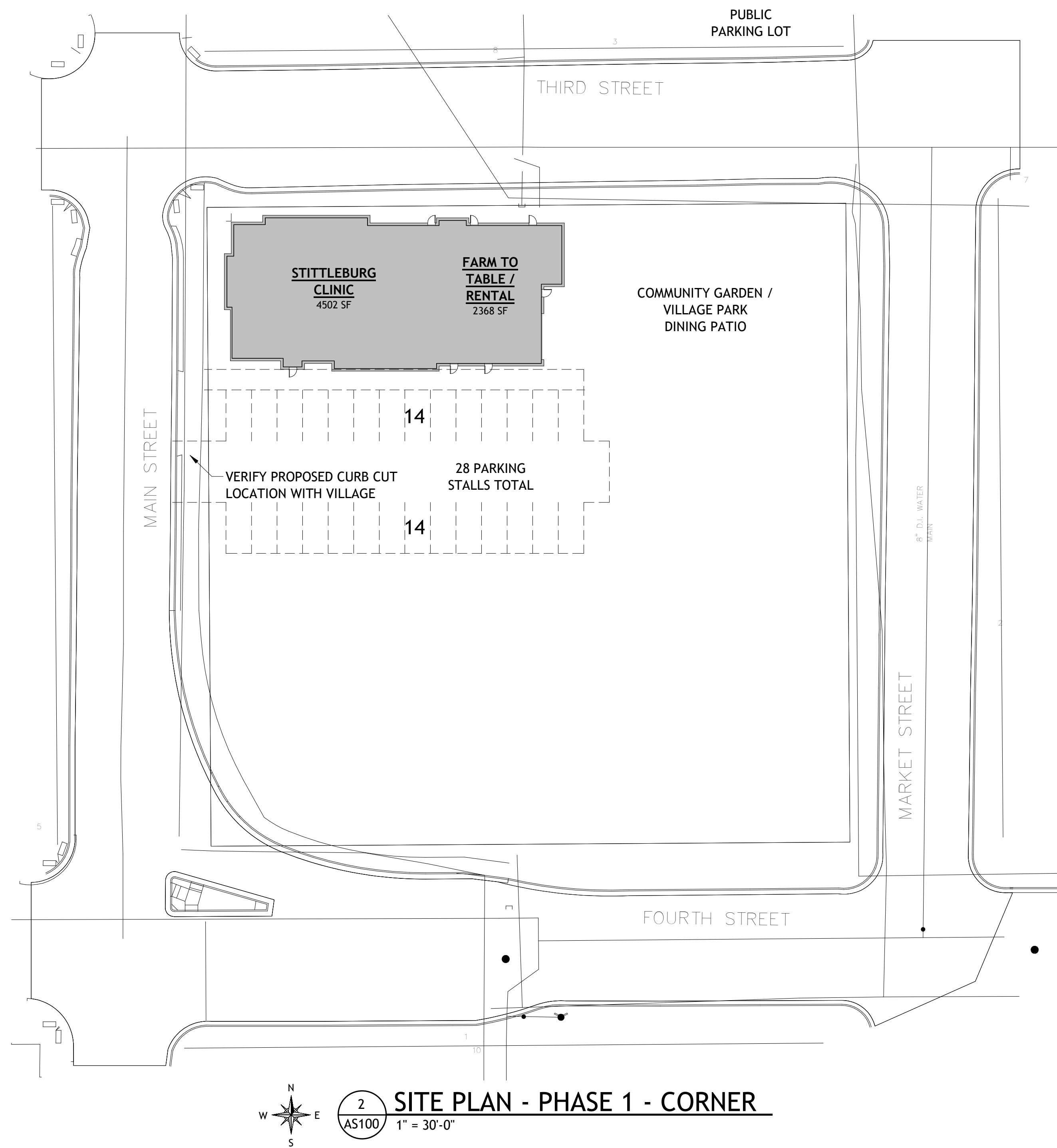
Cell: 715-680-6632
Non-Emergency Phone:
715-443-2221

marathon.fire@marathoncitywi.gov

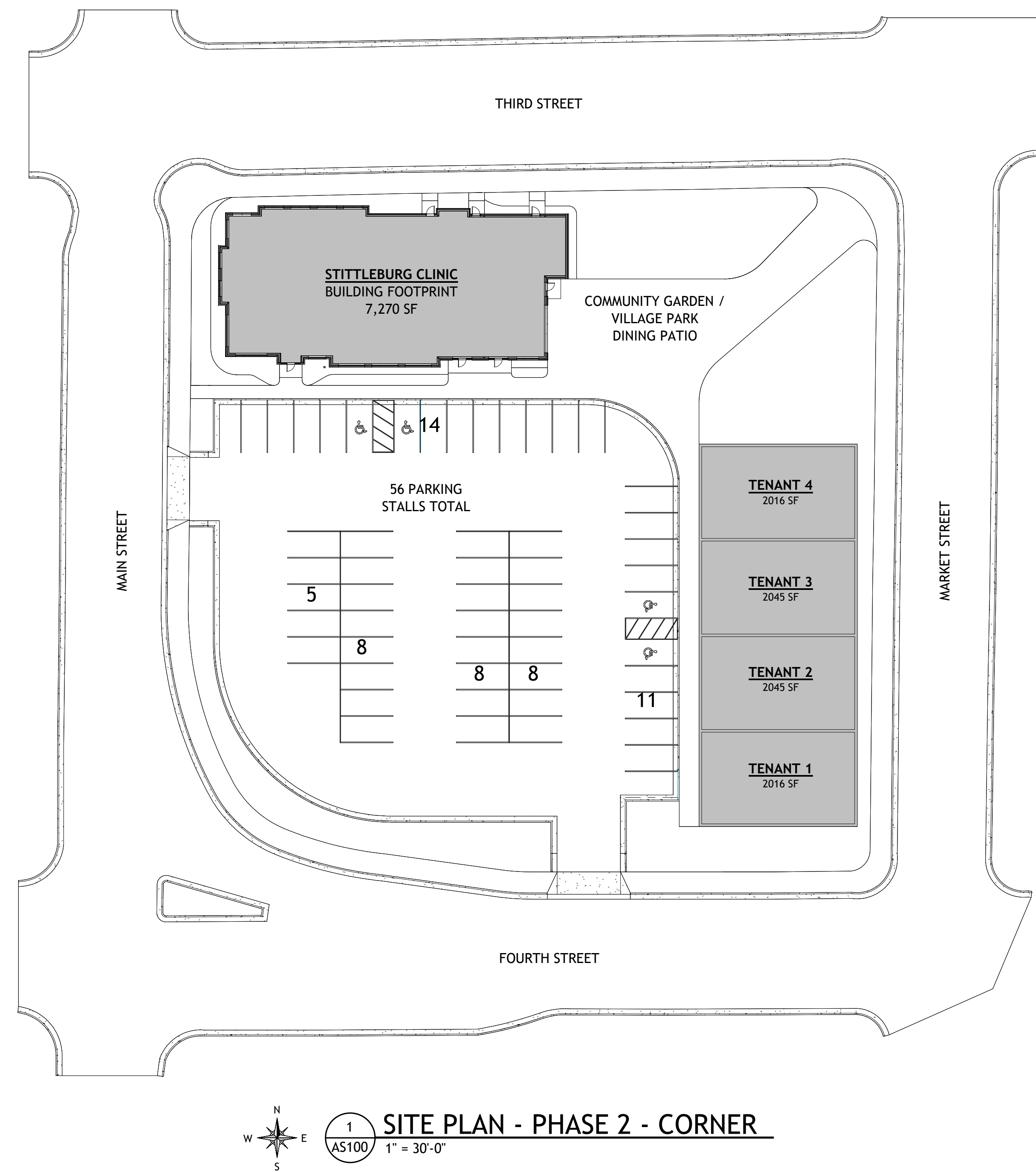


STITTLEBURG CLINIC

SCHEMATIC DESIGN BID DOCUMENTS

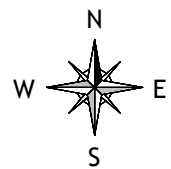


 **2** **SITE PLAN - PHASE 1 - CORNER**
AS100 1" = 30'-0"



 **1** **SITE PLAN - PHASE 2 - CORNER**
AS100 1" = 30'-0"

4/11/2025 11:48:47 PM A:\OneDrive - BCA\02 - Projects\25-009 Stittsburg Restorative Health Care\04 - Revit\25-009 Stittsburg_SD.rvt



1
A100
MAIN LEVEL - FLOOR PLAN
3/16" = 1'-0"

| MARK | DATE | DESCRIPTION |
|------|------|-------------|
| | | |
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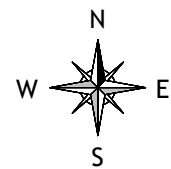
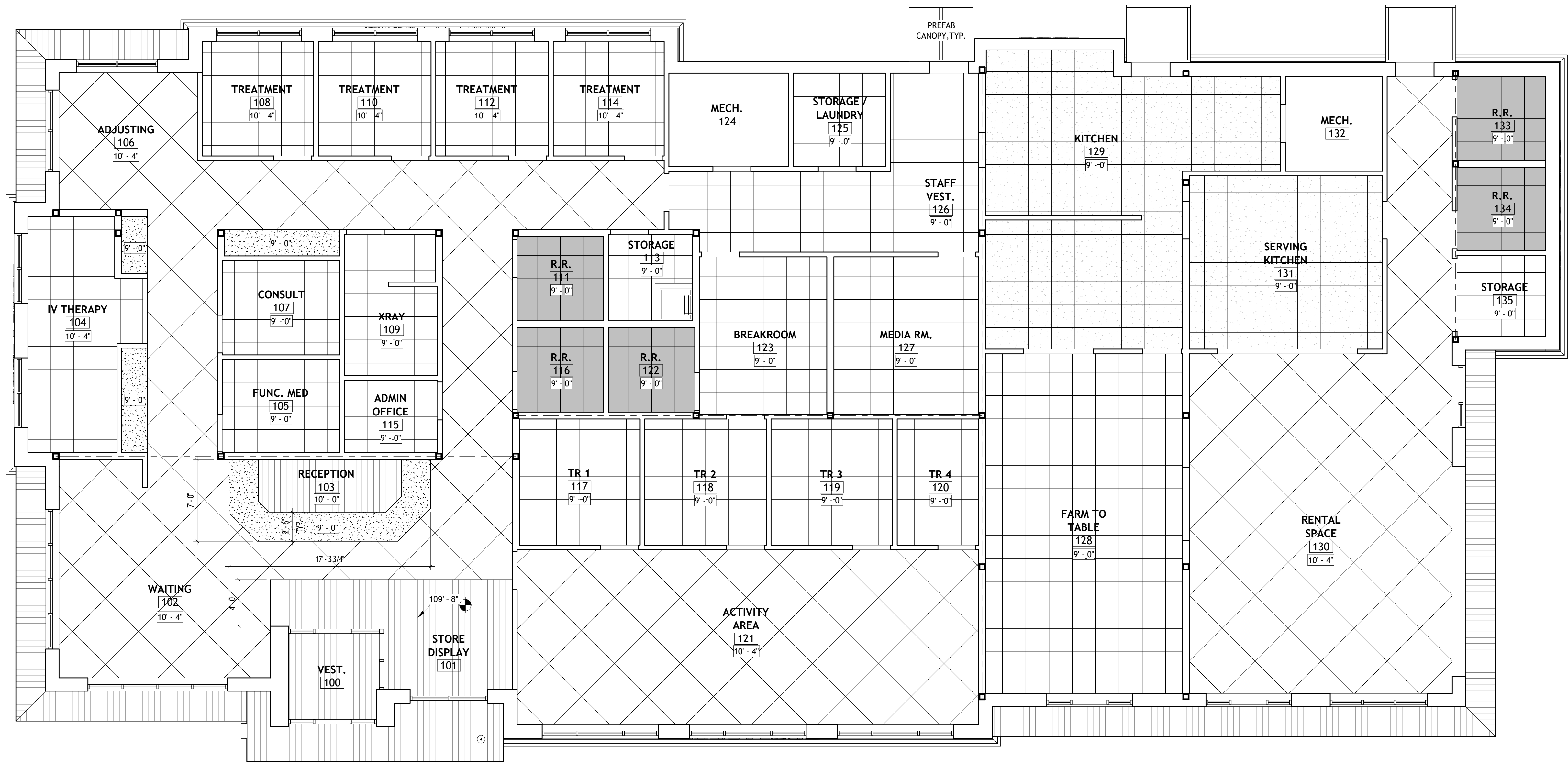
DRAWN BY: BC
JOB NO: 25-009
DATE: 04.03.25

FLOOR PLAN

A100

DR. TARYN STITTLBURG
STITTLBURG CLINIC
400 MAIN STREET, MARATHON CITY, WI 54448

4/11/2025 11:48:48 PM A:\OneDrive - BCA\02 - Projects\25-009 Stittsburg Restorative Health Care\04 - Revit\25-009 Stittsburg_SD.rvt

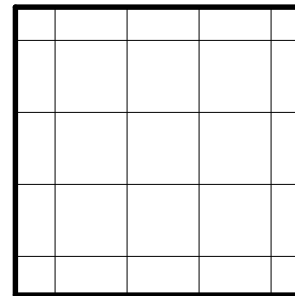


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A102

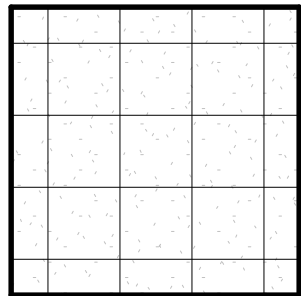
MAIN LEVEL - RCP

3/16" = 1'-0"

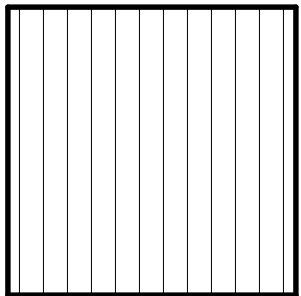
LEGEND



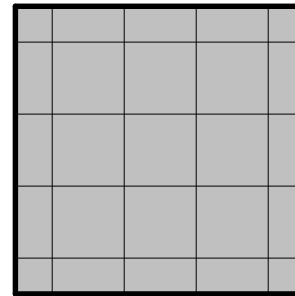
2X2 ACOUSTICAL CEILING TILE
MANUFACTURE - TBD
MODEL - TBD



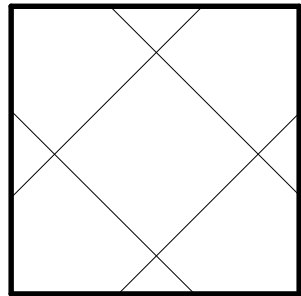
2X2 ACOUSTICAL CEILING TILE
VINYL ROCK - KITCHEN
MANUFACTURE - TBD
MODEL - TBD



METAL SOFFIT PANELS
MANUFACTURE - TBD
COLOR - TBD



2X2 ACOUSTICAL CEILING TILE
MOISTURE RESISTANT
MANUFACTURE - TBD
MODEL - TBD



4X4 ACOUSTICAL CEILING TILE
MANUFACTURE - TBD
MODEL - TBD

DR. TARYN STITTLBURG
STITTLBURG CLINIC

400 MAIN STREET, MARATHON CITY, WI 54448

| MARK | DATE | DESCRIPTION |
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DRAWN BY: BC
JOB NO: 25-009
DATE: 04.03.25
MAIN LEVEL REFLECTED
CEILING PLAN

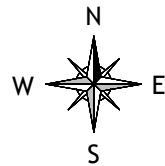
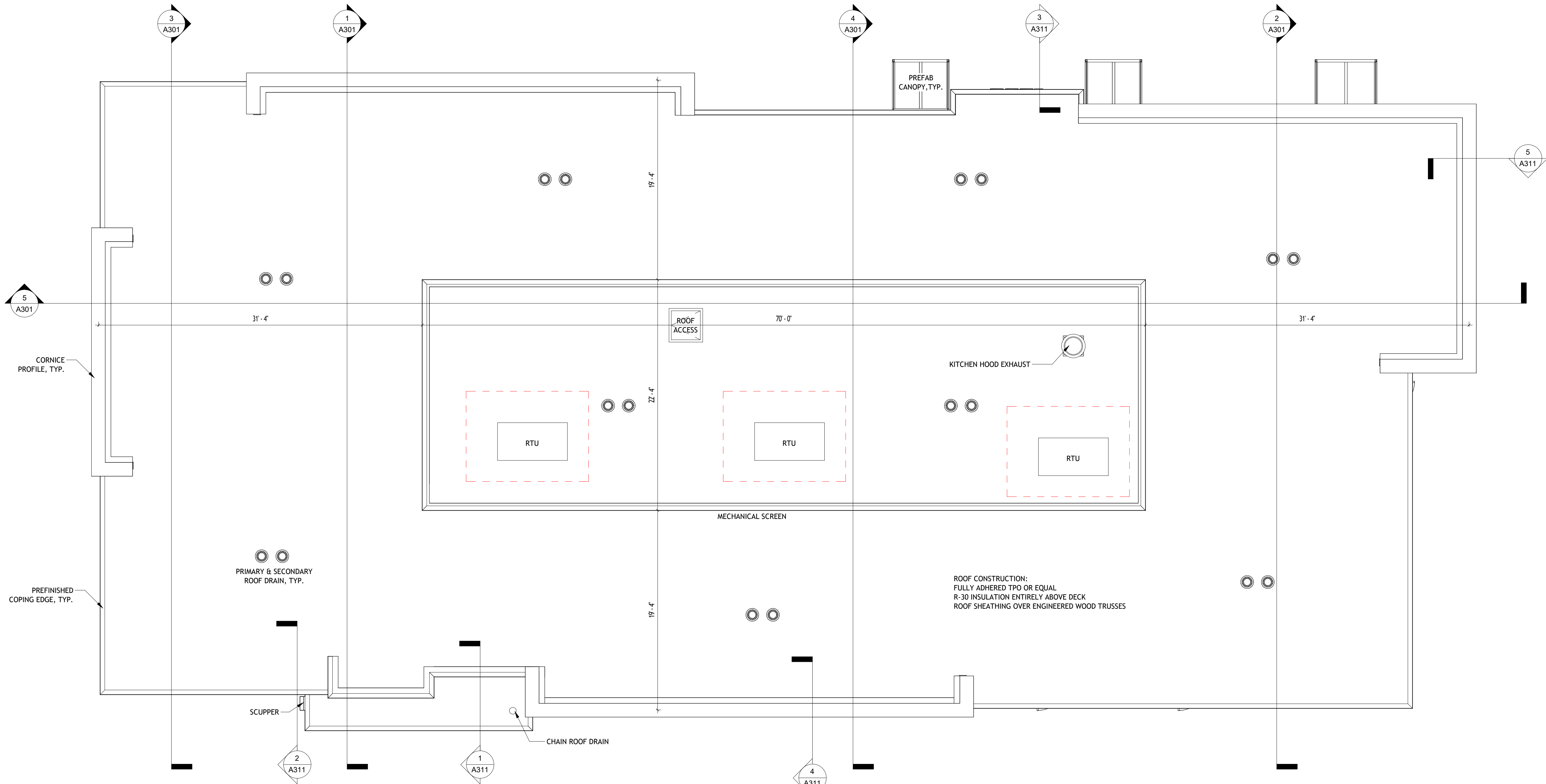
A102

SD - BID SET

BCA
BC Architecture

ROCKET
CONSTRUCTION

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1
A103
3/16" = 1'-0"

ROOF PLAN

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JOB NO: 25-009
DATE: 04.03.25

ROOF PLAN

A103

DR. TARYN STITTLBURG
STITTLBURG CLINIC
400 MAIN STREET, MARATHON CITY, WI 54448



SD - BID SET



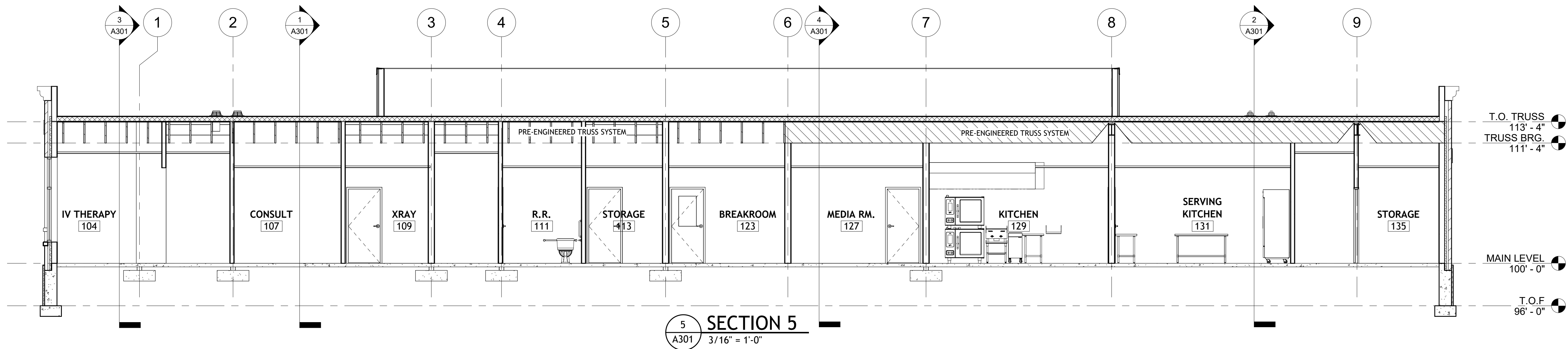
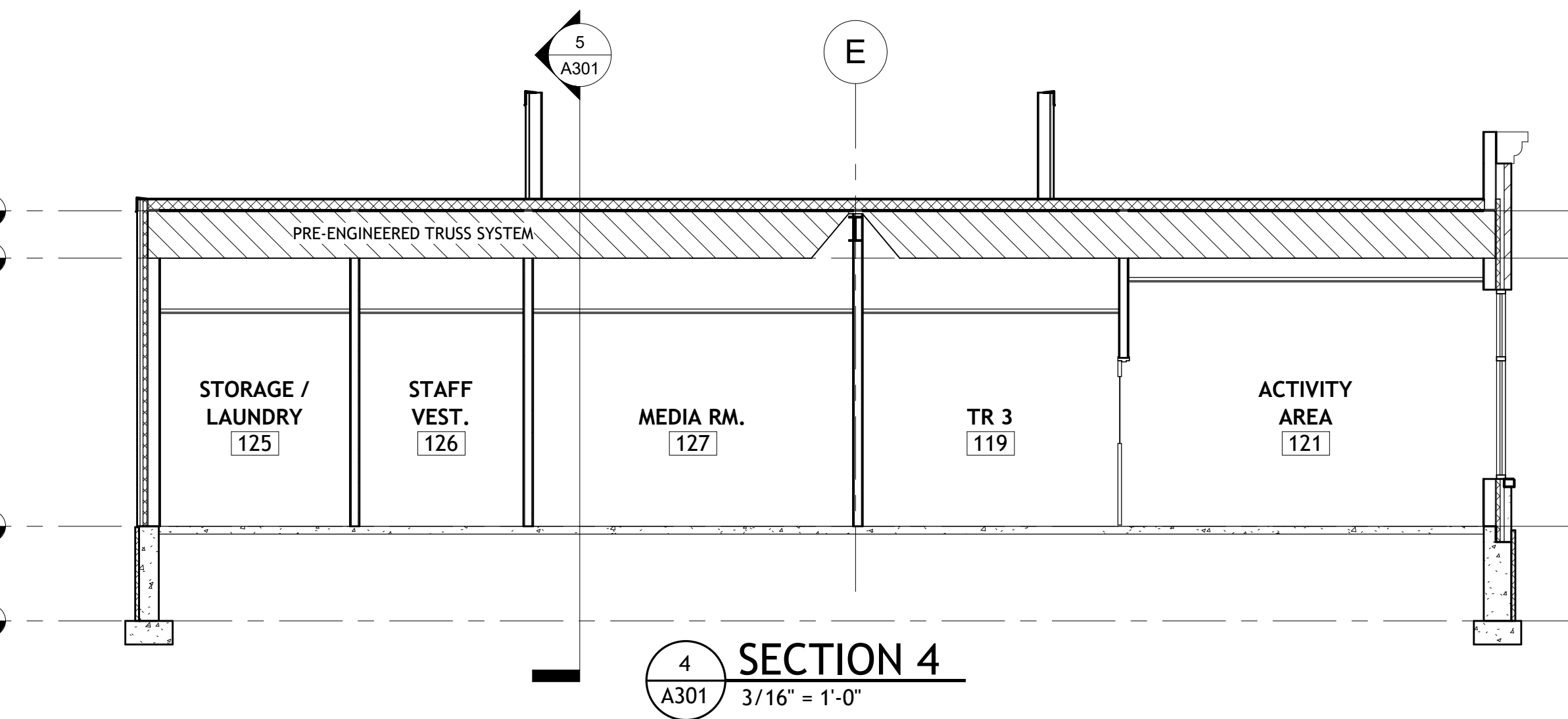
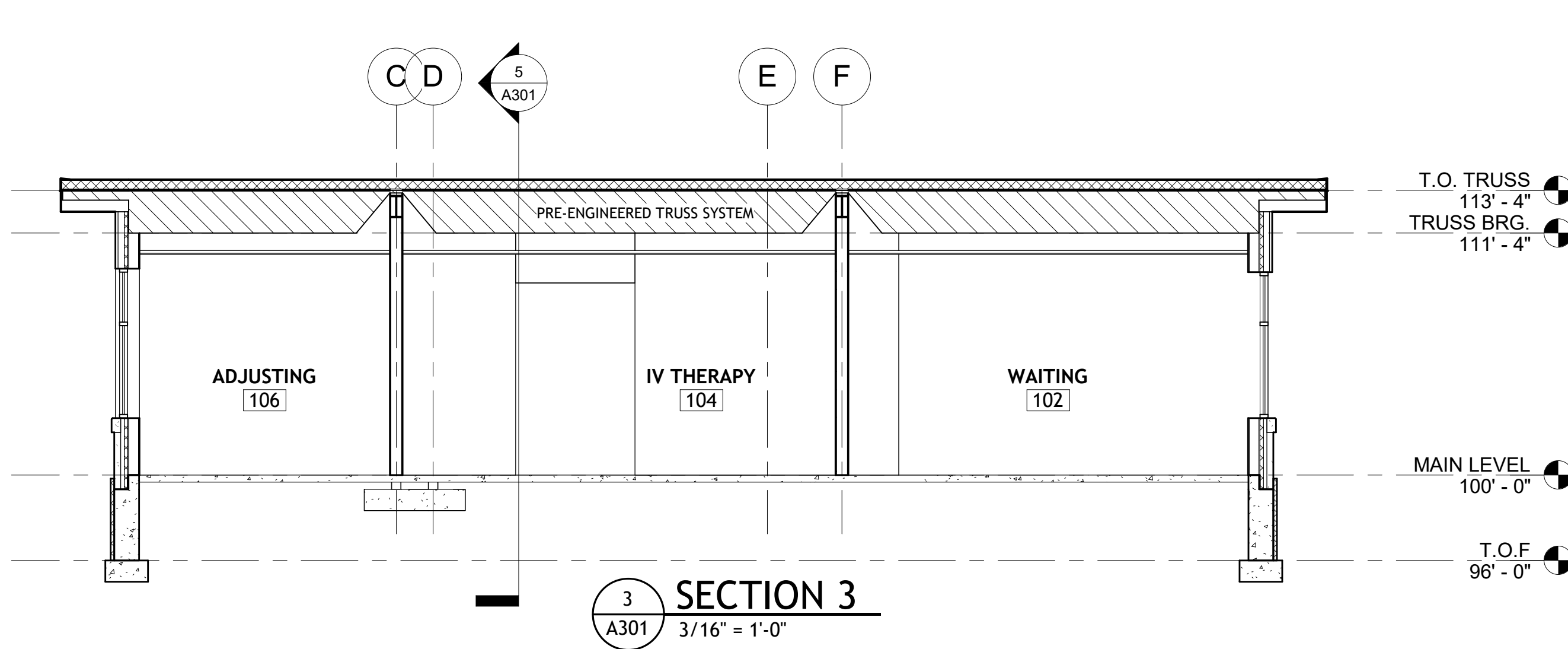
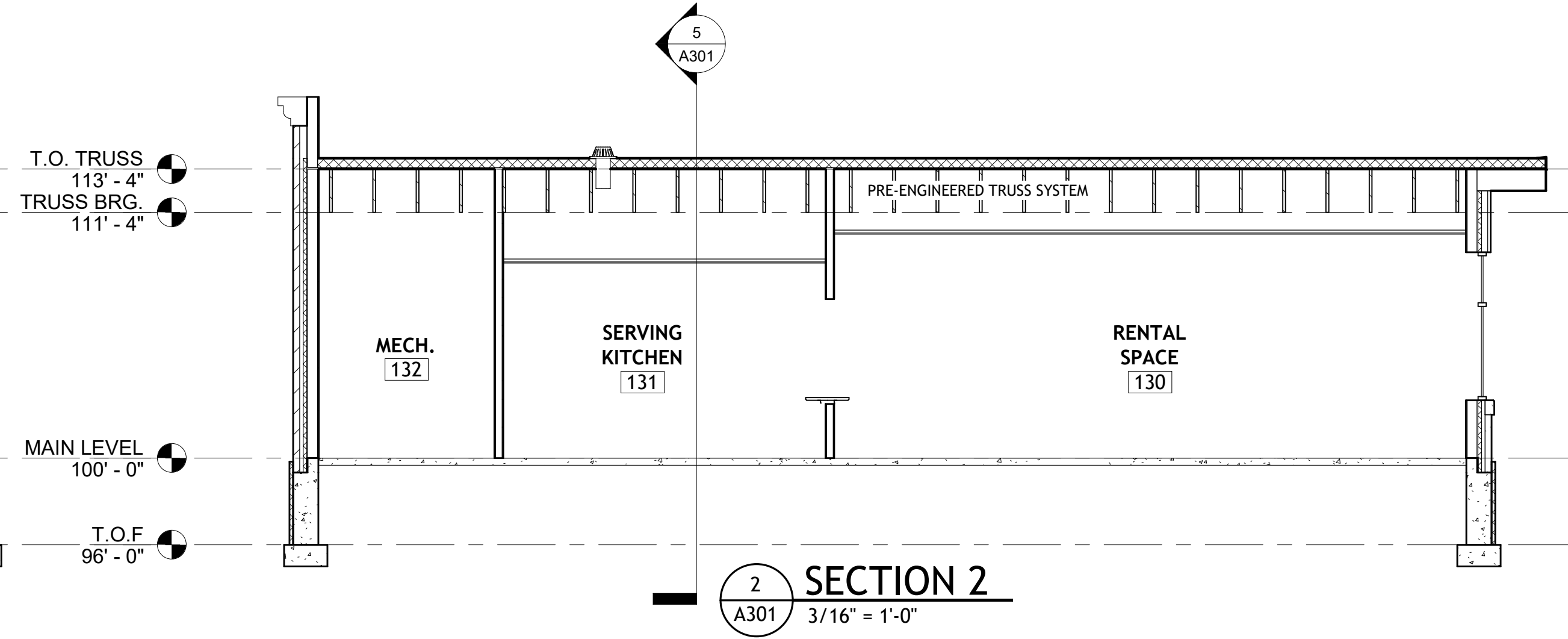
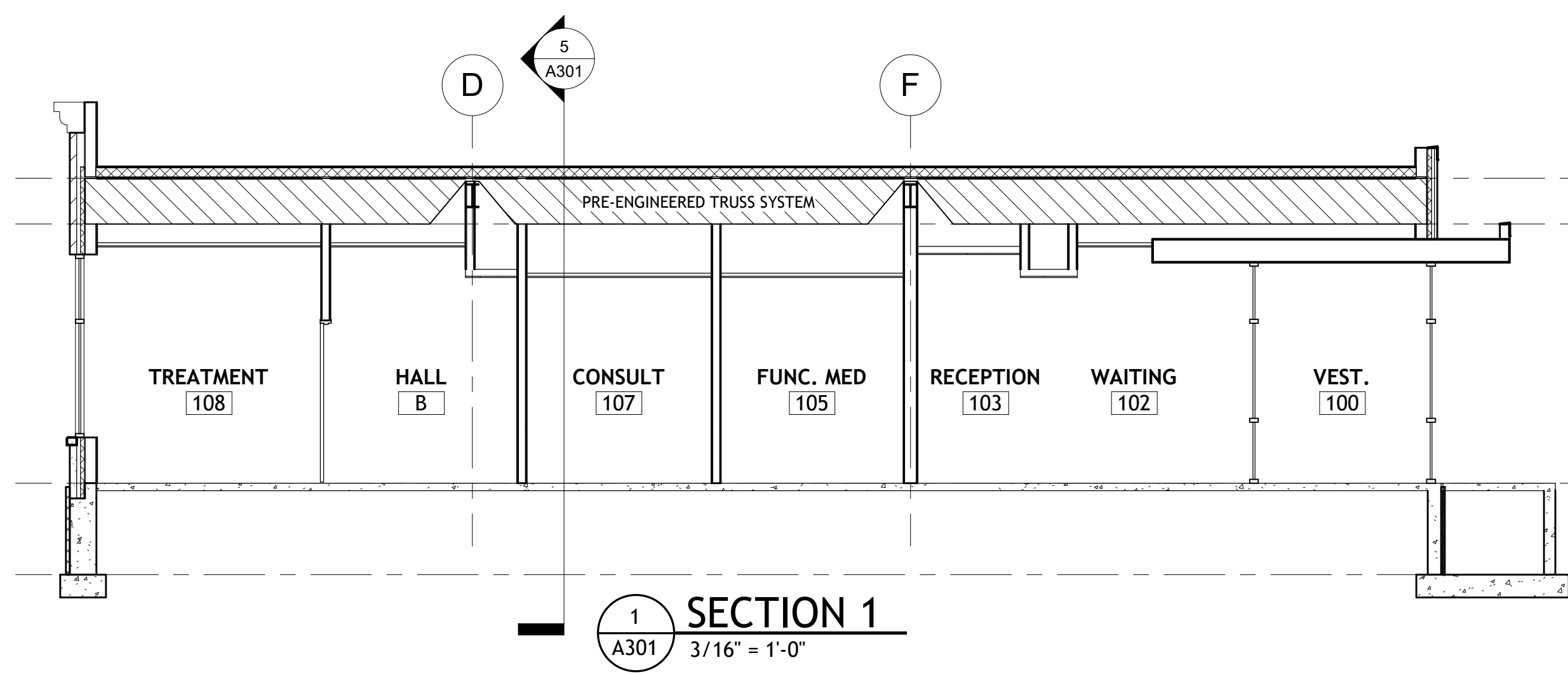
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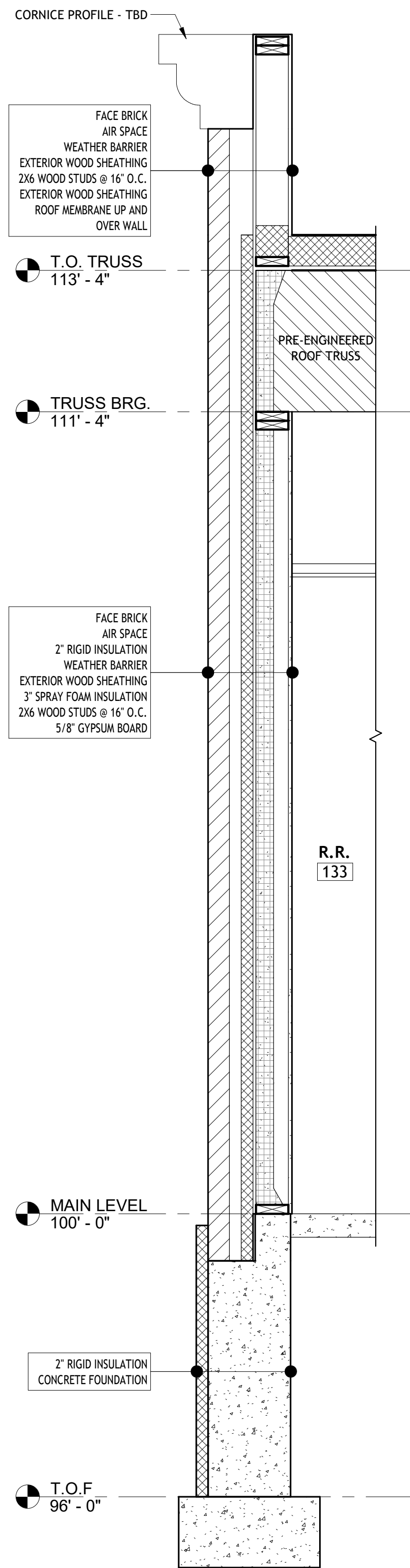
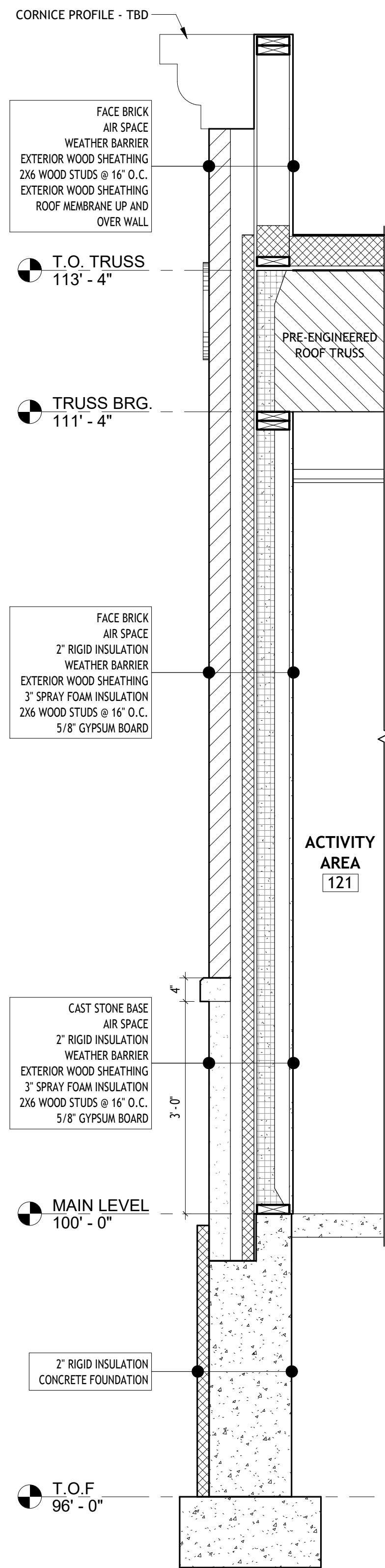
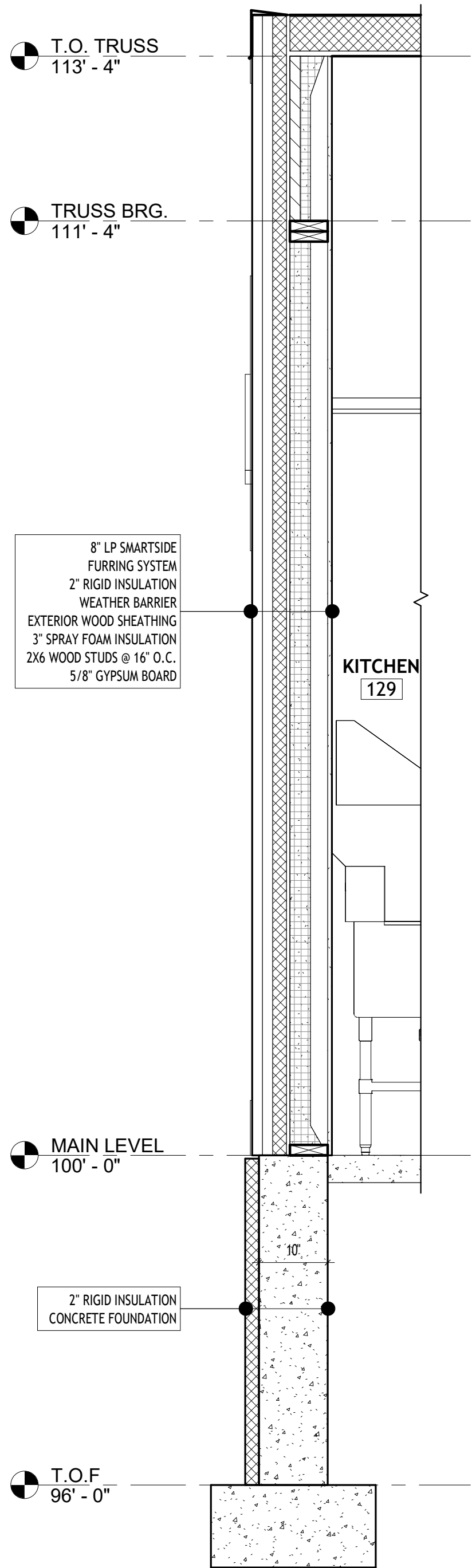
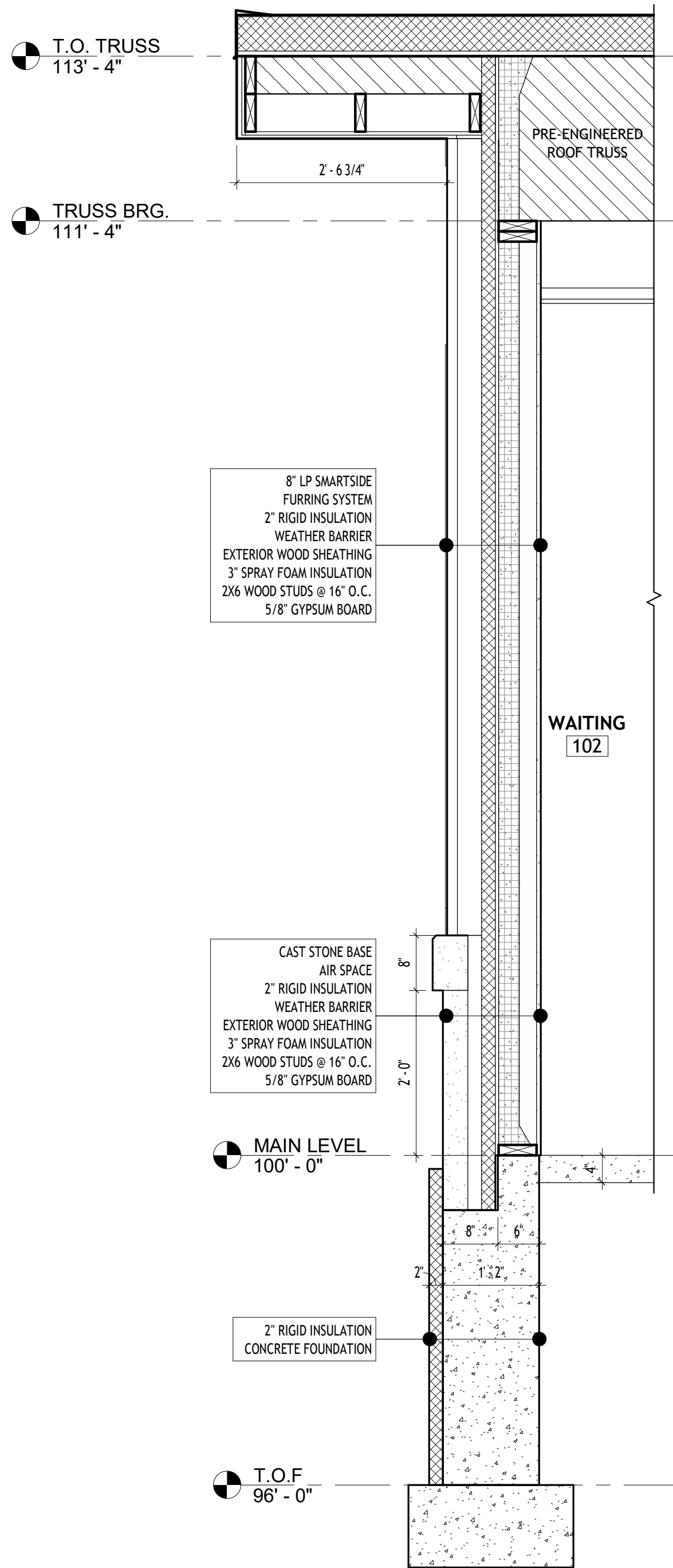
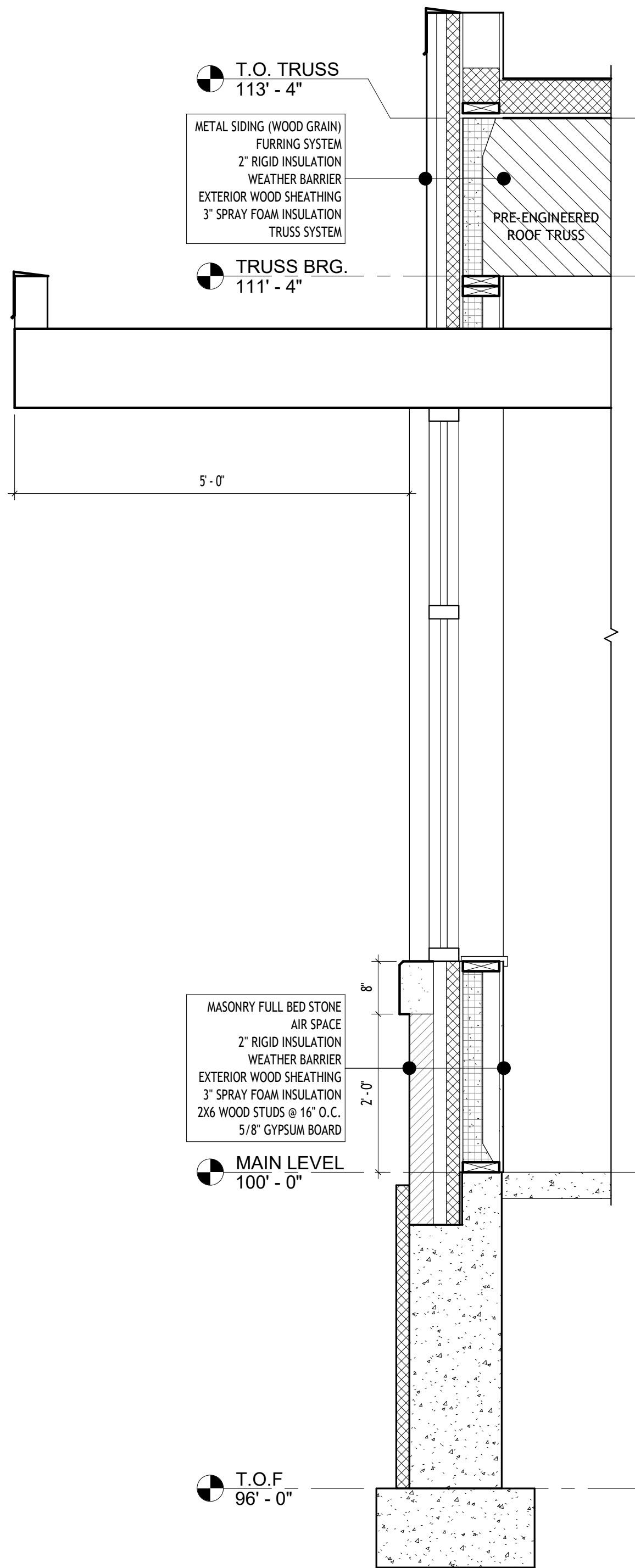


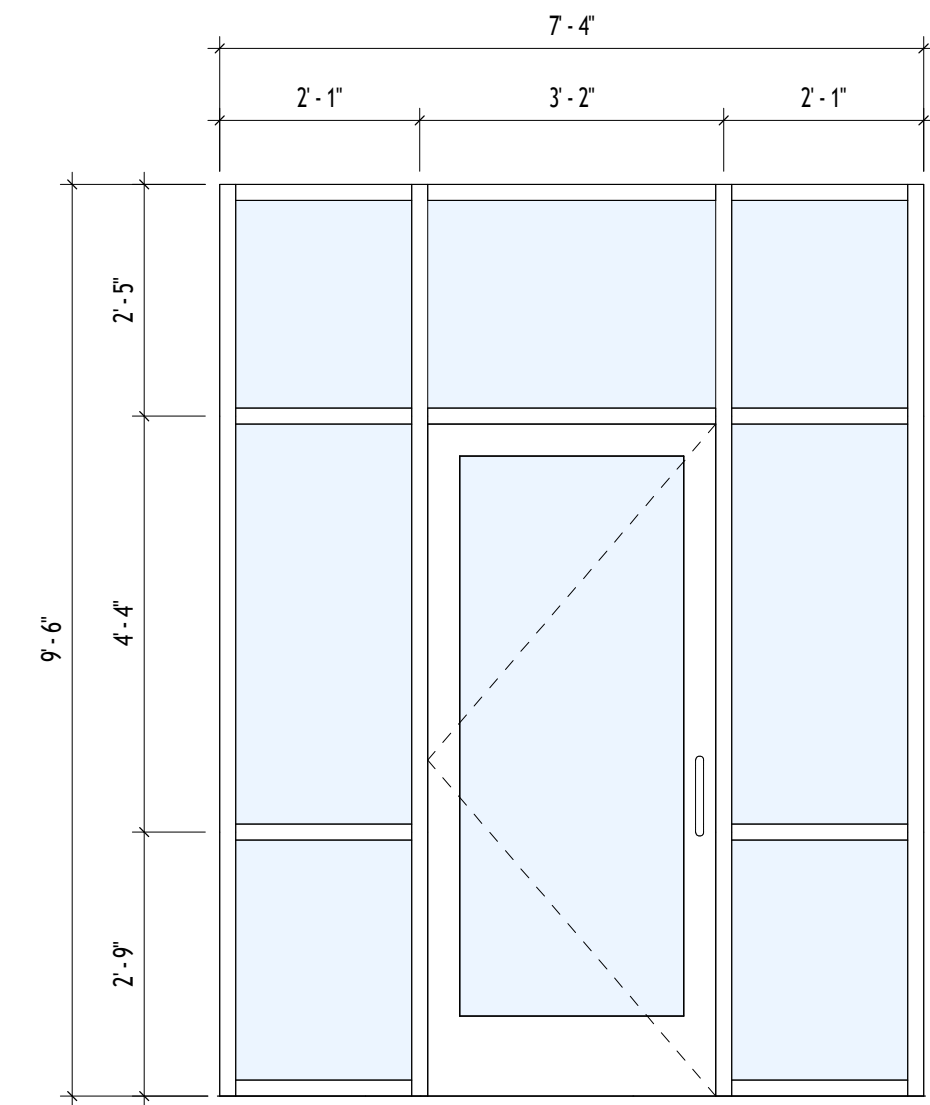
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JOB NO: 25-009
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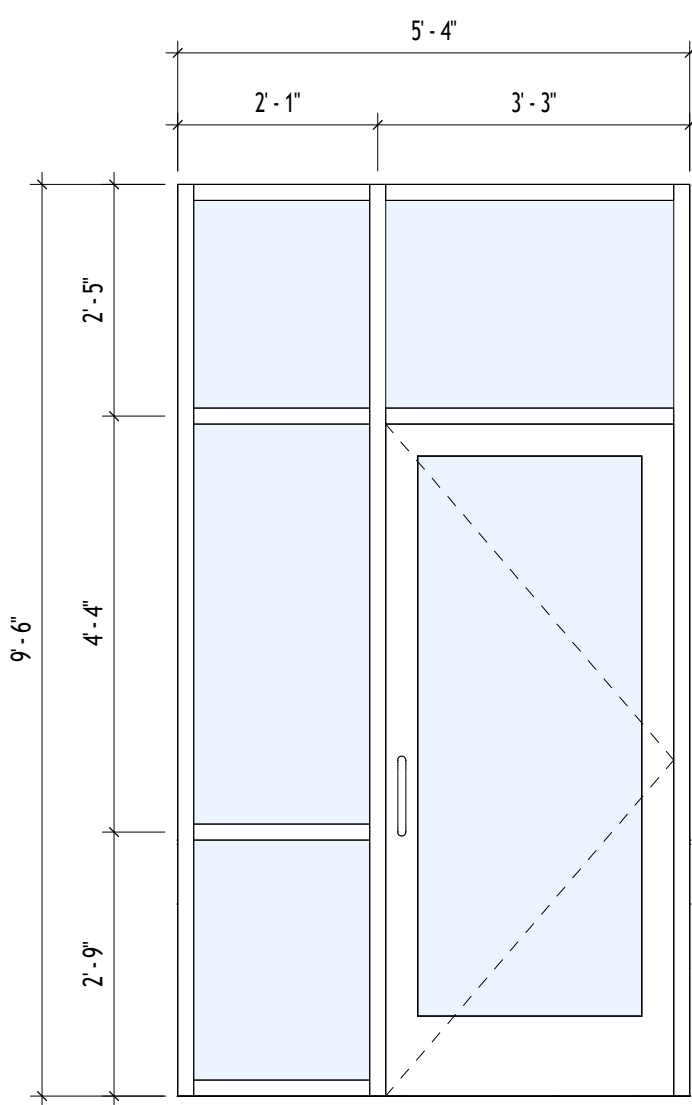
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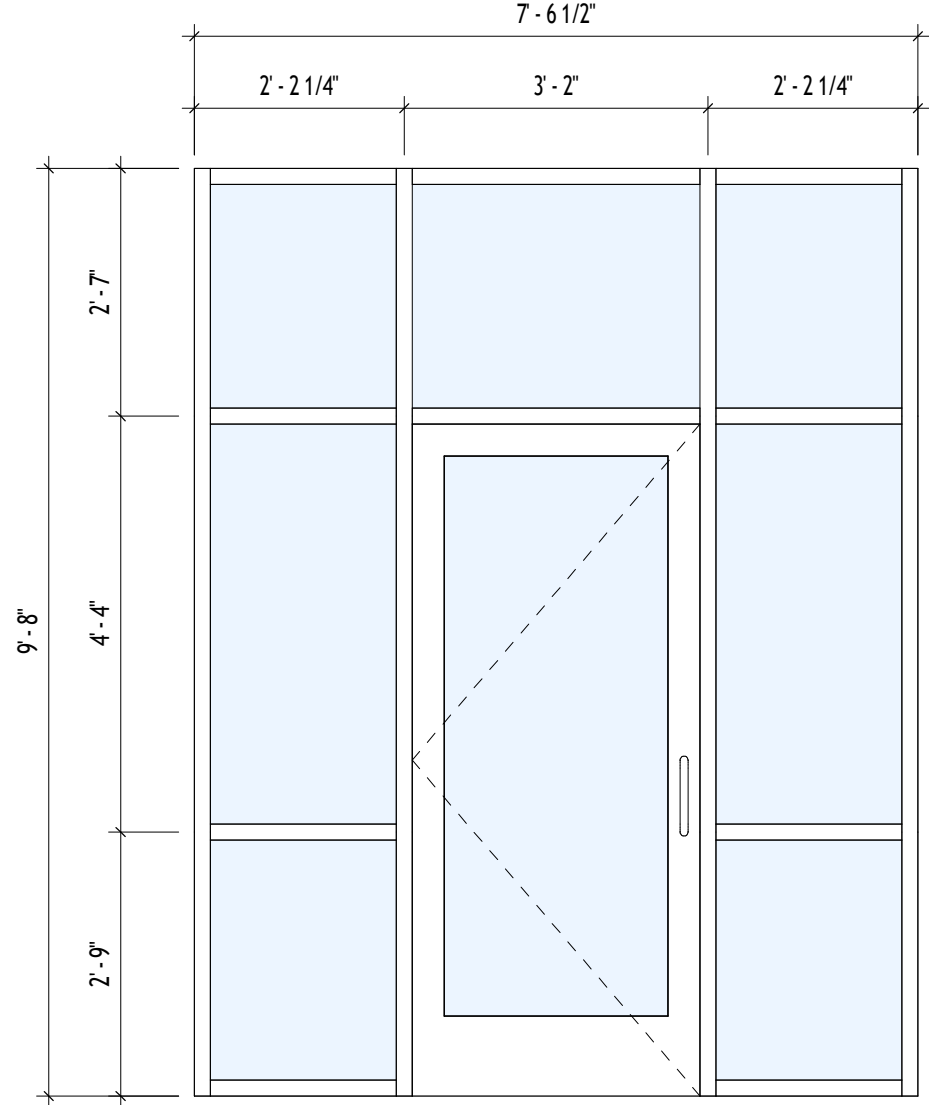




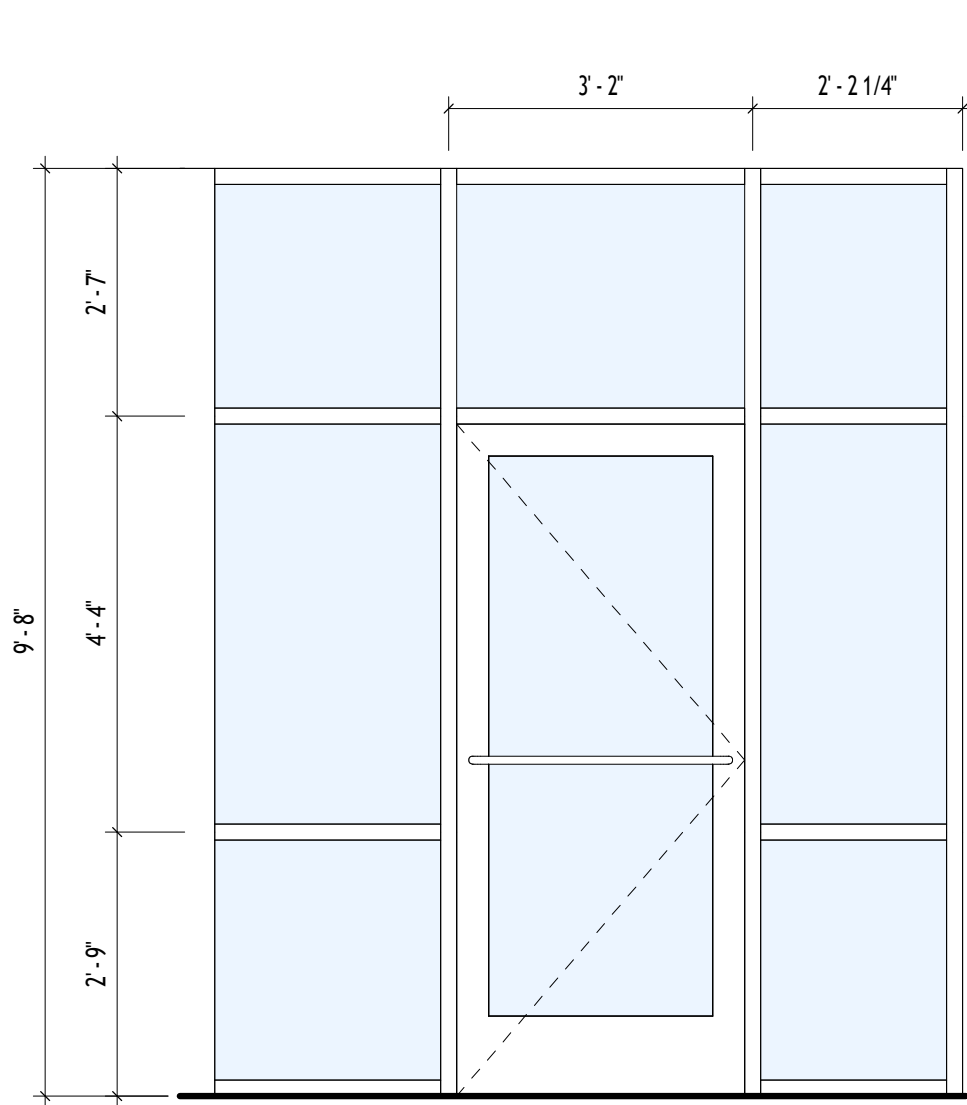
SF1



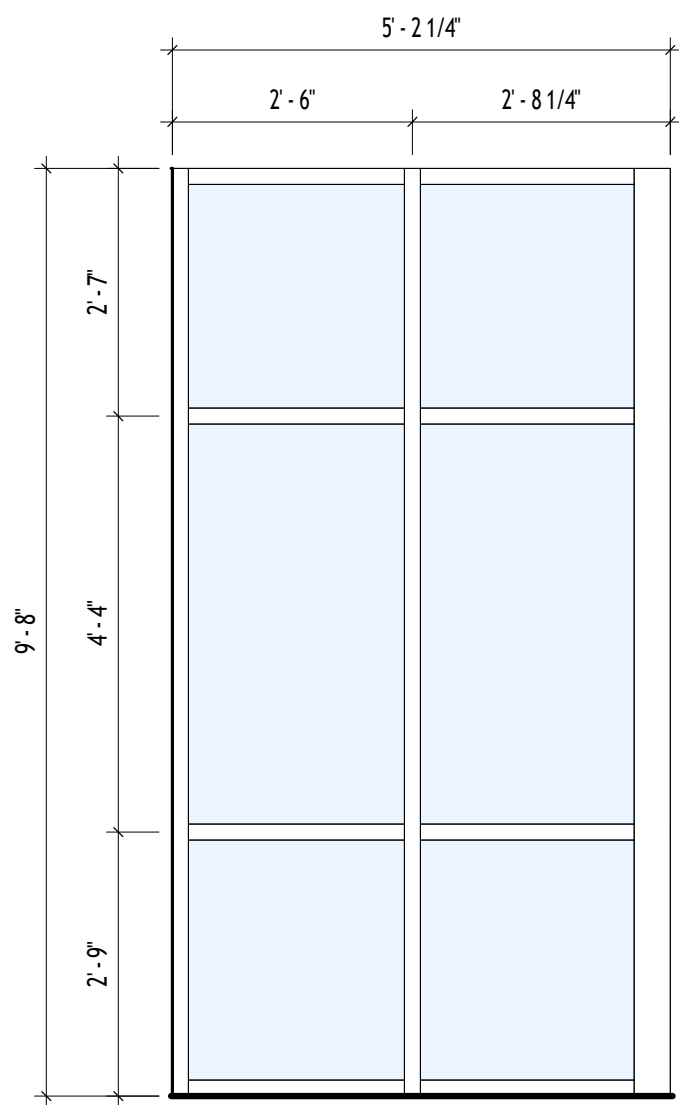
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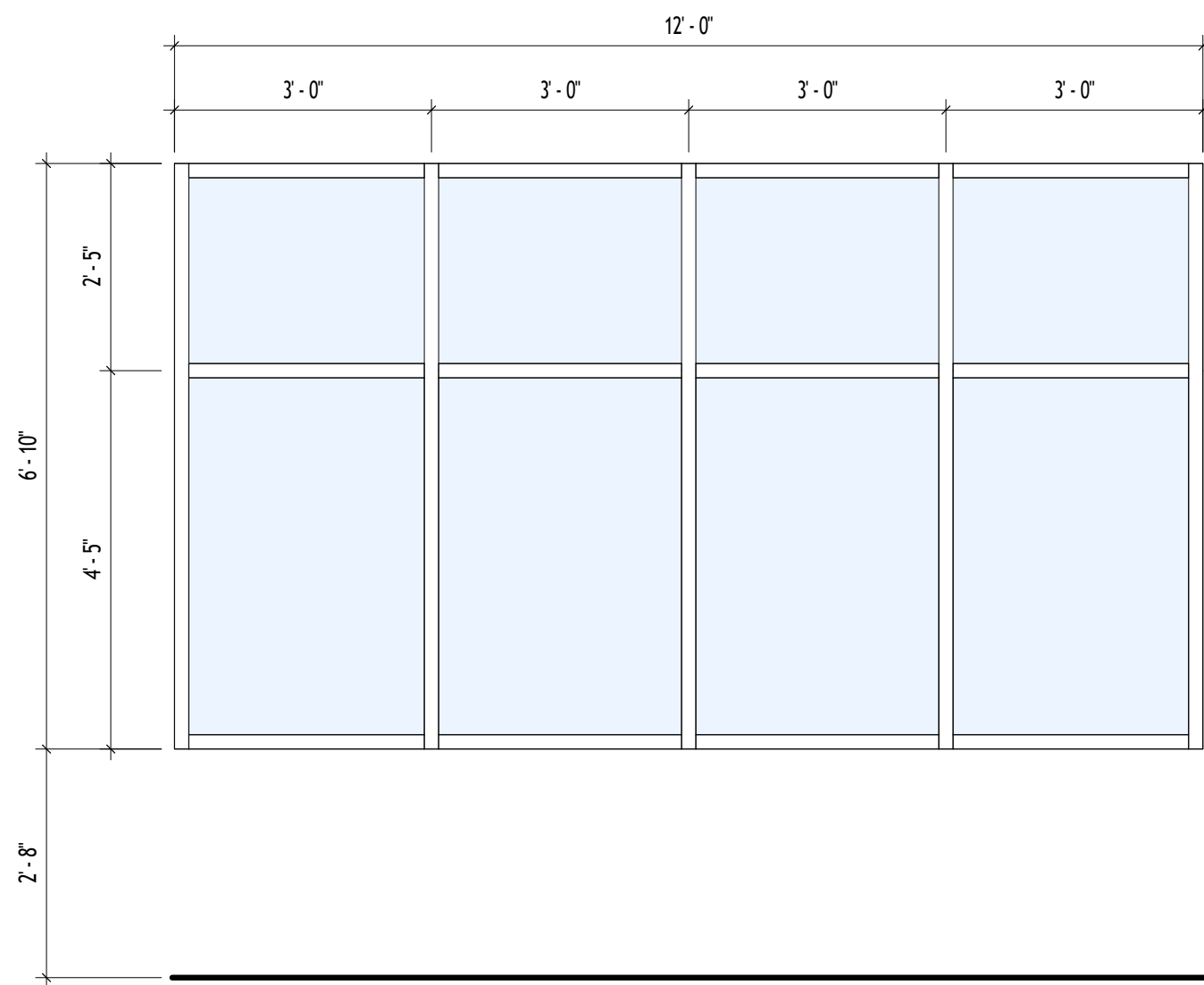
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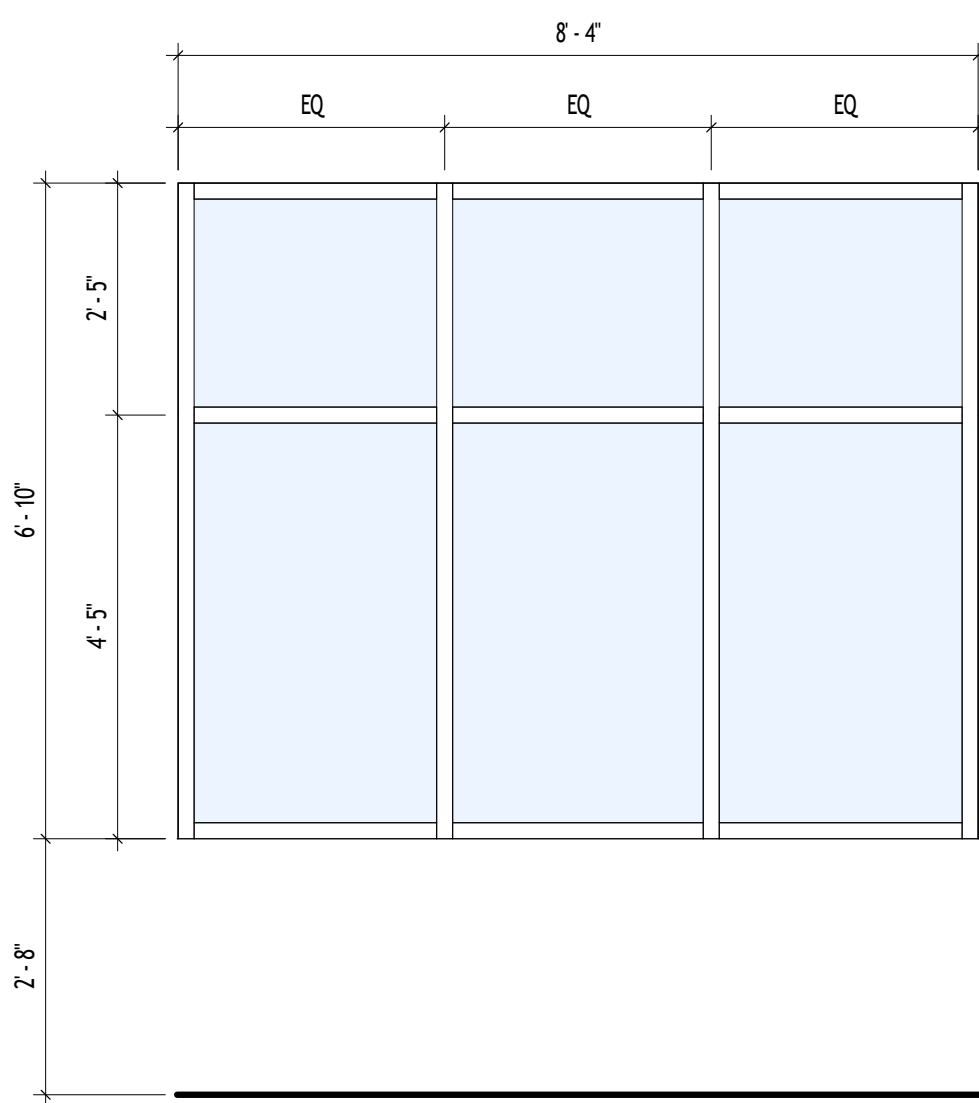
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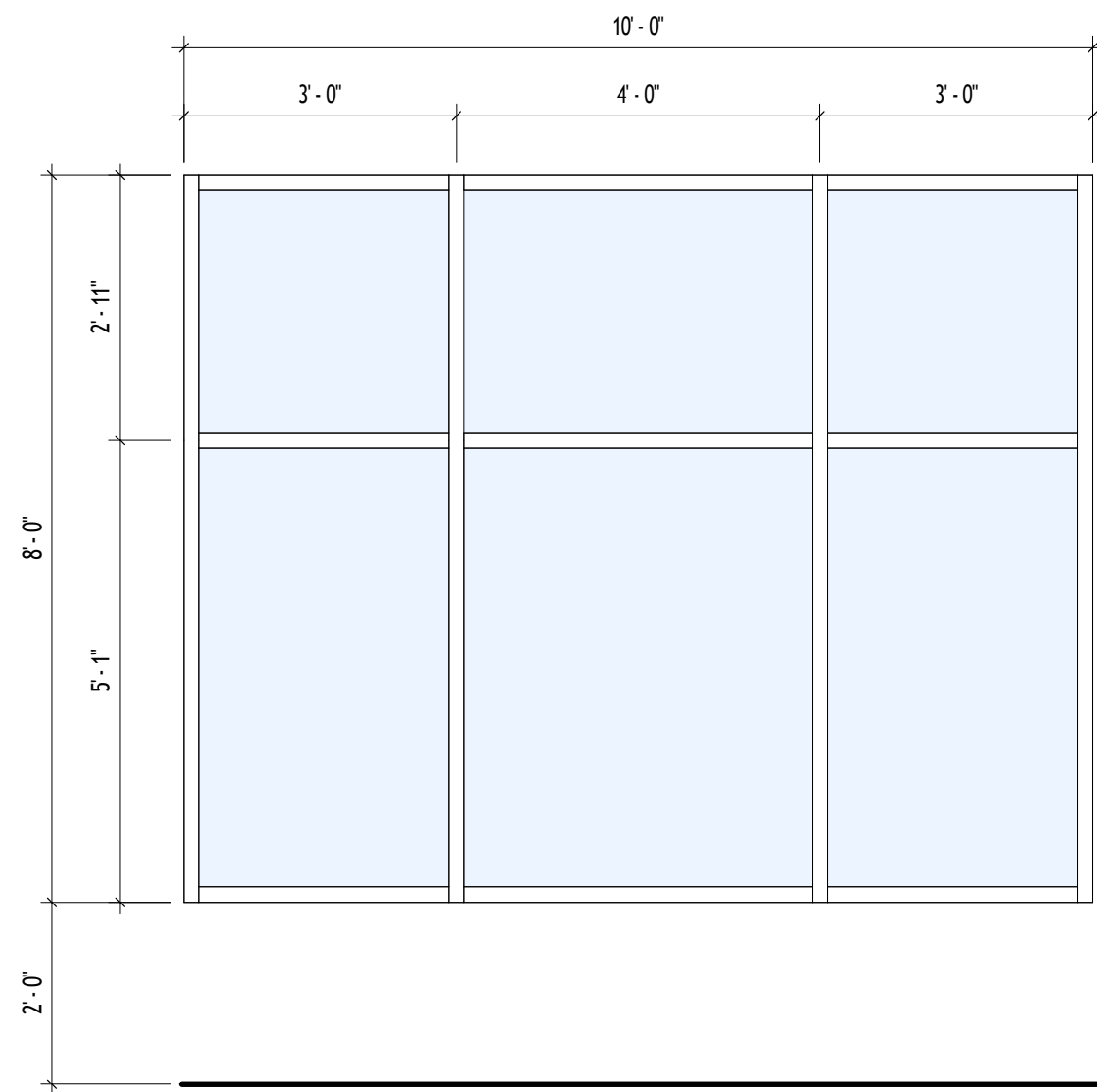
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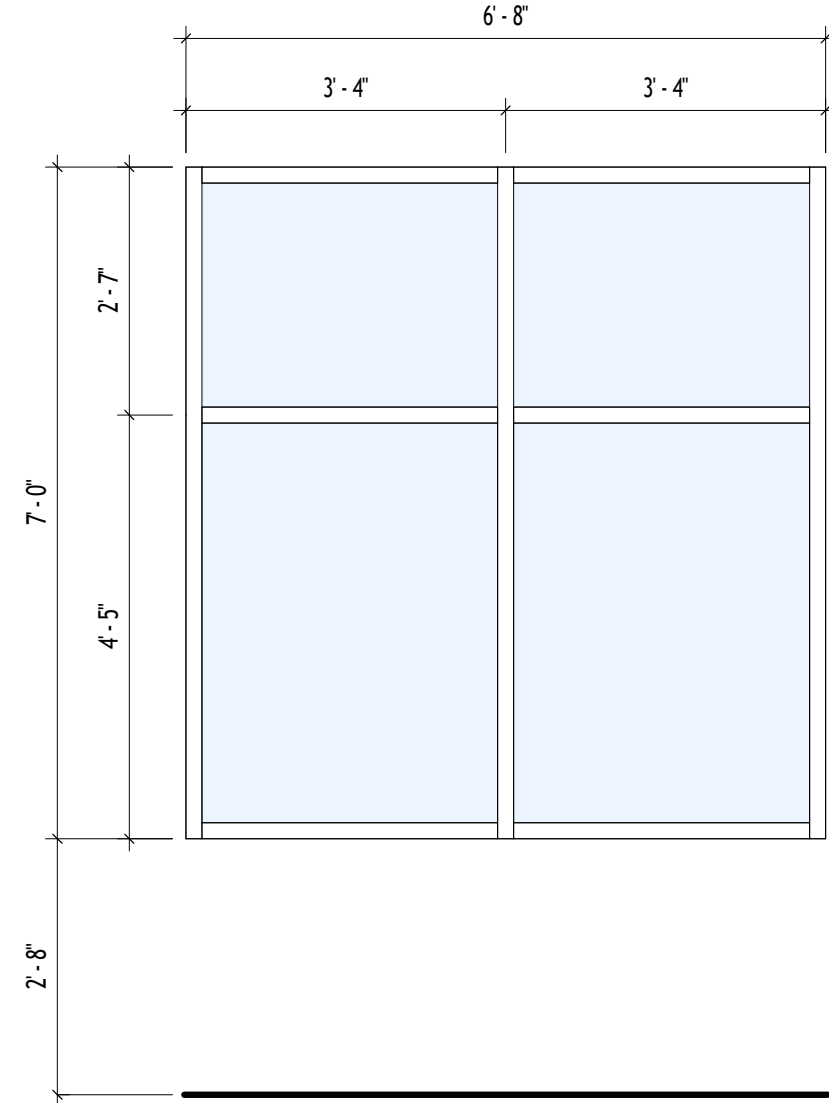
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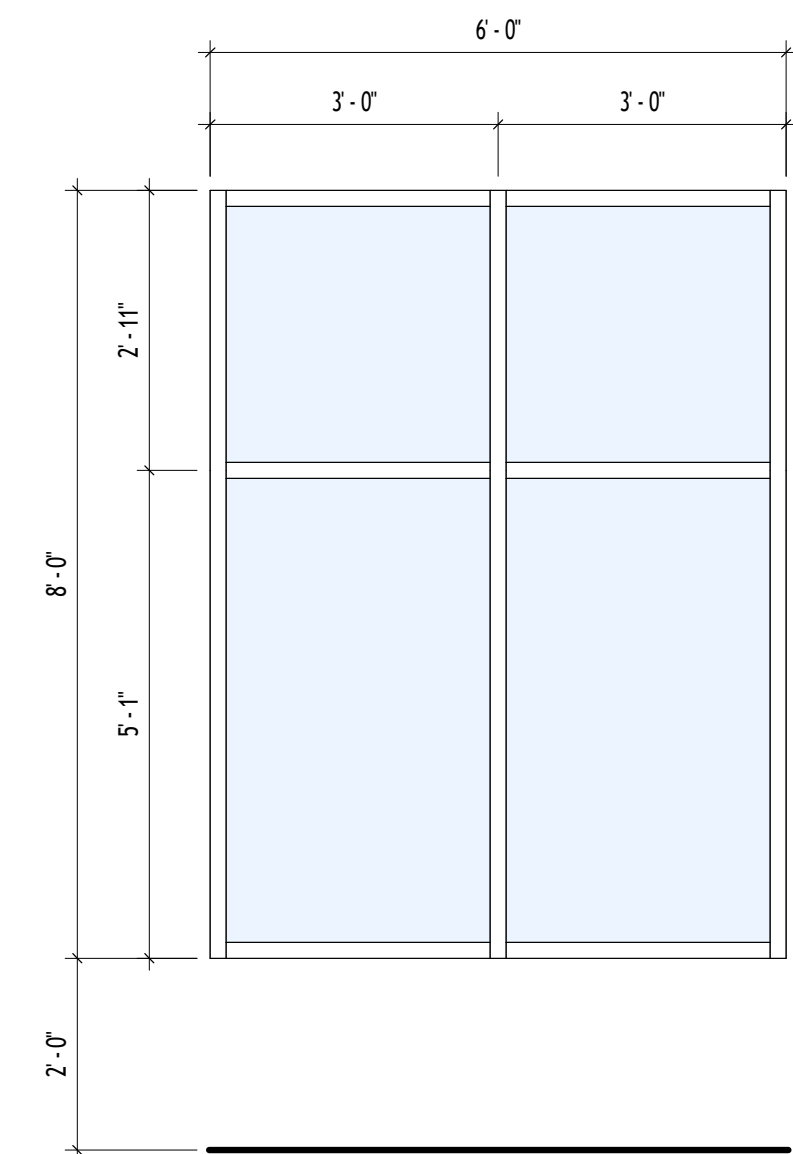
SF7



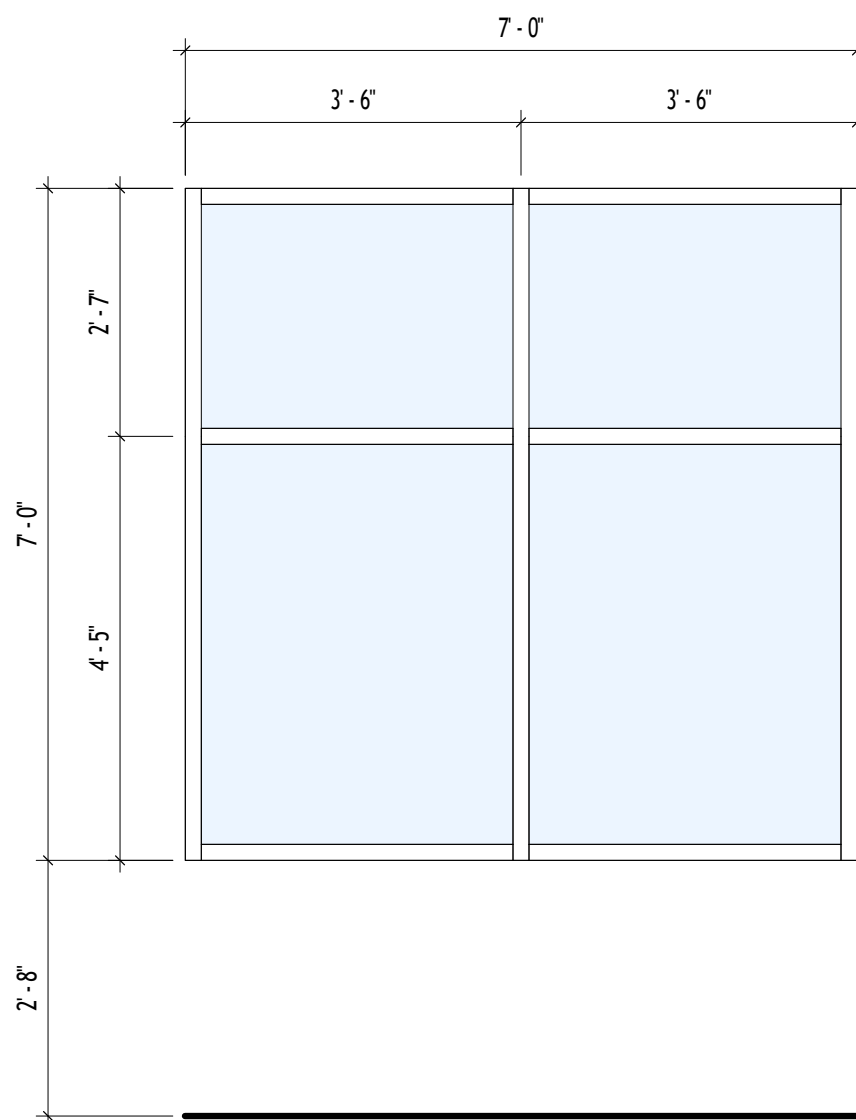
SF8



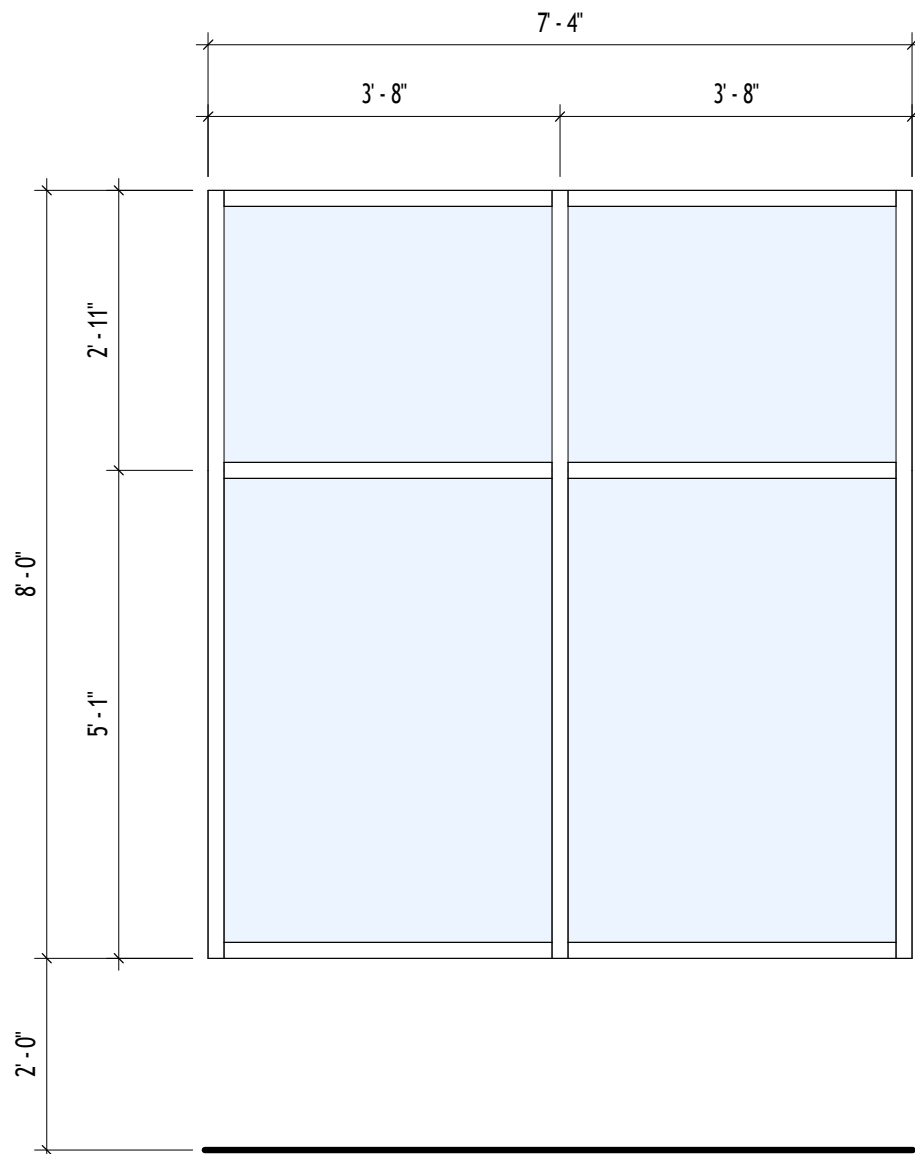
SF9



SF10



SF11



SF12

- NOTES:
- 4500 SERIES STOREFRONT FRAMING
 - BLACK ANODIZED COATING

MARK

DATE

DESCRIPTION

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DRAWN BY:

BC

JOB NO:

25-009

DATE:

04.03.25

STOREFRONT
ELEVATIONS

A401

DR. TARYN STITTLBURG

STITTLBURG CLINIC

400 MAIN STREET, MARATHON CITY, WI 54448

ROCKET

CONSTRUCTION

BCA

BC Architecture

RESOLUTION NO. 2025-11-05

**RESOLUTION AUTHORIZING THE SUBMISSION OF A COMMUNITY DEVELOPMENT INVESTMENT
(CDI) GRANT APPLICATION TO THE WISCONSIN ECONOMIC DEVELOPMENT CORPORATION
(WEDC)**

WHEREAS, the Wisconsin Economic Development Corporation (WEDC) offers grant funding through its Community Development Investment (CDI) Grant Program to support shovel-ready projects, with a focus on downtown, community driven redevelopment efforts; and

WHEREAS, the Village of Marathon City, located in Marathon County, Wisconsin, is an eligible applicant for CDI grant funds; and

WHEREAS, the Village has established Tax Incremental District No. 2 (TID #2) and implemented the Redevelopment District No. 2 (RD #2) Project Plan, which included the acquisition and demolition of blighted structures, environmental remediation, and utility relocation to stimulate downtown redevelopment; and

WHEREAS, Stittleburg Restorative Health Care, LLC has proposed **The Stittleburg Development Project**, located on the Village's 400 block, which includes a 4,502 sq. ft. Integrative Health Clinic, a 2,368 sq. ft. Farm-to-Table Grocery Store, and a Community Rental Venue; and

WHEREAS, Stittleburg Restorative Health Care, LLC has agreed to enter into a formal **Agreement for Receipt and Disbursement of Community Investment Grant Funds** with the Village, should the CDI grant be awarded; and

WHEREAS, the Village intends to apply for CDI grant funds to support the Stittleburg Development Project and facilitate the continued revitalization of its downtown district;

NOW, THEREFORE, BE IT RESOLVED, by the Village Board of the Village of Marathon City, that the appropriate Village officials are hereby authorized to submit a CDI grant application to the Wisconsin Economic Development Corporation for the purpose of supporting the Stittleburg Development Project.

BE IT FURTHER RESOLVED, that if said grant funds are awarded, the appropriate Village officials are hereby authorized and directed to accept the funds, execute the necessary agreements, and complete all required documentation and assurances in accordance with the terms of the grant.

Adopted this _____ day of _____, 2025

Kurt Handrick Jr., President

ATTEST: _____
Cassie Lang, Clerk / Deputy Treasurer

RESOLUTION NO. 2025-11-05B

**Resolution to support the projects identified in the TAP Application titled:
Marathon Rapid Flash Beacons**

WHEREAS, the Village of Marathon City, Marathon County, wants no more bicycle, pedestrian, or motor vehicle crashes in our Village ever; and

WHEREAS, the Village of Marathon City is being proactive with reducing pedestrian and bicycling crashes to zero with participating in Safe Routes to School planning; and

WHEREAS, the Village of Marathon City will soon adopt the Marathon Safe Routes to School Plan 2025 (the Plan); and

WHEREAS, implementing the Plan will improve the quality and safety of walking to school and throughout the Village through prudent improved infrastructure, policies, and programs, for all types of walkers; and

WHEREAS, kids are walking to school across STH 107 where crossing guards exist and are having difficulty slowing traffic enough to cross these students; and

WHEREAS, kids are walking to school across 4th St/CTH NN without crossing guards and are having difficulty crossing safely; and

WHEREAS, the intersection improvements in the Marathon Rapid Flash Beacons TAP application will allow all kids in grades K-12 within the neighborhoods west of STH 107 and northwest of the 4th St & Chestnut St intersection to safely walk and bike to school, instead of needing a school bus or parent to drop them off when they live so close to school; and

NOW, THEREFORE, BE IT RESOLVED that the Village of Marathon City wants no more traffic crashes of any type – ever; and

BE IT FURTHER RESOLVED that the Village of Marathon City hereby financially supports the full 20% local match and 100% of possible costs above what the Marathon Rapid Flash Beacons TAP application applies for.

Adopted this ____ day of _____, 2025.

Kurt Handrick Jr., President

ATTEST: _____
Cassie Lang, Clerk / Deputy Treasurer